

MASS INTENTIONS FOR THE WEEK**Monday, March 28, 2022**

7:30 AM Msgr. Thomas Molloy

12:30 PM Frank DeStefano

7:30 PM Spanish Intentions

Tuesday, March 29, 2022

7:30 AM Rev. John Fitzgerald

12:30 PM Harry Boland

Wednesday, March 30, 2022

7:30 AM The Unborn

12:30 PM Joan A. Rising

Thursday, March 31, 2022

7:30 AM Cecilia Blye

12:30 PM Maria & Antonio Cirne

Friday, April 1, 2022

7:30 AM John de Almeida

12:30 PM Helen Buzek (*Birth Remembrance*)**Saturday, April 2, 2022**

5:00 PM Elizabeth Cox

Guilherme Simoes

Manuel & Maria Cristina Duke

Antonio Manuel &

Joaquim Estevinho

Frank Precht

Efigenia Valente

Rose Schiavo

Sunday, April 3, 2022

7:00 AM For the Ukrainian Refugees

8:30 AM Portuguese Intention

10:00 AM Neal & Emily Grootegood

11:30 AM People of the Parish

5:00 PM Carmen Galicia

7:00 PM Bridie Conboy

PRIEST CELEBRANTS' SCHEDULE**Saturday, April 2, 2022**

5:00 PM Fr. Malcolm

Sunday, April 3, 2022

7:00 AM Fr. Ngozi

8:30 AM Fr. Basilio

10:00 AM Fr. Malcolm

11:30 AM Fr. Malcolm

5:00 PM Fr. Tomaz

7:00 PM Fr. Ngozi

*(Schedule is subject to change)***Corpus Christi Mass on YouTube**

This Sunday March 27, you can watch Bishop Anjay celebrate the English Mass. The English Mass will be on YouTube as of 7:00 AM on Sunday. Please type tgomide to watch the Mass from the comfort of your homes or wherever you are. The mass will be posted to our Facebook page as well. Tell all your friends and family about it so they too can watch.

STEWARDSHIP CORNER*Sharing Time, Talent and Treasure*

The stewardship message in the parable of the prodigal son is that it is never too late to become a good steward. Blessed is the elder brother who had been a good steward all along, but blessed, too, is the prodigal son, who had to lose all he had in order to understand the value of what he'd been given (Our Sunday Visitor, *ibid.*, page 25).

March 27th Actual Collection = \$9,074**March 27th Mail-In Donations = \$3,502****March 27th Total Collection = \$12,576****Snow Removal Collection = \$1,215****Dominican Mission School = \$6,749****Attendance = 1,034****CMA Numbers for 2022****Goal = \$95,900**

Pledges = \$22,530

Payments = \$18,485

Donors = 89

Average = \$253

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.





Dear Brother Bishops,

Nearly a month has passed since the outbreak of the war in Ukraine that is daily inflicting immense suffering upon its sorely tried people and threatening world peace. At this dark hour, the Church is urgently called to intercede before the Prince of Peace and to demonstrate her closeness to those directly affected by the conflict. I am grateful to the many people who have responded with great generosity to my appeals for prayer, fasting and charity.

Now, also in response to numerous requests by the People of God, I wish in a special way to entrust the nations at war to the Blessed Virgin Mary. As I announced yesterday at the conclusion of the Angelus prayer, on 25 March, the Solemnity of the Annunciation, I intend to carry out a solemn Act of Consecration of humanity, and Russia and Ukraine in particular, to the Immaculate Heart of Mary. Since it is fitting that we should invoke peace with hearts renewed by God's forgiveness, the Act of Consecration will take place in the context of a Celebration of Penance to be held in Saint Peter's Basilica at 5:00 p.m., Rome time. The Act itself will take place about 6:30 p.m.

This Act of Consecration is meant to be a gesture of the universal Church, which in this dramatic moment lifts up to God, through his Mother and ours, the cry of pain of all those who suffer and implore an end to the violence, and to entrust the future of our human family to the Queen of Peace. I ask you to join in this Act by inviting the priests, religious and faithful to assemble in their churches and places of prayer on 25 March, so that God's Holy People may raise a heartfelt and choral plea to Mary our Mother. I am sending you the text of the prayer of consecration, so that all of us can recite it throughout that day, in fraternal union.

I thank you for the attention you will give to this request and for your ready cooperation. With great affection, I bless you and the faithful entrusted to your pastoral care. May Jesus protect you and the Holy Virgin watch over you. I ask you, please, also to pray for me.

