

**MASS INTENTIONS FOR THE WEEK**

**Monday, April 25, 2022**

- 7:30 AM Gail Martin
- 12:30 PM Maria & Antonio Cirne
- 7:30 PM Spanish Intentions

**Tuesday, April 26, 2022**

- 7:30 AM Lucille Gariboldi
- 12:30 PM John Anderson (9th anniversary)

**Wednesday, April 27, 2022**

- 7:30 AM Rev. George Puntì
- 12:30 PM Marilyn Hickey (8th anniversary)

**Thursday, April 28, 2022**

- 7:30 AM Msgr. Thomas Malloy
- 12:30 PM Souls in Purgatory

**Friday, April 29, 2022**

- 7:30 PM The Unborn
- 12:30 PM James Murphy

**Saturday, April 30, 2022**

- 5:00 PM Mary A. Tague
- Guilherme Simoes
- Miguel Paiva
- Antonio Mario Rocha
- Frank Mastromarino
- Cleotilde Hernandez
- Ann Nanto Reynolds

**Sunday, May 1, 2022**

- 7:00 AM John de Almeida
- 8:30 AM Portuguese Intention
- 10:00 AM Mary Fabiszewski
- 11:30 AM People of the Parish
- 5:00 PM Spanish Intention
- 7:00 PM Rev. Patrick Callan

**PRIEST CELEBRANTS' SCHEDULE**

**Saturday, April 30, 2022**

5:00 PM Fr. Malcolm

**Sunday, May 1, 2022**

7:00 AM Fr. Ngozi

8:30 AM Fr. Tomaz

10:00 AM Fr. Ngozi

11:30 AM Fr. Malcolm

5:00 PM Fr. Tomaz

7:00 PM Fr. Malcolm

*(Schedule is subject to change)*

**Corpus Christi Mass on YouTube**

This Sunday April 24, you can watch Fr. Ngozi celebrate the English Mass. The Mass will be on YouTube as of 7:00 AM on Sunday. Please type tgomide to watch the Mass from the comfort of your homes or wherever you are. The mass will be posted to our Facebook page as well. Tell all your friends and family about it so they too can watch.

**STEWARDSHIP CORNER**

*Sharing Time, Talent and Treasure*

“Blessed are they who have not seen and yet believe,” Jesus says in today’s Gospel. For those who have not seen to believe, however, we must be good stewards of our faith, living it joyfully and sharing it generously. Then, in our time too, “men and women in great numbers” will be “added to the Lord.” See John 20:29; Acts 5:14 (Our Sunday Visitor, *ibid.*, page 26).

**Easter Sunday Actual Collection = \$29,588**

**Easter Sunday Mail-In Donations = \$7,669**

**Early Easter = \$6,482**

**Easter Sunday Total Collection = \$43,739**

**Attendance = 2,431**

**Easter Flowers Updated = \$3,205**

**Good Friday for Holy Land = \$2,680**



**CMA Numbers for 2022**

**Goal = \$95,900**

Pledges = \$27,310      Payments = \$22,745

Donors = 110      Average = \$248

**Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.**



**April 24, 2022**  
**3:00pm – 4:45pm**  
**(Spanish & English)**  
**All are welcome!**



It was to Saint Faustina Kowalska (1905-1938), a simple, uneducated nun from Poland, that the Lord chose to spread the Divine Mercy message and devotion. "My daughter, be at peace; do as I tell you. Your thoughts are united to My thoughts, so write whatever comes to your mind. You are the secretary of My mercy. I have chosen you for that office in this life and the next life. That is how I want it to be in spite of all the opposition they will give you. Know that My choice will not change" (*Diary*, 1605)



*He is Risen! Alleluia!*

I pray you and your loved ones know the peace of our Risen Lord in these weeks of Easter!

Last Easter, Pope Francis reminded us of our call to go to the peripheries to find the Face of Jesus in those we meet and those in need. This Easter season, join me in going to the peripheries and helping those in need in our community by making a gift to the 2022 Catholic Ministries Appeal.

This year's CMA theme - ***Building a Community of Faith, Hope and Love*** - answers our Holy Father's invitation to love and support one another, and your commitment to the Catholic Ministries Appeal helps us build a community of faith, hope and love here on Long Island.

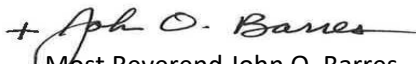
With your help, we serve more than 600,000 people each year: pregnant mothers in our Catholic Charities' Regina Maternity Services; seminarians in priestly formation who will one day serve God's people on Long Island; people who come to our food pantries; and our youth and young adults who desire a deeper relationship with our loving God.

