

**MASS INTENTIONS FOR THE WEEK**

**Monday, March 14, 2022**

- 7:30 AM Fr. John Fitzgerald
- 12:30 PM Anthony Fiorillo & Family
- 7:30 PM Spanish Intentions

**Tuesday, March 15, 2022**

- 7:30 AM Msgr. Thomas Molloy
- 12:30 PM In Honor of Our Lady of Fatima & Souls in Purgatory

**Wednesday, March 16, 2022**

- 7:30 AM The Freitas Family
- 12:30 PM Rev. Robert McGuire, SJ

**Thursday, March 17, 2022**

- 7:30 AM Antonio & Jack Lopes
- 12:30 PM Saint Rita Cascia

**Friday, March 18, 2022**

- 7:30 AM Joseph Romero
- 12:30 PM Claire White

**Saturday, March 19, 2022**

- 5:00 PM Joseph & Anna Grattagliano & Family
- Joaquim & Maria Fernandes Marta
- Jose Freitas
- Gerald Longarzo
- Annette E. Marks
- Marguerite Kollmer
- Ernest Alvarez

**Sunday, March 20, 2022**

- 7:00 AM The Hayes Family
- 8:30 AM Portuguese Intention
- 10:00 AM Jack Correia (8th Anniversary)
- 11:30 AM People of the Parish
- 5:00 PM Spanish Intention
- 7:00 PM Modesto Maulion

**PRIEST CELEBRANTS' SCHEDULE**

**Saturday, March 19, 2022**

5:00 PM Fr. Tomaz

**Sunday, March 20, 2022**

7:00 AM Fr. Ngozi

8:30 AM Fr. Malcolm

10:00 AM Fr. Malcolm

11:30 AM Msgr. John Cervini

5:00 PM Fr. Tomaz

7:00 PM Fr. Ngozi

*(Schedule is subject to change)*

**Corpus Christi Mass on YouTube**

This Sunday March 13, you can watch Fr. Ngozi celebrate the English Mass. The English Mass will be on YouTube as of 7:00 AM on Sunday. Please type tgomide to watch the Mass from the comfort of your homes or wherever you are. The mass will be posted to our Facebook page as well. Tell all your friends and family about it so they too can watch.

**STEWARDSHIP CORNER**

*Sharing Time, Talent and Treasure*

Peter, James, and John wanted to build a “booth” for Jesus and just stay on the mountain where His Transfiguration took place. But the Son of God, the Chosen One, knew that He must instead keep moving toward His crucifixion. We, too, must rise from worship and do what we can to hasten the coming of the kingdom (Our Sunday Visitor, *ibid.*, page 25).

**March 6<sup>th</sup> Actual Collection = \$10,675**

**March 6<sup>th</sup> Mail-In Donations = \$3,894**

**March 6<sup>th</sup> Total Collection = \$14,569**

**Ukraine Collection = \$7,373**

**Ash Wednesday Collection for Ukraine = \$4,660**

**Total Collection for Ukraine = \$12,033**

**Attendance = 1,014**



**CMA Numbers for 2022**

**Goal = \$95,900**

Pledges = \$8,755

Payments = \$8,755

Donors = 20

Average = \$438

**Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.**

## **Corpus Christi 2022 Lenten Retreat**

### **What is our Mission?**



**Sat/Sun 19/20 March**

***Msgr. John Cervini (at all Masses)***

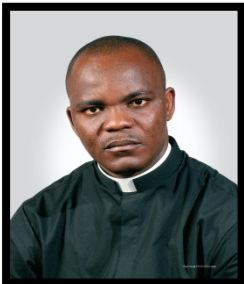
**Our Mission supporting Holy Family Catholic School in the Dominican Republic (please bring an extra check for this special collection)**



**Mon 21 March 7:30 PM**

***Father Tomaz Gomide***

**Our Mission of Divine Mercy (celebrating Mass in Spanish/Portuguese)**



**Tuesday 22 March 7:30 PM**

***Father Ngozi Chimezie***

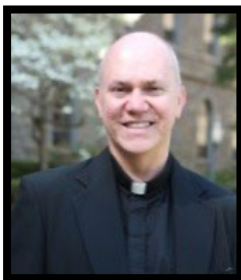
**Our Mission of Peace (praying the Rosary for Nigeria and Ukraine)**