Fraternally,

Franciscus



HOLY WEEK SCHEDULE, 2022

HOLY THURSDAY, 14 APRIL

7:00 P.M. Mass of the Lord's Supper (Multi-Lingual)
Adoration of the Blessed Sacrament Until 11:00 P.M.

GOOD FRIDAY, 15 APRIL

3:00 P.M. Liturgy of the Lord's Passion
7:00 P.M. Stations of the Cross (English in Church)
7:30 P.M. Stations of the Cross (Spanish in School & outside to Church)
9:00 P.M. Stations of the Cross (Portuguese in Church)

HOLY SATURDAY, 16 APRIL

7:30 P.M. Solemn Easter Vigil Mass at Sunset

EASTER SUNDAY MASSES, 17 APRIL

7:00 A.M. (English)
8:30 A.M. (Portuguese)
10:00 A.M. (English)
11:30 A.M. (English)
1:00 P.M. (Spanish)

CONFESSIONS

Monday of Holy Week, 11 April

(Every Parish Church)
2:00 P.M. – 4:00 P.M.
6:00P.M. – 9:00 P.M.

Good Friday 11:00 A.M. - 12:00 P.M.
Holy Saturday 11:00 A.M. - 12:00 P.M.



Synod Listening / Talking / Communicating Session

Tuesday 5 April: 7 pm – 9 pm in the Church

Following Bishop Anjay's remarkable evening of reflecting on the Adoration of the Blessed Sacrament and the Gospel on the Road to Emmaus, we of Corpus Christi will gather this evening to reflect as a parish family on our past, present and future. It will be a night for me as your Pastor to listen (not talk!) about your histories, your stories, your struggles, your dreams and your desires, for building up the Body of Christ here in Mineola. The Holy Father Pope Francis has asked every Catholic Church in the world to enter into this sacred dialogue, so that together we may grow closer to Jesus Christ who is the same yesterday, today and forever!!! All are invited from all three of our cultural-linguistic communities!!!

SYNOD PRAYER

**We stand before You, Holy Spirit,
as we gather together in Your name.**

**With You alone to guide us,
make Yourself at home in our hearts;**

**Teach us the way we must go
and how we are to pursue it.**

**We are weak and sinful;
do not let us promote disorder.**

**Do not let ignorance lead us down the wrong path
nor partiality influence our actions.**

**Let us find in You our unity
so that we may journey together to eternal life
and not stray from the way of truth and what is right.**

**This we ask of You,
who are at work in every place and time,
in the communion of the Father and the Son, forever and ever.**

Amen

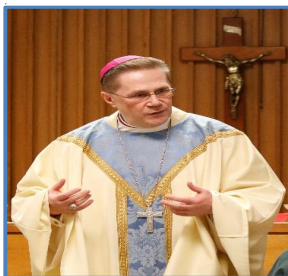


GRACIAS! THANK YOU!

Thank you, all for being so generous in listening to and contributing toward my friend and brother priest, Msgr. John Cervini, in his ongoing missionary work in the Dominican Republic Padre John's greatness comes from his lifelong priestly commitment to humbly serving the poorest of the poor; both here on Long Island and in the Caribbean. Please pray for his continual good health and strength to God's will for all the Church!

Stations of the Cross

Come join us on the Friday nights of Lent beginning March 4th and pray the Stations of the Cross in English beginning at 7:00pm and in Portuguese/ Spanish at 8:00pm in the church.



Join Bishop Andrzej
for Liturgical Catechesis
SYNOD on SYNODALITY
Journeying Together
Communion + Participation + Mission

This lecture will be presented via **ZOOM**
All are Invited to Participate.

Tuesday, March 15
Communion

Monday, April 25
Participation

Wednesday, May 18
Evangelization

All at 7:30 pm

To receive the ZOOM link, please call Suzanne at 516-744-6850 or email westernvicariate@drcv.org. If you previously registered for prior ZOOM calls, there is NO need to register again – you will automatically receive the ZOOM link via email.



"The Synod calls the People of God, in all their diversity, to embark on a journey together toward a common mission to witness to the love of God at work in the world."

Synod Preparatory Document



May God bless all our young people of Corpus Christi who are celebrating the Sacrament of Confirmation Saturday 2 April 2022, with Bishop Bob Coyle as the celebrant. Thank you to the parents, sponsors and catechists for doing such a wonderful job of forming our young people in the way of faith, hope and love!