Please remember that 100% of every dollar raised is restricted to fund the objectives, programs, and mission supported by the Catholic Ministries Appeal.

Thank you for prayerfully considering a gift to the 2022 Catholic Ministries Appeal and reaching out to those need. Please pray for the success of this year's Appeal and for those who are supported by the Appeal.

You and your loved ones will be remembered in my prayers and Masses. May you and they know the love of our Risen Lord!

Sincerely in Christ,

  
+ *John O. Barres*  
Most Reverend John O. Barres  
Bishop of Rockville Centre



# Religious Education

**Sunday, April 24, 2022** 9:30 AM Gr. 7, 8, IC-4, IC-6 (*Fitz. Hall*)  
 10:00 AM Mass *Divine Mercy Sunday*

**Tuesday, April 26, 2022** First Communion Pactices  
 4:00 PM 2C Ms. DeSousa  
 2D Ms. Henriques  
 5:15 PM IC-2, IC-3 Ms. Carmen  
 Children only (*church*)

**Thursday, April 28, 2022** First Communion Practices  
 4:00 PM 2C Ms. DeSousa  
 2D Ms. Henriques  
 5:15 PM IC-2, IC-3 Ms. Carmen  
 Children with a parent (*church*)

**Saturday, April 30, 2022** First Communion Celebrations  
 11:30 AM 2C Ms. DeSousa  
 2D Ms. Henriques  
 2:00 PM IC-2, IC-3 Ms. Carmen

**Sunday, May 1, 2022** 10:00 AM Introducing our new junior  
 lector, *Master Michael Perro*



*Our students in Levels 1, 2, IC-2 did a fine job of re-enacting Jesus' triumphant entry into Jerusalem on Palm Sunday!*



<i>Sunday, May 8</i>	<i>Twenty Minutes with the Director</i>
<i>Sunday, May 15</i>	<i>Grades 5, 6</i>
	<i>Grades 1, 2, IC-2, IC-3</i>

<b>Junior Lector Schedule (10:00 AM Mass)</b>	
<i>Sunday, May 1</i>	<i>Robert Basel, Michael Perro</i>
<i>Sunday, May 8</i>	<i>Bridget Cunningham, Luigi Sartori</i>
<i>Sunday, May 15</i>	<i>Gabriel Wasserman, Lily Wasserman</i>



# Mineola Choral Society

*Thomas W. Jones, Conductor*

presents

Spring Concert 2022

## Our Prayer for Peace

featuring

**JONES Lamentations (WORLD PREMIER)**

**MOZART Requiem**

**HANDEL Messiah (SELECTIONS)**

with

**Adrienne Patino Dunn, Soprano • Janara Kellerman, Mezzo-soprano  
Bryce Westervelt, Tenor • Ned Hanlon, Bass  
And The Chorus and Orchestra of the Society**

The Covid pandemic threatened the world disrupting our lives for over two years and causing millions of deaths, long-lasting illness and feelings of helplessness and despair. Now, a brutal war in Western Europe is causing death and devastation throughout Ukraine, again threatening the world.

This is our Prayer for Peace—peace that comes from understanding; from tolerance; from sharing and caring; from laughing together, crying together and mourning together; from support of one another; from love of one another. A peace where we all work together in harmony to emerge victorious over the afflictions and evil of the world.

**Sunday, May 1, 2022, 3 PM**

**Corpus Christi RC Church**

**Tickets \$25 • Seniors & Students \$20**

**All Advance-Sale Tickets (before April 21, 2022) \$20**

**For Tickets, Call 516-294-1175**

**Proof of Covid vaccination is required for admittance.**



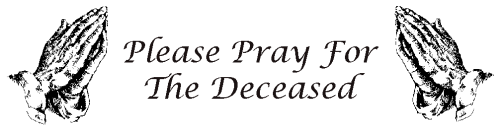
Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altwater, Armandina Araujo, Vinnie Benedetto, Violeta Bernal. Anne Boland, Erin Burke, Marie Byrnes, Jeanne Carroll, Michael Castalino, Arlene Cavanagh, Frank de Carolis, Sue Citro, Emmanuel Colon, Joann Cornacchioli, James Cunney, Jerry Daraio, Karen DeStefano, Anthony Donnelly, Kate Donovan, Virginia Fallon, Laurie Fefta, Lena Fiorillo, Robert Fox, Lilly Fuentes, Kenneth Gallagher, Vanessa Gomes, Robert Hartlett, Eileen Hendrickson, Frank Iaquinto, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Melissa Ogunsuyi, Gabriel Palhete, Linda Pires, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Lisa Simeone, Lucy Elena Sivirichi, Beatriz Silva Pontes, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

### Knights of Columbus

186 Jericho Turnpike  
Mineola NY 11501

Comichood Comedy Party Friday, April 22nd  
Dinner 7 pm Show 8 pm Featuring 5 Comedians  
\$30 Admission includes:  
show and a buffet dinner Cash bar  
For Reservations Call Pete Augello 516-746-8643  
Leave Message



**Suzanna M. Krebs**



### Banns II

Nicole Garcia, Corpus Christi Church &  
James Oliveira, Corpus Christi Church



If you are in need financially or need food or clothing please call 516-746-1223.

