

MASS INTENTIONS FOR THE WEEK

Monday, March 7, 2022

- 7:30 AM Marilyn Martin
- 12:30 PM Joao Barbosa
- 7:30 PM Spanish Intentions

Tuesday, March 8, 2022

- 7:30 AM Patrick Murphy III
- 12:30 PM Nicola Cafaro

Wednesday, March 9, 2022

- 7:30 AM Marcelino Sousa
- 12:30 PM Antonio Martins

Thursday, March 10, 2022

- 7:30 AM Lucrezia Iacovelli
- 12:30 PM St. Blaise

Friday, March 11, 2022

- 7:30 AM Rev. Patrick J. Callan
- 12:30 PM Antonio Martins

Saturday, March 12, 2022

- 5:00 PM Kathleen Mannix
Domenica Scarcella
Mary Elizabeth Durkin
Antonio da Silva & Family
Antonio Caetano & Family
Jose Freitas
Andrew Joseph Morris

Sunday, March 13, 2022

- 7:00 AM John Sharkey
- 8:30 AM Portuguese Intention
- 10:00 AM Peter & Margaret Bruder & Family
- 11:30 AM People of the Parish
- 5:00 PM Spanish Intention
- 7:00 PM Rosa Gonzalez

PRIEST CELEBRANTS' SCHEDULE

Saturday, March 12, 2022
5:00 PM Fr. Ngozi

Sunday, March 12, 2022
7:00 AM Fr. Malcolm
8:30 AM Fr. Tomaz
10:00 AM Fr. Ngozi
11:30 AM Fr. Ngozi
5:00 PM Fr. Malcolm
7:00 PM Fr. Malcolm

(Schedule is subject to change)

Corpus Christi Mass on YouTube

This Sunday March 6, you can watch Fr. Malcolm celebrate the English Mass. The English Mass will be on YouTube as of 7:00 AM on Sunday. Please type tgomide to watch the Mass from the comfort of your homes or wherever you are. The mass will be posted to our Facebook page as well. Tell all your friends and family about it so they too can watch.

STEWARDSHIP CORNER

Sharing Time, Talent and Treasure

Today's first reading describes the offering of first fruits the people of Israel were to present to the Lord in thanksgiving for their deliverance from Egypt and the gift of the promised land. Is my offering at today's Mass an appropriate response to the many blessings the Lord has given me? (Our Sunday Visitor, *ibid.*, page 25).

- February 27th Actual Collection = \$9,352**
- February 27th Mail-In Donations = \$2,163**
- February 27th Total Collection = \$11,515**
- Maintenance = \$3,965**
- Attendance = 966**



CMA Numbers for 2022

Goal = \$95,900

Pledges = \$0 Payments = \$0
Donors = 0 Average = \$0

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.



Pastor's Notes

The first Sunday of Lent always recalls the Gospel account of the “Temptation of Christ in the Desert”. In Luke’s narrative, Jesus is not only filled with the Holy Spirit these 40 days/nights; He also is led by the Spirit to face the devil’s 3 temptations. Satan never stops tempting our Lord; but Christ always possesses the perfect Grace of God to reject the seductions of evil. Unfortunately, we as humans at times fall into the trap of sin, and sometimes isolate ourselves in sorrow and sadness. But Lent should remind us that the same Spirit of Jesus fills us and leads us through the darkness of death, into the light of repentance and forgiveness. May this holy season teach us all, that we are never alone if we believe in the power and presence of our Lord.

Thanks be to God that our country and most nations throughout the world have not abandoned the good people of the Ukraine. This horrific attack of evil on an innocent population has left us all in a stunned state; the massive armaments of a powerful enemy, against the fiercely loyal Ukrainians who truly love their homeland and heritage. No one knows exactly where this is all going, because we can’t read the mind of the Russian president who seemingly alone is causing such cruel chaos. But we certainly can be a people of prayer united with the Ukrainian Orthodox Catholics and Roman Catholics who are fighting to save their faith and churches. Please be generous in the second collection this weekend (5/6 March), which is taken up throughout the USA for the support of God’s people in the Ukraine.