**Ella Amatulli
Leah Anzalone
Valeria Argueta-Benitez
Amanda Baker
Brian Barros
Josephine Bautista
Sarah Chavez
Madeleine Christianson
Kaitlyn Consalvo
Jarithza Cortez-Navarrete
Nina Cruz
Emma DaCosta
Richard Davidson
Camila Duran
Samil Duran
Sebastian Forte
Sophia Gaglione
Jaylin Gaitan Reyes
Ines Graca
Jason Herrera
Harrison Kearns
Jacqueline Lingley
Mackenzie Lingley
Diana Magalhaes
Marco Martins
Kevin Melara
Jairo Mendoza
Juliana Mendoza Fuentes
Ashley Mendoza
Tyler Mercado
Anthony Molina**

**David Molina
Nicole Monzano Torres
Mario Moreno
Samantha Moreno
Steven Oliveira
Nathalie Ortiz
Sabrina Parada
Gabrielle Parrado
Valeria Pinte
Julianna Plunkett
Hector Portillo
Josephine Portillo
James Powers, Jr.
Kevin Reyes
Sofia Saenz
Katherine Salgado
Nelson Salmeron
Betzy Salmeron
Michelle Salmeron
Giovanni Salmeron
Lucas Sambat
Thomas Sambat
Nicole Sierra Gonzalez
Lucas Spiegel
Caterina Surleti
Valery Torres Chuchuca
Keira Vescovi
Lucas Viegas
Carolina Viegas
Krissy Villatoro**



THANK YOU FROM PARISH OUTREACH

All of us in Parish Outreach wish to thank those parishioners who donated or attempted to donate blood at our Blood Drive held last Sunday.

We collected 52 pints of blood which will be used to help cancer patients, burn and accident victims, cardiac and emergency surgery patients, sickle cell anemia patients & mothers and babies post-delivery when needed. This exceeded our goal of 50 pints and represents a 15% increase in donations over our last fall's blood drive.

There is no substitute for human blood; it can't be artificially made. Patients requiring a blood transfusion rely solely on the kindness of volunteer donors to provide them with this life-saving gift. In the United States, more than 15 million pints are transfused each year. One pint of blood can save 3 lives. Due to your generosity in rolling up your sleeves, your donations helped 156 people!!!!

It is deeply gratifying to see that we, members of Corpus Christi, The Body and Blood of Christ, responded to this vital need and embodied our parish motto, ***You Together are My Body.***

CORPUS CHRISTI CYO

Corpus Christi CYO Basketball program recently had a Sock Drive to collect socks for those in need. Over 500 pairs of new socks were donated by the travel teams and young families in our winter clinic, in collaboration with our Religious Education Program. Socks remain one of the most requested and least donated items for those in need. This wonderful donation will be dropped off at the Mary Brennan Inn located in Hempstead.



Thank you again to all those who contributed to this worthy cause.

PRAYER
FASTING
ALMSGIVING

We've missed you.
Come home
at Easter.



RECONCILIATION MONDAY

April 11

2:00 PM – 4:00 PM

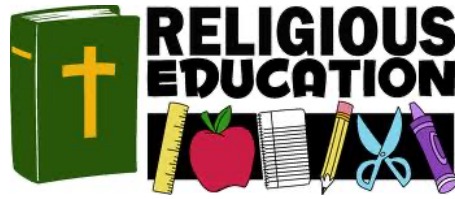
6:00 PM – 9:00 PM

Visit a Catholic church near you during our extended Confession hours. To find a church and continue your Lenten journey, visit:

Archdiocese of New York
[ArchNY.org/Lent](https://www.archny.org/Lent)

Diocese of Brooklyn
[DioceseofBrooklyn.org/Lent2022](https://www.dioceseofbrooklyn.org/Lent2022)

Diocese of Rockville Centre
[drvc.org](https://www.drvc.org)



Sunday, Mar. 27, 2022 **9:30 AM** Gr. 3-4 (*Fitzgerald Hall*)
10:00 AM Class Mass

Tuesday, Mar. 29, 2022 **7:00 PM** Confirmation Practice
 Candidates and Sponsors
 (*Fitzgerald Hall*)
8A Ms. J. DaSilva/Mrs.D. DaSilva
8C Mrs. Kathy Raspen Razzano
8D Mr. Murphy/Mr. Ward