**Wednesday 23 March 7:30 PM**

***Bishop Andrzej Zglejszewski***

**Our Mission in Synod (reflecting on Pope Francis call for global Catholic synodality)**



**Thursday 24 March 7:30 PM**

***Father Ken Grooms***

**Our Mission with Scripture (Speaking about prayer with God's Word in the Bible). This will take place in Fitzgerald Hall.**

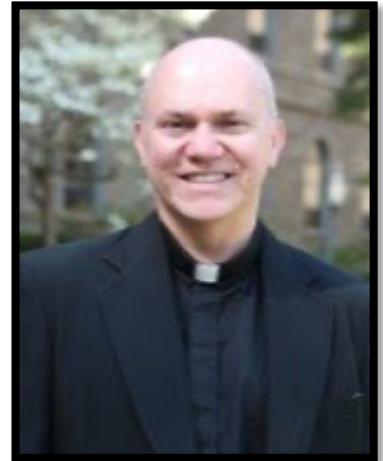
**Catholic Daughters of the Americas**  
**Court Immaculata #444**

Is sponsoring a

**Lenten Night of Prayer & Reflection**

**Thursday, March 24, 2022 in Fitzgerald Hall**  
**Dinner at 6:30 pm**

**Guest speaker: Fr. Ken Grooms at 7:30 pm**  
**Topic: Praying with the Bible**



The evening will begin with a full course, sit down, turkey dinner. Donation for this event is \$25.00 per person. For further information and reservations contact Pat Moyett at 516-747-3043 or Patsy Gavin 516-741-8095.

---



**Stations of the Cross**

**Come join us on the Friday nights of Lent beginning March 4<sup>th</sup> and pray the Stations of the Cross in English beginning at 7:00pm and in Portuguese/ Spanish at 8:00pm in the church.**



donations to enable purchasing and installation of equipment for workshops and an Assembly room beginning of a new era for the future of the young people and adults in the rural community of El Cercado, Dominican Republic. Estimate costs for completion of the workshops are:

Electricity Workshop - \$4,100

Plumbing Workshop -\$2,700

Beauty & Hygiene Workshop-\$3,000

Cooking and Bakery Workshop-\$3,475

Arts & Crafts and Sewing Workshop - \$3,200

Assembly Room - \$65,685

For tax deductible donations send to:

The Mission Office of the Diocese of Rockville Center  
C/O Sarah McAteer  
992North Village Ave.  
Rockville Centre, N.Y.11570

\*Checks should be made out to: Mission of DRVC, please designate to: the Vocational School

If NO tax deductible letter is needed send to:

St. Paul the Apostle Church  
C/O Deacon Ray D'Alessio  
2534Cedar Swamp Road  
Brookville, N.Y.11545

\*Checks should be made out to: San Pedro Apostol, please designate to: Vocational School



The Sagrada Familia - Holy Family Vocational Technical School is a dream which began when St. Peter's Parish in El Cercado, Dominican Rep. partnered with the Jesuit Society and their international network of Faith and Happiness Schools.

The Holy Family Vocational School is currently launching a campaign during this Lenten Season 2022, to promote



The funds will be used for capital expenses only in the completion of the Vocational Technical School.

The Mission in El Cercado

Life challenges of a town in the mountains of the southwest area of the Dominican Republic, El Cercado, the Bishop of the Diocese of Rockville Centre New York reached out to partnership and adopt the parish of San Pedro Apostol as a mission of the RVC.



The El Cercado mission, with personnel and financial support help to organized and empower a network of faith-based communities in barrios and rural towns building schools, safe homes, waters systems, latrines, chapels, reforestation projects, organic agriculture and preventive health services and much more. Over 40 years of sustained growth with help from parishes, friends and supporters on Long Island.

El Cercado, a town twenty miles from the Haitian border, with a population of approximately 28,000. More than 33% of the population is illiterate with a high unemployment rate. Most families' survive by subsistence farming of beans, corn and coffee.