Mark your Lenten calendars for the weekend of 19/20 March, when we will begin anew our parish retreat/mission. Monsignor John Cervini (Long Island, New York) will preach at all 7 Masses about our work in the Diocesan mission in the Dominican Republic (where I worked for 3 years and he followed me for 20!). Father Tomaz Gomide (Brazil) will celebrate Mass and preach in Spanish/Portuguese on Monday 21 March at 7:30 PM; about the mission of Divine Mercy. Father Ngozi Chimezie (Nigeria) will lead us in the Rosary for Peace on Tuesday 22 March at 7:30 PM; praying for the missionary work in his home country and the Ukraine. Bishop Andrzej Zglejszewski (Poland) will offer reflections on the mission of the Synod on Wednesday 23 March at 7:30 PM; called forth by Pope Francis for the entire Catholic world. Finally, Father Ken Grooms (St. Aidan’s) will speak about “Praying with the Bible” on Thursday 24 March at 7:30 PM in Fitzgerald Hall: after the 6:30 PM turkey dinner with our Catholic Daughters. More details will follow for these five faith-filled encounters for our parish family.

Yours in Christ,

Father Malcolm



DIOCESE OF ROCKVILLE CENTRE
OFFICE OF THE BISHOP

Lent 2022

Dear Brothers and Sisters in Christ:

Lent is a journey from the desert of death to the springs of new life. We follow Jesus into the wilderness of the desert to renew our baptismal covenant with the Father. During this sacred time, we die to sin, and washed clean from our self-centeredness and attachment to the world, rise to divine grace and love. As we enter this privileged season, let us reflect once more on the three means we employ during this forty-day journey of penance and conversion: prayer, fasting, and almsgiving.

Prayer. Prayer is most simply a conversation with God, and St. Paul reminds us that this conversation must be continual. The Apostle to the Gentiles enjoins us to “pray at all times” (Eph 6:18), “pray without ceasing” (1 Thess 5:17), and “be constant in prayer” (Rom 12:12). To pray this way requires effort. It demands silence, artful listening, and remaining in the presence of God. This Lent we remember two powerful ways we enter into this holy conversation: by sitting in the presence of the Blessed Sacrament and through *lectio divina*, a prayerful reading of Sacred Scripture.

Fasting. The Church Fathers speak extensively on the power of fasting to break sin and open our hearts to the grace of God. Saint Peter Chrysologus writes: “Fasting is the soul of prayer, mercy is the lifeblood of fasting. So if you pray, fast; if you fast, show mercy; if you want your petition to be heard, hear the petition of others. If you do not close your ear to others, you open God’s ear to yourself” (*Sermo* 43: PL 52, 320, 322). Let us remember, too, that bodily fasting is useless unless it is joined with spiritual fasting, that is, fasting from our passions.

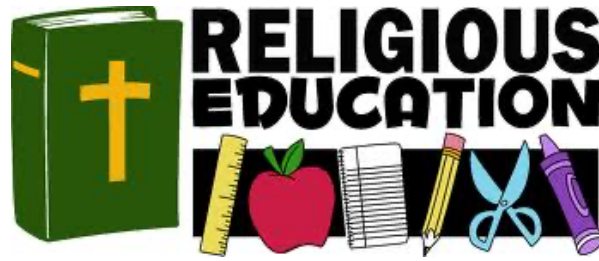
Almsgiving. Scripture brings the three marks of our Lenten journey together and puts the emphasis on the last: “Prayer and fasting are good, but better than either is almsgiving accompanied by righteousness ... It is better to give alms than to store up gold; for almsgiving saves one from death and expiates every sin. Those who regularly give alms shall enjoy a full life” (Tob 12:8-9). Almsgiving is better because it points to charity. We remember we are not only to give materially to those in need but also give of ourselves as we love God and neighbor.

Last October, Pope Francis invited the Church into a synod on synodality. The Holy Father wants the Church to journey together in a multi-year process listening to each other, hearing the Word and celebrating the Eucharist. As we journey towards Easter, let us be united in mind and spirit. May the spiritual exercises of prayer, fasting, and almsgiving prepare us for Easter and an experience of the power of God, which “dispels wickedness, washes faults away, restores innocence to the fallen, and joy to mourners, drives out hatred, fosters concord, and brings down the mighty” (*The Easter Proclamation - Exsultet*). Then, alive in Christ, we can go forward evangelizing, as Pope Francis would want, with *parrhesia*: “Boldness, enthusiasm, the freedom to speak out, [and] apostolic fervor” (*Gaudete et Exsultate* 129).