Thursday, Mar. 31, 2022 **7:00 PM** Confirmation Practice
 Candidates and Sponsors
 (*Fitzgerald Hall*)
8B Mrs. Basel
IC-4 Mr. Arevalo
IC-6 Ms. Rosier

Saturday, April 2, 2022 **Confirmation Ceremony**
10:30 AM 8A, 8C, 8D
12:30 PM 8B, IC-4, IC-6

Sunday, April 3, 2022 **9:30 AM** Gr. 5, 6, IC-3 (*Fitz. Hall*)
10:00 AM Class Mass

Twenty Minutes with the Director

Sunday, April 3 *Grades 5, 6, IC-3*
Sunday, April 10 *Grades 1, 2, IC-2*

Junior Lector Schedule (10:00 AM Mass)

Sunday, April 3 *Alcina Lima/Diana Lima*
Sunday, April 10 *N. Henriques/R. Basel/Mark daCosta*
Sunday, April 17 *Nick Baker/Shane Kelly*



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altwater, Armandina Araujo, Vinnie Benedetto, Violeta Bernal. Anne Boland, Erin Burke, Marie Byrnes, Jeanne Carroll, Michael Castalino, Arlene Cavanagh, Frank de Carolis, Sue Citro, Joann Cornacchioli, James Cunney, Jerry Daraio, Karen DeStefano, Anthony Donnelly, Kate Donovan, Virginia Fallon, Laurie Fefta, Lena Fiorillo, Robert Fox, Lilly Fuentes, Kenneth Gallagher, Vanessa Gomes, Robert Hartlett, Eileen Hendrickson, Frank Iaquinto, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Melissa Ogunsuyi, Gabriel Palhete, Linda Pires, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Lisa Simeone, Lucy Elena Sivirichi, Beatriz Silva Pontes, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.



Banns II

Kristin Brown, Corpus Christi Church & Sean Nappi, St. Christopher, Baldwin

Fourth Sunday of Lent

First Reading – Joshua 5:9-12 • In today's first reading, God's gift of manna ceases for the ancient Israelites forcing them to rely totally on God to find their daily food. As Christian stewards, are we thankful for God's daily gifts of food and shelter, or do we take these gifts for granted?

Psalm 34:2-7 • At all times, both good and bad, a faithful steward finds strength in the Lord.

Second Reading – 2 Corinthians 5:17-21 • In this second reading, St. Paul asks the Corinthians to be a new creation, reconciled with God through Christ. We, as Christian stewards, should follow this advice, and strive during Lent to be reconciled with God and our neighbor.

Gospel – Luke 15:1-3, 11-32 • Like the father and son in today's parable, our heavenly Father has no end of love and mercy for us. How do we, as Christian stewards, show the Lord our gratitude for these tremendous gifts.

Society of St. Vincent dePaul

Please call 516-248-4858 if you are in need of food, clothing or finances.

In this week's Gospel we hear the Parable of the Prodigal Son. "There was a man who had two sons...." People might feel some dissatisfaction at how the Prodigal Son was welcomed home. Rather than seeing it as the wonderful mercy of God, we may feel irked by how the father treated his elder son. And yes, some parents do indeed show favoritism. Could it be that this younger prodigal offspring was the favorite? Is it that we know that feeling all too well .. a resentment of those who have been careless, but seem to have all the luck? We can feel some sympathy for the elder son. Sometimes the dutiful quality of our lives make us envy the Prodigal's wild freedom. We might grudge the sinner his good times. It is probably why we so readily accept the notion of ultimate retribution. We cherish the thought that our good times are ahead of us and hope that the playboys/girls of this world will pay for their pleasures in due time. So the elder son is the patron of all the solid citizens, "the salt of the earth", while behind the banner of the Prodigal huddle all the misfits, drop-outs, lame-ducks and the rest of the world's rejects.

But the parable is about the boundless mercy of God and the message is clear. Why divert any attention to the resentful elder son? Perhaps our Lord is warning us not to do likewise. What the grudging elder son failed to see was how God's love reaches out to all creation.