Vocational Technical School

San Francisco Javier and San Francisco de Assis, Fe y Alegria School was constructed and now have over 600 students, pre-kindergarten through 12th grade.



Today we have one school with 35 teachers, the same goal "to promote and enhance quality education, provide technical skills and opportunities by training young people to become agents of change and protagonists in their own development."

El Cercado has a great need for skilled technicians and only limited training courses in facilities with poor conditions currently exist in the community.

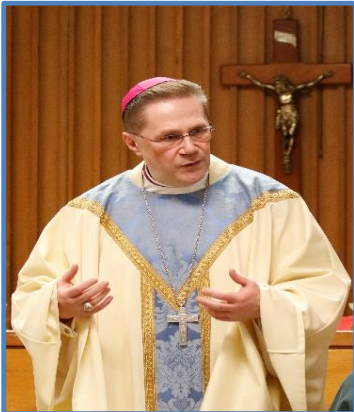


Sagrada Familia –Holy Family

A three floor physical structure of the Vocational School building was recently finished for juniors and seniors and has plans to offer occupational certification courses in plumbing, electricity, conservation of environmental resources, business administration, computer science, cooking and nutrition, body care and hairstyling, sewing, secretarial skills and a science laboratory.

After school many of these courses will also be offered to adults in the nearby community with technical assistance provided by INFOTEP, (Institute for Technical and Professional Formation), an officially recognized non-profit institute which prepares, trains, and certifies unskilled workers increasing their employment opportunities.





Join Bishop Andrzej  
for Liturgical Catechesis  
**SYNOD on SYNODALITY**

**Journeying Together**  
Communion + Participation + Mission

This lecture will be presented via **ZOOM**

All are Invited to Participate.

**Tuesday, March 15**

Communion

**Monday, April 25**

Participation

**Wednesday, May 18**

Evangelization

**All at 7:30 pm**

To receive the ZOOM link, please call Suzanne at 516-744-6850 or email [westernvicariate@drvc.org](mailto:westernvicariate@drvc.org). If you previously registered for prior ZOOM calls, there is NO need to register again – you will automatically receive the ZOOM link via email.



"The Synod calls the People of God, in all their diversity, to embark on a journey together toward a common mission to witness to the love of God at work in the world."

Synod Preparatory Document



**ZOOM**  
**Gather. Pray. Listen.**  
FOR A SYNODAL CHURCH  
Let's Journey Together!



## **SYNOD PRAYER**

**We stand before You, Holy Spirit,  
as we gather together in Your name.**

**With You alone to guide us,  
make Yourself at home in our hearts;  
Teach us the way we must go  
and how we are to pursue it.**

**We are weak and sinful;  
do not let us promote disorder.  
Do not let ignorance lead us down the wrong path  
nor partiality influence our actions.**

**Let us find in You our unity  
so that we may journey together to eternal life  
and not stray from the way of truth and what is right.**

**This we ask of You,  
who are at work in every place and time,  
in the communion of the Father and the Son, forever and ever.**

**AMEN**



***“During this season of conversion, let us renew our faith, draw from the “living water” of hope, and receive with open hearts the love of God, who makes us brothers and sisters in Christ.”***

*- Pope Francis*

**During the Lenten Season we are asked to pray, fast, and give alms.**

Let us pray for those in need - whether it is for their material, emotional or spiritual needs. During our time of fasting and abstinence during these forty days, please remember those of our neighbors who are hungry, and consider sharing your gifts with them.

One way to do this is by making a gift to the **Catholic Ministries Appeal**, which supports programs that help to feed people in our community each year through Catholic Charities and our Parish Outreach programs.