May the loving presence of the Blessed Virgin Mary, who remained faithful to her son at the foot of the cross, protect and sustain us in our Lenten journey.

Sincerely yours in Christ,

Most Reverend John O. Barres
Bishop of Rockville Centre



Sunday, Mar. 6, 2022

Girl Scouts Sunday

“Twenty Minutes with the Director” resumes on March 13th.

Tuesday, Mar. 8, 2022

7:00 PM Penance Service for the Confirmation Students (*church*)
No class for 2A (Mrs. Rosier) and 2B (Mrs. Baker/Mr. Baker)

Wednesday, Mar. 9, 2022

5:30 PM First Communion Hymn Practice (*church*) All Communion students.
Serves as class for the week.

Practica musica para primera comunion
Todos los estudiantes comunion.
Sirve como la clase por la semana.

Gr. 6 Confirmation Workbooks due.

Thursday, Mar. 10, 2022

No class for 2D (*Ms. Henriques*)

Gr. 6 Confirmation Workbooks due.

Sunday, Mar. 13, 2022

9:30 AM Gr. 7, 8, IC-4, IC-6 (*church*)
10:00 AM Class Mass

Sunday, March 20

Twenty Minutes with the Director

Sunday, March 27

Grades 1, 2, IC-2

Sunday, April 3

Grades 3, 4

Grades 5, 6, IC-3

Junior Lector Schedule (10:00 AM Mass)

Sunday, March 13

Luigi Sartori/Carmen Lima

Sunday, March 20

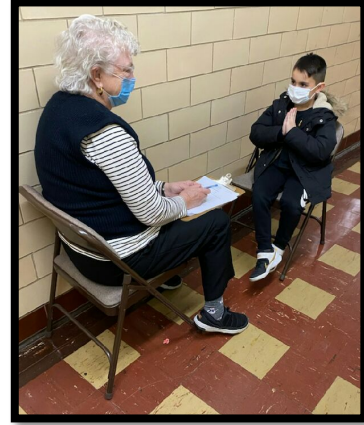
Emma Da Costa/Marc Machado

Sunday, March 27

Ashley Ferreira/Jasmine Ferreira

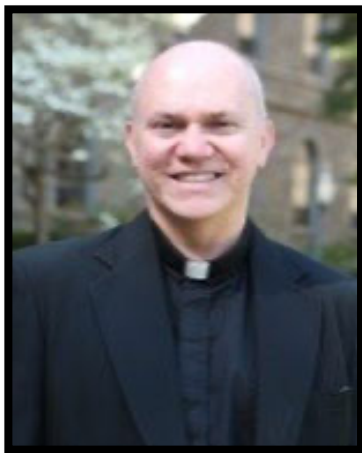
Sunday, April 3

Alcina Lima/Diana Lima



During the first week of March, our first graders sat for their prayer test. Each child recited the *Sign of the Cross, the Hail Mary, the Our Father, the Glory Be* with our Catechists. We are very proud of our First Graders.

Catholic Daughters of the Americas **Court Immaculata #444**



Is sponsoring a
Lenten Night of Prayer & Reflection

**Thursday, March 24, 2022,
7:00pm in Fitzgerald Hall.**

**Guest speaker: Fr. Ken Grooms
Topic: Praying with the Bible**

The evening will begin with a full course, sit down, turkey dinner. Donation for this event is \$25.00 per person. For further information and reservations contact Patsy Gavin 516-741-8095.



**SAVE 1
FEED 1**

We're banking on you!

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NEW YORK STATE**

CFBNJ COMMUNITY FOODBANK OF NEW JERSEY

NEIGHBORS HELPING NEIGHBORS

Donate in March and we'll donate to your local food bank.

The graphic features a woman with long red hair holding a pink bag of groceries, set against a large red blood drop shape. The background is orange and blue.

BLOOD DRIVE

Sunday, March 13, 2022

7:30am – 1:30pm

Corpus Christi Church

155 Garfield Avenue, Mineola

Click on link below to schedule an appointment:

https://donate.nybc.org/donor/schedules/drive_schedule/287877

or scan the QR code:



or call 1 800-933-BLOOD

For more information, please contact Parish Outreach 516-248-4858

Register online so we can donate on your behalf!

Go to nybc.org/save1feed1

Please remember to eat, drink and bring your donor ID card or ID with name and photo.