Jim O'Keefe,
President



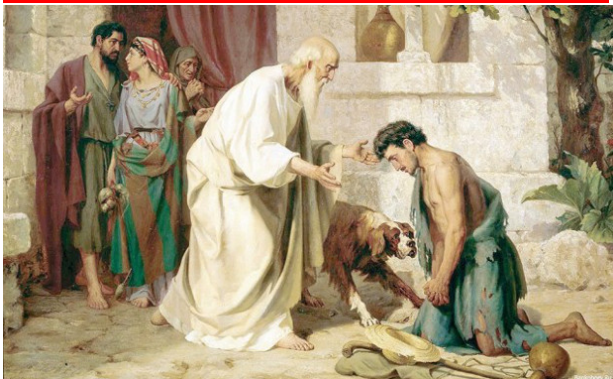
*Please Pray For
The Deceased*



**Patricia Kraye
Maria DeSousa**

Español

IV DOMINGO DE QUARESMA



EVANGELIO DE SAN LUCAS 15, 1/3.11/32

En aquel tiempo, se acercaban de Jesús los publicanos y los pecadores para escudarlo. Por lo cual los fariseos y los escribas murmuraban entre sí: “Este recibe a los pecadores y come con ellos”. Jesús les dijo entonces esta parábola: “Un hombre tenía dos hijos, y el menor de ellos le dijo a su padre: Padre, dame la parte de la herencia que me toca. Y él les repartió los bienes. No muchos días después el hijo menor, juntando todo lo suyo, se fue a un país lejano y allí derrochó su fortuna, viviendo de una manera dissoluta. Después de malgastarlo todo, sobrevino en aquella región una gran hambre y él empezó a padecer necesidad. Entonces fue a pedirle trabajo a un habitante de aquel país, el cual lo mandó a sus campos a cuidar cerdos. Tenía ganas de hartarse con las bellotas que comían los cerdos, pero no lo dejaban que se las comiera. Se puso entonces a reflexionar y se dijo: Cuántos trabajadores en casa de mi padre tienen pan de sobra, y yo, aquí, estoy muriendo de hambre! Me levantaré, volveré a mi padre y le diré: Padre, he pecado contra el cielo y contra ti; ya no merezco llamarme hijo tuyo. Recíbeme como a uno de sus trabajadores. Enseguida se puso en camino hacia la casa de su padre. Estaba todavía lejos, cuando su padre lo vio y se enterneció profundamente. Corrió hacia él, y echándole los brazos al cuello, lo cubrió de besos. El muchacho le dijo: Padre, he pecado contra el cielo y contra ti, ya no merezco llamarme hijo tuyo. Pero el padre le dijo a sus criados: Pronto, traigan la túnica más rica y vístansela; póngale un anillo en el dedo y sandalias en los pies; traigan el becerro gordo y mátenlo. Comamos y hagamos una fiesta, porque este hijo mío estaba muerto y ha vuelto a la vida, estaba perdido y lo hemos encontrado. Y empezó el banquete. El hijo mayor, estaba en el campo y al volver, cuando

se acercó a la casa, oyó la música y los cantos. Entonces llamó a uno de los criados y le preguntó que pasaba. Éste le contestó: Tu hermano ha regresado y tu padre mandó matar el becerro gordo, por haberlo recobrado sano y salvo. El hermano mayor se enojó y no quería entrar. Salió entonces el padre y le rogó que entrara; pero él replicó: Hace tanto tiempo que te sirvo, sin desobedecer jamás una orden tuya, y tú no me has dado nunca ni un cabrito para comérmelo con mis amigos! Pero eso sí, viene ese hijo tuyo, que despilfarró tus bienes con malas mujeres, y tú mandas matar el becerro gordo. El padre repuso: Hijo, tú siempre estás conmigo y todo lo mío es tuyo. Pero era necesario hacer fiesta y regocijarnos, porque este hermano tuyo estaba muerto y ha vuelto a la vida, estaba perdido y lo hemos encontrado”.



El mensaje de esta historia es una llamada a la conversión, a entrar en nosotros mismos, a abandonar el pecado y a volver con confianza a los brazos de un Padre que nos ama entrañadamente. Y ese amor está siempre a la espera, sin condiciones, para acoger y abrazar al hijo que decide volver. Es un amor entendido en la línea de la misericordia y no en la de la justicia de los hombres. Su amor y su misericordia no conocen límites. El único límite se lo podemos poner nosotros, si es que nos negamos a recibirlo.

Gilgal y la Pascua.

- En Gilgal, el pueblo de Israel celebró la Pascua y al otro día comieron de los frutos de la tierra ya que el maná había cesado.
- El memorial para nosotros es un recordatorio del futuro glorioso que nos espera con Cristo cuando dejemos esta tierra en la cual él nos ha sustentado.