*Have you thought about “fasting” from a regular purchase of something – i.e., a hand-crafted beverage? Over a 10-month period, this simple “fast” can serve so many in need!*

**A weekly expense of \$6.25 = \$250 donation**

**Every gift counts and makes a difference in the lives of others! THANK YOU!!**

Make checks payable to: **Catholic Ministries Appeal**

Parish \_\_\_\_\_ Pledge: \$ \_\_\_\_\_

Name \_\_\_\_\_ Down payment: \$ \_\_\_\_\_

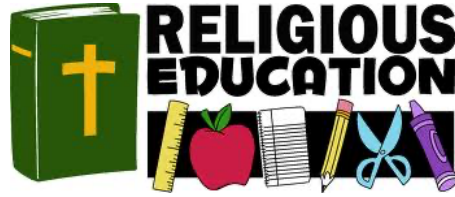
Address \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

To donate, you can also visit [drvc.org/CMA](http://drvc.org/CMA) or call us at 516-678-5800 ext. 296 Thank You!





**Sunday, Mar. 13, 2022**      **9:30 AM** Gr. 7, 8, IC-4, IC-6 (*church*)  
**10:00 AM** Class Mass

**Tuesday, Mar. 15, 2022**      Gr. 7 Confirmation workbooks due.

**7:00 PM** Confirmation Practice for:  
 8A Ms. J. DaSilva/Mrs. D. DaSilva  
 8C Mrs. Kathy Raspen Razzano  
 8D Mr. Murphy/Mr. Ward  
 (*Fitzgerald Hall and Church*)

**Wednesday, Mar. 16, 2022** Gr. 7 Confirmation workbooks due.  
 Gr. 6 Confirmation interviews during class

time for:

6A Mr. Donnelly  
 6B Mrs. Kelly

**Thursday, Mar. 17, 2022**    ***Happy St. Patrick's Day!***  
 Gr. 7 Confirmation workbooks due.  
 Gr. 6 Confirmation interviews during class

time for:

6C Mr. Lynch/Mr. Giuttari  
 6D Mr. Alter/Mr. Rea

**Sunday, Mar. 20, 2022**      **9:30 AM** Gr. 1, 2, IC-2 (*Fitz. Hall*)  
**10:00 AM** Class Mass

	<b><i>Twenty Minutes with the Director</i></b>
<b><i>Sunday, March 20</i></b>	<b><i>Grades 1, 2, IC-2</i></b>
<b><i>Sunday, March 27</i></b>	<b><i>Grades 3, 4</i></b>
<b><i>Sunday, April 3</i></b>	<b><i>Grades 5, 6, IC-3</i></b>
<b><i>Sunday, April 10</i></b>	<b><i>Grades 1, 2, IC-2</i></b>

	<b>Junior Lector Schedule (10:00 AM Mass)</b>
<b><i>Sunday, March 20</i></b>	<b><i>Emma Da Costa/Marc Machado</i></b>
<b><i>Sunday, March 27</i></b>	<b><i>Ashley Ferreira/Jasmine Ferreira</i></b>
<b><i>Sunday, April 3</i></b>	<b><i>Alcina Lima/Diana Lima</i></b>
<b><i>Sunday, April 10</i></b>	<b><i>N. Henriques/R. Basel/Mark daCosta</i></b>



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Armandina Araujo, Vinnie Benedetto, Violeta Bernal, Anne Boland, Erin Burke, Marie Byrnes, Jeanne Carroll, Michael Castalino, Arlene Cavanagh, Frank de Carolis, Sue Citro, Joann Cornacchioli, James Cunney, Jerry Daraio, Karen DeStefano, Anthony Donnelly, Kate Donovan, Virginia Fallon, Laurie Fefta, Lena Fiorillo, Robert Fox, Lilly Fuentes, Kenneth Gallagher, Vanessa Gomes, Robert Hartlett, Eileen Hendrickson, Frank Iaquinto, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Melissa Ogunsuyi, Gabriel Palhete, Edward Panzella, Linda Pires, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Lisa Simeone, Lucy Elena Sivirichi, Beatriz Silva Pontes, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.



*Please Pray For  
The Deceased*



**Edith C. Bamberger**  
**Isidore Anthony Callarota**  
**Joaquim Castela**  
**Alessandro E. Velasquez**



As winter draws to a close, the ladies of the Corpus Christi Church Rosary Altar Society will have their first meeting of 2022. As we invite back our members, we invite the ladies of the parish to join us on March 21st in Fitzgerald Hall Meeting Room at 6:30PM for coffee, tea and light refreshments. The rosary will be said at 7:00PM. The Rosary Mass this month is on March 19th, the Feast of St. Joseph on Saturday at 5:00 PM. Please mark your calendars for the following meeting days, April 18th and May 16th. The Rosary Masses will be on April 16th and May 14<sup>th</sup>.