800.933.BLOOD • nybc.org #nybloodcenter



During this season of conversion, let us renew our faith, draw from the “living water” of hope, and receive with open hearts the love of God, who makes us brothers and sisters in Christ. -- Pope Francis

Dear Parishioners:

As we begin the Lenten season, we are mindful of the three holy principles of Lent: prayer, fasting and almsgiving. Today, I would like to focus on almsgiving. When we give alms, we are not only thinking of our neighbor, but we are also thinking of God and all the blessings He has generously given to us. Sharing these blessings to help others, enables us to fulfill our baptismal call to be missionary disciples. In doing so, together we *build a community of faith, hope and love*, the theme of this year's Catholic Ministries Appeal.

Here in the Diocese of Rockville Centre, we are given a wonderful opportunity to give alms through our gifts to the Catholic Ministries Appeal (CMA). The CMA calls together all of the parishes on Long Island to help raise funds to support our faith community and ensure that it will be vibrant for generations to come.

Your support of the CMA ensures that the ministries will have the funds they need to strengthen *dramatic missionary growth* on Long Island and beyond. Ministries that include Faith formation of our seminarians, deacons, lay leaders, young adult and youth ministry and our children in religious education classes; Respect Life initiatives; Catholic Charities affordable housing for seniors and people with disabilities, substance abuse programs, food programs and parish social ministry support. There are so many other vital programs that as a parish we could never accomplish alone. More than 600,000 are served by the CMA, each year. Additionally, since the pandemic, extended programs have been created to serve those in most need and virtual programs have been established.

I ask you to please join me and all Catholics within our diocese to become *One Family in Mission* spreading faith, hope and love to all those in need on our Island. Please prayerfully consider making a gift to the Catholic Ministries Appeal to the best of your ability. Every gift matters, no matter the size. **Please remember that 100% of every dollar raised is restricted to fund the objectives, programs, and mission supported by the Catholic Ministries Appeal.**

May God bless you, your loved ones, and our parish as we begin our Lenten journey.

Every gift counts and makes a difference in the lives of others! THANK YOU!!

Make checks payable to: Catholic Ministries Appeal	
Parish _____	Pledge: \$ _____
Name _____	Down payment: \$ _____
Address _____	
City, State, Zip: _____	
Phone: _____	Signature: _____ Date: _____

To donate, you can also visit drvc.org/CMA or call us at 516-678-5800 ext. 296 Thank You!

Lenten Nail Meditation



We will be providing Lenten Nails for you to take and use as your personal Lenten meditation again this Lent. These nails are intended to revive the ancient Christian practice of meditation, to help you think, ponder, reflect and consider, and certainly pray about the meaning of the suffering and death of Jesus Christ for you. This Lent we hope you will take one and keep it with you in your pocket, pocketbook, car, anywhere you go.

These Lenten Nails will be available the first Sunday of Lent on a table in the back vestibule of the Church.

Stations of the Cross



Come join us on the Friday nights of Lent and pray the Stations of the Cross in English beginning at 7:00pm and in Portuguese/ Spanish at 8:00pm in the church.

Coloring page



From Thru-the-Bible Coloring Pages for Ages 4-8. © 1986,1988 Standard Publishing.

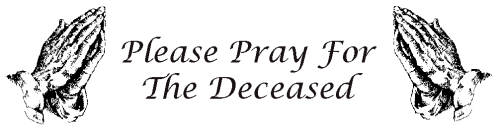
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Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altwater, Armandina Araujo, Edith Bamberger, Vinnie Benedetto, Violeta Bernal. Anne Boland, Erin Burke, Marie Byrnes, Jeanne Carroll, Michael Castalino, Arlene Cavanagh, Frank de Carolis, Sue Citro, Joann Cornacchioli, James Cunney, Jerry Daraio, Karen DeStefano, Anthony Donnelly, Kate Donovan, Virginia Fallon, Laurie Fefta, Lena Fiorillo, Robert Fox, Lilly Fuentes, Kenneth Gallagher, Vanessa Gomes, Robert Hartlett, Eileen Hendrickson, Frank Iaquinto, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Melissa Ogunsuyi, Gabriel Palhete, Edward Panzella, Linda Pires, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Lisa Simeone, Lucy Elena Sivrichi, Alice Squeri, Beatriz Silva Pontes, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.