In today's Gospel, Thomas seems to have cut himself off from the community of the disciples. He had gone off on his own, and so he missed out on the Lord's presence in the midst of the fearful disciples. He is not unlike so many today who, for a variety of reasons, have cut themselves off from the church. They lose out when they cut themselves off from the community of believers. For all its flaws and failings, the Church is the place where we encounter the risen Lord. The Lord continues to stand among His disciples, especially when we gather in worship and pray, when we gather to serve others in the Lord's name. It is there that we hear the Lord say, "Peace be with you"; that we experience his forgiveness for our past failures, that we hear the call to go out in his name as his witnesses, that we receive the Holy Spirit to empower us to be faithful to that mission. The disciples reached out to Thomas; they shared their newfound faith with him, their Easter faith, "We have seen the Lord". Those disciples remind us of our calling to keep reaching out in faith to all those who, for whatever reason, have drifted away from the Church and no longer gather with us. If we do so, we may encounter the same negative response that the disciples experienced from Thomas, 'I refuse to believe'.

Yet, even though our efforts may fail, as the efforts of the disciples failed, we know that the Lord keeps reaching out to us when we cut ourselves off from the community of faith, just as the Lord reached out to Thomas. 'Doubt no longer', He said to him, 'but believe'. Then, out of the mouth of the sceptic came one of the greatest acts of faith in all of the gospels, 'My Lord and my God'.

Peace Be With You, Alleluia!

Jim O'Keefe,  
President

# Español

## II DOMINGO DE PASCUA



### EVANGELIO SEGÚN SAN JUAN 20, 19-31

Al anochecer de aquel día, el primero de la semana, estaban los discípulos en una casa, con las puertas cerradas por miedo a los judíos. Y en esto entró Jesús, se puso en medio y les dijo: Paz a vosotros. Y diciendo esto, les enseñó las manos y el costado. Y los discípulos se llenaron de alegría al ver al Señor. Jesús repitió: Paz a vosotros. Como el Padre me ha enviado, así también os envío yo. Y, dicho esto, exhaló su aliento sobre ellos y les dijo: Recibi el Espíritu Santo; a quienes les perdonéis los pecados, les quedan perdonados; a quienes se los retengáis, les quedan retidos. Tomás, uno de los Doce, llamado el Mellizo, no estaba con ellos cuando vino Jesús. Y los otros discípulos le decían: Hemos visto al Señor. Pero él les contestó: Si no veo en sus manos la señal de los clavos, si no meto el dedo en el agujero de los clavos y no meto la mano en su costado, no lo creo. A los ocho días, estaban otra vez dentro los discípulos y Tomás con ellos. Llegó Jesús, estando cerradas las puertas, se puso en medio y dijo: Paz a vosotros. Luego dijo a Tomás: Trae tu dedo, aquí

tienes mis manos; trae tu mano y métela en mi costado; y no seas incrédulo, sino creyente. Contestó Tomás: Señor mío y Dios mío! Jesús le dijo: Porque me has visto has creído? Dichosos los que creen sin haber visto. Muchos otros signos, que no están escritos en este libro, hizo Jesús a la vista de los discípulos. Éstos se han escrito para que creáis que Jesús es el Mesías, el Hijo de Dios, y para que, creyendo, tengáis vida en su nombre.

Al aparecer en medio de sus discípulos Jesús se sitúa como punto de referencia, factor de unidad, vid alrededor de la cual se insertan los racimos. La comunidad está reunida alrededor de él, pues él es la fuente a la que todos van a beber esa vida que les permite vencer el miedo y la hostilidad del mundo. A esta comunidad encerrada, miedosa, Jesús transmite por dos veces la paz. Después Jesús revela su identidad: en las manos y en el costado traspasado, están los signos de su amor y de su entrega. Después, con un soplo, Jesús transmite a los discípulos la vida nueva que hará de ellos hombres nuevos. Tomás representa a aquellos que viven cerrados en sí mismos y que no hacen caso del testimonio de la comunidad, ni perciben los signos de vida nueva que en ella se manifiestan. Tomás acaba, sin embargo, por hacer la experiencia de Cristo vivo en el interior de la comunidad.