## Society of St. Vincent dePaul

If you are in debt or need food or clothing please call 516-248-4858 Jesus took Peter, John and James and went up the mountain to pray. We all know that this was the Transfiguration of Jesus, with Moses and Elijah. Though God is utterly transcendent, do we not experience the self-communication of God at times? Looking back at times, do we not perceive that we have been transformed by events that were beyond our control, often by our contact with the poor, by their faith, their gratitude, their persistent trust in God's presence and providence? Are there not "angels" who enter our lives and touch us deeply because of their authentic witness to the gospels, because of their persevering hope in the face of sickness, suffering and death? Are there not occasions when we are deeply touched by the loyalty of friends, by their faithful love? Are these not ways in which we glimpse God's freely bestowed presence in our own human experience? I suggest this Lent that we focus on growing in awareness of God's self-gift, in its many expressions, and raise our hearts and voices to the Lord in gratitude.

The only way for us to "remain" in Jesus' glory is to accept the baptismal challenge to recognize Jesus as the beloved Son and to "Listen to him." How have you experienced God touching your life?

"Do something beautiful for God. Do it with your life. Do it every day. Do it in your own way. But do it"-St. Mother Teresa.

Christ appeared in the splendor of a vision to his disciples, pray that we may find the face of Jesus in ordinary events of our life.

Jim O'Keefe,  
President



### Banns II

Cristina Henriques, Corpus Christi Church & Filipe Ribeiro, Corpus Christi Church

Susana Gorrido, Corpus Christi Church & David DaSilva, Corpus Christi Church

## Español

### II DOMINGO DE QUARESMA



#### EVANGELIO SEGÚN SAN LUCAS 9, 28b-36

En aquel tiempo, Jesús se hizo acompañar de Pedro, Santiago y Juan, y subió a un monte para hacer oración. Mientras oraba, su rostro cambió de aspecto y sus vestiduras se hicieron blancas y relampagueantes. De pronto aparecieron conversando con él dos personajes, rodeados de esplendor; eran Moisés y Elías. Y hablaban de la muerte que le esperaba en Jerusalén. Pedro y sus compañeros estaban rendidos de sueño, pero, despertándose, vieron la gloria de Jesús y de los que estaban con él. Cuando éstos se retiraban, Pedro le dijo a Jesús: *“Maestro, sería bueno que nos quedáramos aquí y que hiciéramos tres chozas: una para ti, una para Moisés y otra para Elías”*, sin saber lo que decía. No había terminado de hablar, cuando se formó una nube que los cubrió; y ellos, al verse envueltos por la nube, se llenaron de miedo. De la nube salió una voz que decía: *“Este es mi Hijo, mi escogido; escúchenlo”*. Cuando cesó la voz, se quedó Jesús solo. Los discípulos guardaron silencio y por entonces no dijeron a nadie nada de lo que habían visto.



El hecho fundamental de este episodio reside en la revelación de Jesús como el Hijo amado de Dios, que va a realizar el plan salvador y liberador del Padre en favor de los hombres a través de la donación de la vida, de la entrega total de sí mismo por amor. De esa forma es como se realiza nuestro paso de la esclavitud del egoísmo a la libertad del amor. La transfiguración anuncia la vida nueva que de ahí nace, la resurrección. Los discípulos, testigos de la transfiguración de Jesús, parece que tampoco tienen muchos deseos de bajar del monte y enfrentarse al mundo y a los problemas de los hombres. Representan todos aquellos que viven con los ojos puestos en el cielo, pero alejados de la realidad concreta del mundo, sin voluntad de intervenir para renovarlo y transformarlo. La religión no es un opio que nos adormece, sino un compromiso con Dios que se hace compromiso de amor con el mundo y con los hombres.