Edith C. Bamberger
Isidore Anthony Callarota
Joaquim Castela

St. Patrick's Dinner Dance

After a two year hiatus, Corpus Christi Council #2502 will once again host a St Patrick Dinner-Dance. Saturday, March 12th at the K of C Hall (186 Jericho Tpke, Mineola) from 8:00PM-12:00AM Tickets \$65 each and include Corned Beef & Cabbage dinner, Shepherd's Pie, Open Bar, dessert & coffee. The band "Switch" and members of "Feis na Nollag" school will be performing. For reservations, contact Jim Corrigan: voicemail - (516) 270-3744; or email kofcjim2502@gmail.com or via text - (516) 282-6774.

Society of St. Vincent dePaul

There are three things the Church asks us to do, especially during Lent, Pray, Fast, and Give Alms. The second activity of Lent calls us to Fast The idea is to control our natural desires of food, drink, and pleasure so that the deeper hunger of the heart and soul can emerge.

Jesus said, "Blessed are those who hunger and thirst for righteousness". Meaning those who are searching for a righteous relationship with God. If all you are doing is indulging your hunger for these natural desires than the deeper hungers don't arise. They have to be disciplined. So we fast to control, limit and put desires, that are sometimes too insistent, in their proper place. This is why the Church recommends that we fast & abstain from certain kinds of foods during Lent.

Some other suggestions are:

Maybe a desire has become too dominant in your life, then cut back on it. Maybe it's your obsession with social media or TV or the news media. Maybe cut back on alcohol, stop smoking or using drugs, stop watching inappropriate internet sites. Maybe cut back on screen time on your phone.

The third activity is Alms Giving.

It's all about Love, which is as simple as willing the good of the other. We should ask ourselves the question: "What am I doing, concretely, to help those in need?", not just the poor and not just monetarily.

Giving money is very good but that's not the only way. Maybe increase your donation in the collection basket at Mass or put something in the poor box. Maybe look at the Spiritual and Corporal works of Mercy and pick one and do that for Lent.

DO SOMETHING!

Jim O'Keefe, President



Banns I

Cristina Henriques, Corpus Christi Church & Filipe Ribeiro, Corpus Christi Church

Susana Gorrido, Corpus Christi Church & David DaSilva, Corpus Christi Church

Español

1 DOMINGO DE QUARESMA



EVANGELIO SEGÚN SAN LUCAS 4, 1-13

En aquel tiempo, Jesús, lleno del Espíritu Santo, regresó del Jordán y conducido por el mismo Espíritu, se internó en el desierto, donde permaneció durante cuarenta días y fue tentado por el demonio. No comió nada en aquellos días, y cuando se completaron, sintió hambre. Entonces el diablo le dijo: *“Si eres el Hijo de Dios, dile a esta piedra que se convierta en pan”*. Jesús le contestó. *“Está escrito: No sólo de pan vive el hombre”*. Después lo llevó el diablo a un monte elevado y en un instante le hizo ver todos los reinos de la tierra y le dijo: *“A mí me ha sido entregado todo el poder y la gloria de estos reinos, y los doy a quien quiero. Todo esto será tuyo, si te arrodillas y me adoras”*. Jesús le respondió: *“Está escrito: Adorarás al Señor, tu Dios, y a él sólo servirás”*. Entonces lo llevó a Jerusalén, lo puso en la parte más alta del templo y le dijo: *“Si eres el Hijo de Dios, arrójate desde aquí, porque está escrito: los ángeles del Señor tienen órdenes de cuidarte y de sostenerte en sus manos, para que tus pies no tropiecen con las piedras”*. Pero Jesús le respondió: *También está escrito: No tentarás al Señor, tu Dios”*. Concluidas las tentaciones, el diablo se retiró de él, hasta que llegara la hora.