El Libro de los Hechos de los Apóstoles presenta el camino que la Iglesia de Jesús recorrió, desde Jerusalén hasta Roma, el corazón del imperio. Sin embargo, fue en Jerusalén, el lugar donde irrumpió la salvación, esto es, donde Jesús sufrió, murió, resucitó y subió al cielo, donde todo empezó. Fue allí donde nació la primera comunidad Cristiana y donde esa comunidad, por primera vez, se manifestó como testigo de Jesús ante el mundo.



Estamos al final del mandato del emperador Domiciano. Los cristianos eran perseguidos de forma violenta y parecía que todos los poderes del mundo se volvían contra los seguidores de Cristo. En este contexto de persecución se escribió el Apocalipsis.



SEGUNDO DOMINGO DE  
Pascua

## Português

### DOMINGO II D PÁSCUA



#### EVANGELHO DE SÃO JOÃO 20, 19-31

Na tarde daquele dia, o primeiro da semana, estando fechada as portas da casa onde os discípulos se encontravam, com medos dos judeus, veio Jesus, apresentou-se no meio deles e disse-lhes: *“A paz esteja convosco”*. Dito isto, mostrou-lhe as mãos e o lado. Os discípulos ficaram cheios de alegria ao verem o Senhor. Jesus disse-lhes de novo: *“A paz esteja convosco. Assim como o Pai me enviou, também eu vos envio a vós”*. Dito isto, soprou sobre eles e disse-lhes: *“Recebei o Espírito Santo: àqueles a quem perdoardes os pecados ser-lhes-ão perdoados; e àqueles a quem os retiverdes ser-lhes-ão retidos”*. Tomé, um dos Doze, chamado Dídimo, não estava com eles quando veio Jesus. Disseram-lhe os outros discípulos: *“Vimos o Senhor”*. Mas ele respondeu-lhes: *“Se não vir nas suas mãos o sinal dos cravos, se não meter o dedo no lugar dos cravos e a mão no seu lado, não acreditarei”*. Oito dias depois, estavam os discípulos outra vez em casa e Tomé com eles. Veio Jesus, estando as portas fechadas, apresentou-se no meio deles e disse: *“A paz esteja convosco”*. Depois disse a Tomé: *“Põe aqui o teu dedo e vê as minhas mãos; aproxima a tua mão e mete-a no meu lado, e não sejas incrédulo, mas crente”*. Tomé respondeu: *“Meu Senhor e meu Deus”*! Disse-lhe Jesus: *“Porque me viste acreditaste: felizes os que acreditam sem terem visto”*. Muitos outros milagres fez Jesus na presença dos seus discípulos que não estão inscritos neste livro Estes, porém, foram escritos para acreditardes que Jesus é o Messias, o Filho de Deus, e para que, acreditando, tenhais a vida em seu nome.



*“Felizes os olhos que vêem o que estais a ver”* – disse um dia Jesus (Lucas 10, 23). Os discípulos que acompanharam o Mestre durante toda a vida pública são chamados por Lucas testemunhas dos acontecimento que se verificaram entre nós (Lucas 1, 1-2) É inegável, são felizes porque viram. Entre eles está também Tomé. E, no entanto, esta experiência foi apenas a primeira etapa de um caminho, o caminho que os haveria de levar à fé. Muitos daqueles que com eles, viram, não chegaram a acreditar. O ver é causa de bem-aventurança, mas não é suficiente. Depois da Páscoa, o Senhor proclama outra bem-aventurança. *“Felizes aqueles que acreditarem sem terem visto”*. São felizes se, ouvindo, chegam à mesma meta, a fé. Celebramos o Segundo Domingo da Páscoa, o domingo da Divina Misericórdia. Jesus ressuscitado se faz presente no meio de nós, uma nova criação se inicia. Ele nos dá o Espírito Santo, a paz e o perdão, e nos enche de sua infinita misericórdia. Precisamos ter fé madura, não sermos incrédulos, mas fiéis e, à semelhança de Tomé, dizermos com toda a confiança: *“Meu Senhor e meu Deus”*.



A Segunda Leitura deste domingo nos descreve a visão apocalíptica de João na ilha de Pátmos. É a visão de Cristo ressuscitado. O filho do homem é o Senhor ressuscitado. A longa túnica indica que Jesus agora é o único sacerdote. O cinto de ouro era o símbolo da realeza. Jesus, portanto, é indicado como rei. Os sete candelabros representam o conjunto das comunidades cristãs (o número sete sete indica a totalidade). O sentido desta cena grandiosa é o seguinte: O Senhor ressuscitado, não o imperador, é quem está no centro da adoração de todas as comunidades cristãs.