La primera lectura pretende recordar un hecho bien determinado de la historia primitiva del Pueblo de Israel. Si la primera Pascua, la del Éxodo, es la liberación, la Pascua en Gilgal es un memorial de acción de gracias porque ha terminado el tiempo del desierto, de la esclavitud.

Português

DOMINGO IV DA QUARESMA



EVANGELHO DE SÃO LUCAS 15, 1-3.11-32

Naquele tempo, os publicanos e os pecadores aproximavam-se todos de Jesus, para o ouvirem. Mas os fariseus e os escribas murmuravam entre si, dizendo: “Este homem acolhe os pecadores e come com eles”. Jesus disse-lhes então a seguinte parábola: “Um homem tinha dois filhos. O mais novo disse ao pai: Pai, dá-me a parte da herança que me toca. O pai repartiu os bens pelos filhos. Alguns dias depois, o filho mais novo, juntando todos os seus haveres, partiu para um país distante e por lá esbanjou quanto possuía, numa vida dissoluta. Tendo gasto tudo, houve uma grande fome naquela região. E ele começou a passar privações. Entrou então ao serviço de um dos habitantes daquela terra, que o mandou para os seus campos guardar porcos. Bem desejava ele matar a fome com as alfarrobas que os porcos comiam, mas ninguém lhas dava. Então caindo em si, disse: Quantos trabalhadores de meu pai têm pão em abundância, e eu aqui a morrer de fome! Vou-me embora, vou ter com meu pai e dizer-lhe: Pai, pequei contra o Céu e contra ti. Já não mereço ser chamado teu filho, mas trata-me como um dos teus trabalhadores. Pôs-se a caminho e foi ter com o pai. Ainda ele estava longe, quando o pai o viu: encheu-se de compaixão e correu a lançar-se-lhe ao pescoço, cobrindo-o de beijos. Disse-lhe o filho: Pai, pequei contra o Céu e contra ti. Já não mereço ser chamado teu filho. Mas o pai disse aos servos: Trazei depressa a melhor túnica e vesti-lha. Ponde-lhe um anel no dedo e sandálias nos pés. Trazei o vitelo gordo e matai-o. Comamos e festejemos, porque este meu filho estava morto e voltou à vida, estava perdido e foi reencontrado. E começou a festa. Ora, o filho mais velho estava no campo. Quando regressou, ao aproximar-se da casa, ouviu a música e as danças.

Chamou um dos servos e perguntou-lhe o que era aquilo. O servo respondeu-lhe: O teu irmão voltou e teu pai mandou matar o vitelo gordo, porque ele chegou são e salvo. Ele ficou ressentido e não queria entrar. Então o pai veio cá fora instar com ele. Mas ele respondeu ao pai: Há tantos anos que eu te sirvo, sem nunca transgredir uma ordem tua, e nunca me deste um cabrito para fazer uma festa com os meus amigos. E agora, quando chegou esse teu filho, que consumiu os teus bens com mulheres de má vida, mataste-lhe o vitelo gordo. Disse-lhe o pai: Filho, tu estás sempre comigo e tudo o que é meu é teu. Mas tínhamos que fazer uma festa e alegrar-nos, porque este teu irmão estava morto e voltou à vida, estava perdido e foi reencontrado”.



Este Evangelho relata a parábola do filho pródigo. Ao coloca-la no contexto da conversão quaresmal, a intenção da Igreja fica evidente. Nossa conversão é possível graças à misericórdia de Deus, que busca e acolhe os pecadores. Em sua simplicidade, a parábola nos faz tomar consciência de que o pecado – que, na figura do filho pródigo, afasta de Deus – é sempre mentiroso; que ele, com o passar do tempo, desumaniza; que a amizade com Deus, nosso Pai, é parte essencial de nossa felicidade e de todo o crescimento humano. A parábola nos ensina que a conversão sempre se realiza na forma de um encontro entre nossa miséria e a misericórdia do Pai. A liturgia de hoje nos fala da alegria da volta e reconciliação. A liturgia de hoje convida-nos à descoberta do Deus do amor, empenhado em conduzir-nos a uma vida de comunhão com Ele. A segunda leitura convida-nos a acolher a oferta de amor que Deus nos faz através de Jesus. Só reconciliados com Deus e com os irmãos podemos ser criaturas novas.