Al comenzar la Cuaresma el evangelio nos sitúa en el contexto de los cuarenta años durante los que el Pueblo sufrió la prueba del desierto y en el ayuno de cuarenta días que ya observaron Moisés y Elías cerca de la montaña santa. Jesús recorre el mismo camino de los grandes líderes del Pueblo de Dios, pues quiere con su conducta reafirmar la fidelidad y cumplimiento del proyecto salvífico de su Padre. El relato de las tentaciones es una condensación anticipada de la lucha interior que Jesús llevó toda su vida para cumplir al voluntad del Padre, revelándonos lo que realmente importa en la vida. Este encuentro con la tentación del diablo es solamente la anticipación de otro que será definitivo: en la Pasión y la Cruz, que es la consecuencia de su vida. El núcleo de las tentaciones consiste en dejar a Dios a un lado porque es secundario, un estorbo que nos descentra de los asuntos más importantes y urgentes de esta vida, los del “mundo real”. La tentación se apoya en el engaño y mentira que el diablo ofrece como verdad apetecible ante el hombre necesitado de satisfacer su hambre de pan, de poder o de gloria.



En este primer domingo de Cuaresma nos encontramos, primeiramente, con una lectura muy significativa, porque es uno de los textos más primitivos del Antiguo Testamento. En esa lectura se nos da una confesión de fe, lo que el Pueblo creía y repetía frecuentemente: que ellos son descendientes de un arameo errante, nuestro padre Abraham, que lo dejó todo por Dios que se acercó a los hombres para reconducir la historia de la humanidad, que había perdido su rumbo.



Português

DOMINGO I DA QUARESMA



EVANGELHO SEGUNDO SÃO LUCAS 4, 1-13

Naquele tempo, Jesus, cheio do Espírito Santo, retirou-se das margens do Jordão. Durante quarenta dias, esteve no deserto, conduzido pelo Espírito, e foi tentado pelo diabo. Nesses dias não comeu nada e, passado esse tempo, sentiu fome. O diabo disse-lhe: *“Se és Filho de Deus, manda a esta pedra que se transforme em pão”*. Jesus respondeu-lhe: *“Está escrito: Nem só de pão vive o homem”*. O diabo levou-o a um lugar alto e mostrou-lhe num instante todos os reinos da terra e disse-lhe: *“Eu te darei todo este poder e glória destes reinos, porque me foram confiados e os dou a quem eu quiser. Se te prostrares diante de mim, tudo será teu”*. Jesus respondeu-lhe: *“Está escrito: Ao Senhor teu Deus adorarás, só a ele prestarás culto”*. Então o diabo levou-o a Jerusalém, colocou-o sobre o pináculo do templo e disse-lhe: *“Se és Filho de Deus, atira-te daqui abaixo, porque está escrito: Ele dará ordens aos seus anjos a teu respeito, para que te guardem; e ainda: Na palma das mãos te levarão, para que não tropeces em alguma pedra”*. Jesus respondeu-lhe: *“Está mandado: Não tentarás o Senhor teu Deus”*. Então o diabo, tendo terminado toda a espécie de tentação, retirou-se da presença de Jesus, até certo tempo.



A Quaresma é um tempo de conversão. A conversão implica em que saibamos vencer as tentações e os vícios que habitualmente nos dominam. Por isso, o Evangelho nos fala das tentações de Cristo e da forma como ele as superou. A tentação é uma experiência pela qual todos nós passamos. No Evangelho encontramos a narração, por meio de imagens, das dificuldades pelas quais Jesus passou, para manter-se fiel ao Pai. Trata-se das mesmas tentações em que nós enfrentamos nos nossos dias. Jesus rejeitou as tentações do demônio, apelando para a luz e para a força da Palavra de Deus, que destrói os ídolos: não só de pão vive o homem... Adorarás ao Senhor tu Deus, e só a ele prestarás culto... Não tentarás ao Senhor tu Deus. Com isso, Jesus nos ensina a quem devemos recorrer para superar qualquer crise e todas as tentações. A primeira tentação à qual Jesus foi submetido: usar o seu poder divino para se livrar das dificuldades que os homens comuns enfrentam. A segunda tentação diz respeito ao instinto de dominar sobre os outros. Até mesmo o pobre sente um desejo irrefreável de prevalecer sobre quem é mais fraco do que ele. E a terceira tentação fala da dúvida do homem em que Deus se mantenha fiel às suas promessas, que falte com sua palavra.



Tanto na primeira leitura como na segunda, exige-se fazer uma profissão de fé. A fé em Deus deve ser proclamada de duas formas: com o coração e com os lábios. A fé em Cristo deve produzir uma vida completamente nova. São Paulo ensina que a fé também deve ser manifestada com os lábios, pois o “Creio”, pronunciado junto com os irmãos, torna possível unir a própria voz às vozes deles.