La primera lectura nos presenta a Abrahán, el modelo de creyente. Con Abrahán, somos invitados a creer, esto es, a tener una actitud de confianza total, de aceptación radical, de entrega plena a los designios de ese Dios que nos habla y que es siempre fiel a sus promesas. El sueño de Abrahán, así como de Isaac and Jacob, era la esperanza de encontrar una tierra fértil y bien irrigada, útil para tener una familia fuerte y numerosa que perpetuase la memoria de la tribu y se impusiese a los enemigos. Abrahán creyó en Yahavé, y por eso, el Señor le considero como justo. A pesar de la continua reafirmación de las promesas, Abrahám está viejo, sin hijos, sin la tierra soñada y su vida parece condenada al fracaso. Sería natural que Abrahán manifestase su decepción y su frustración ante Dios; sin embargo, la respuesta de Abrahán es la confianza total en Dios, aceptando sus proyectos y poniéndose al servicio de los designios de Yahvé.

## Português

### DOMINGO II DA QUARESMA



#### EVANGELHO DE SÃO LUCAS 9, 28b-36

Naquele tempo, Jesus tomou consigo Pedro, João e Tiago e subiu ao monte, para orar. Enquanto orava, alterou-se o aspecto do seu rosto e as suas vestes ficaram de uma brancura refulgente. Dois homens falavam com ele: eram Moisés e Elias, que tendo aparecido em glória, falavam da morte de Jesus, que ia consumir-se em Jerusalém. Pedro e os companheiros estavam a cair de sono; mas, despertando, viram a glória de Jesus e os dois homens que estavam com ele. Quando estes se iam afastando, Pedro disse a Jesus: *“Mestre, como é bom estarmos aqui! Fazemos três tendas: uma para ti, outra para Moisés e outra para Elias”*. Não sabia o que estava a dizer. Enquanto assim falava, veio uma nuvem que os cobriu com a sua sombra; e eles ficaram cheios de medo, ao entrarem na nuvem. Da nuvem saiu uma voz, que dizia: *“Este é o meu Filho, o meu Eleito: escutai-o”*. Quando a voz se fez ouvir, Jesus ficou sozinho. Os discípulos guardaram silêncio e, naqueles dias, a ninguém contaram nada do que tinham visto.



Este trecho do evangelho é interpretado, por algumas pessoas, como uma breve antecipação da experiência do paraíso, concedida por Jesus a um grupo restrito de amigos para os preparar a

suportar a dura prova da sua paixão e morte. Durante a oração, o rosto de Jesus mudou de aspecto. Este esplendor é o sinal da glória que envolve quem está unido a Deus. Cada autêntico encontro com Deus deixa algum rasto visível no rosto do homem. Durante a experiência de Jesus aparecem duas personagens: Moisés e Elias. Eles são o símbolo da Lei e dos profetas, representam todo o Antigo Testamento. Todos os livros sagrados de Israel têm como finalidade levar ao diálogo com Jesus, estão orientados a ele. Os três discípulos, Pedro, Tiago e João não entendem nada do que está a acontecer. São vencidos pelo sono. Notamos um pormenor: nos momentos em que temos alguma referência à paixão e morte de Jesus, estes três discípulos são sempre vencidos pelo sono. Também no jardim das Oliveiras eles adormecem. No nosso relato, o sono, indica a incapacidade dos discípulos entenderem e aceitarem que o Messias de Deus tenha que passar pela morte para entrar na glória. No final do episódio Jesus fica sozinho. Moisés e Elias desaparecem. Este pormenor indica a função do Antigo Testamento: levar até Jesus, dar a entender Jesus.



O sonho de todos os nómades do deserto é o de possuir uma terra onde a água não seja extraída dos poços, mas caia do céu, uma terra onde haja abundância de água. Abraão é um destes nómades: partiu de um país longínquo, durante anos deslocou-se de um lugar para o outro como como viajante sem destino. Está velho e sem filhos. A sua vida parece encaminhada para uma conclusão fracassada. Um dia porém recebe a revelação do Senhor que lhe promete aquilo que ele sempre desejou, mas que nunca pôde obter: uma terra e uma descendência numerosa como as estrelas do céu. E Abraão acreditou no Senhor. É a primeira vez que na Bíblia se diz que um homem teve fé em Deus.