

MASS INTENTIONS FOR THE WEEK**Monday, June 27, 2022**

7:30 AM Rev. John Whelan
 12:30 PM Kenneth Weidige
 7:30 PM Spanish Intentions

Tuesday, June 28, 2022

7:30 AM Antonio Lopes
 12:30 PM Antonio Afonso Martins

Wednesday, June 29, 2022

7:30 AM Bishop Emil Wcela
 12:30 PM Marjorie & Joseph McCarthy
 (Wedding Anniversary)

Thursday, June 30, 2022

7:30 AM Maria & Antonio Cirne
 12:30 PM Margaret Eileen Leone

Friday, July 1, 2022

7:30 PM John de Almeida
 12:30 PM Carlos Jaramillo

Saturday, July 2, 2022

5:00 PM Rev Thomas M. Catania
 Olinda & Ernesto Marques
 Julio da Silva
 Vicencio Viegas
 Elizabeth Cox
 Catherine Brethel
 Joseph Campanelli

Sunday, July 3, 2022

7:00 AM Candido Ribeiro
 8:30 AM Portuguese Intention
 10:00 AM Pat Boland
 11:30 AM People of the Parish
 5:00 PM Spanish Intention
 7:00 PM Franklin Piasio

PRIEST CELEBRANTS' SCHEDULE**Saturday, July 2, 2022**

5:00 PM Fr. Malcolm

Sunday, July 3, 2022

7:00 AM Fr. Ngozi

8:30 AM Fr. Tomaz

10:00 AM Fr. Malcolm

11:30 AM Fr. Malcolm

5:00 PM Fr. Malcolm

7:00 PM Fr. Ngozi

(Schedule is subject to change)

Corpus Christi Mass on YouTube

This Sunday June 26th, you can watch Fr. Ngozi celebrate the English Mass. The Mass will be Tomaz YouTube as of 7:00 AM on Sunday. Please type tgomide to watch the Mass from the comfort of your homes or wherever you are. The mass will be posted to our Facebook page as well. Tell all your friends and family about it so they too can watch.

STEWARDSHIP CORNER

Sharing Time, Talent and Treasure

In today's second reading, St. Paul provides a wonderful one-sentence summary of Christian stewardship: Out of love, place yourselves at one another's service (Our Sunday Visitor, *ibid.*, page 29).

June 19th Actual Collection = \$9,975

June 19th Mail-In Donations = \$1,969

June 19th Electronic Giving = \$540

June 19th Total Collection = \$12,484

Attendance = 1,012

**CMA Numbers for 2022**

Goal = \$95,900

Pledges = \$40,770 Payments = \$32,215

Donors = 152 Average = \$268

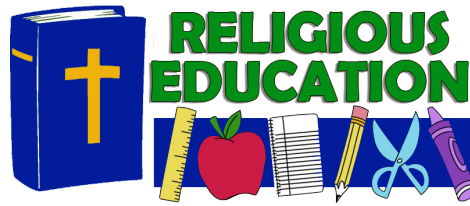
Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.



Feast of Corpus Christi

We are thankful to Bishop Anjay and all our faithful parishioners from our three communities who made our Feast of Corpus Christi and Eucharistic Procession this past Sunday, a very special and memorable celebration for our parish!





RE-REGISTRATION FOR OUR VETERAN FAMILIES

Re-registration packets will be mailed home in early August.
Your prompt response will be greatly appreciated!

REGISTRATION FOR FIRST GRADERS AND FAMILIES NEW TO THE PARISH to follow.

PRAY! RECEIVE JESUS AT MASS!

New Year Plans

We would like to add a fifth grade religion class on a Tuesday or a Thursday at 5:30 PM. If you would like to teach a fifth grade class, kindly contact the Religious Education Office at 516-294-0631 or sanaischik@verizon.net for more information.

On Sunday, June 19, 2022, we celebrated the Solemnity of Corpus Christi in the most beautiful multilingual liturgy and procession. Our Feast Day is also the beginning of the Eucharistic Revival. What a wonderful way to rekindle and rededicate our relationship with Jesus Christ who is present in the Eucharist!



Junior Lector Schedule (10:00 AM Mass)

*Sunday, June 26th
Sunday, Sept. 4th*

*Gabriella Palumbo/Michaela Palumbo
Lindsey Parrado/Michael Perro*



"ONLY BY LOVING, SERVING OTHERS, CAN PEOPLE COME TO KNOW GOD."
 - Pope Francis



Your support of the Catholic Ministries Appeal helps our Parish Outreach and Catholic Charities Programs serve people in our community by providing food, clothing, shelter, counseling and care. And most importantly, it lets those we serve know that God loves them and is with them during the difficult times in their lives.

PLEASE CONSIDER MAKING A GIFT TO THE 2022 Catholic Ministries Appeal! Every Gift Makes a Difference in the Lives of Others.

Parish: _____
 Name: _____
 Address: _____
 City, State, Zip: _____
 Phone: _____
 EMAIL: _____

Pledge	\$ _____
Down Payment	\$ _____
Balance	\$ _____

Catholic Daughters of the Americas Court Immaculata #444

On Sunday, June 13th, Mrs. Patricia Moyett, Mrs. Gloria Carney, Mrs. Patsy Gavin, and Members of the Catholic Daughters of the Americas presented their Marion McCormack Award and scholarships for students attending Catholic High Schools in September.



Pictured here (l to r) are Gabriel Lamme Damas, Jarithza Cortez, Harrison Kearns. (Not present are Emma DaCosta and James Powers, Jr.)

Pastors Protecting People

Last weekend I spoke at most of the Masses, regarding the horrific possibility of an active shooter entering our sacred space during Mass. Three simple words remind us of actions we can take in this hopeful-never-event: **HIDE**, **HELP**, **HAIL**. First, **HIDE** under the pews as the safest place to go, as quickly as possible. Two, **HELP** others to get down, especially children and elderly people alone. Also help by calling 911 ASAP. Also help if you have previous military/police/fire-fighter/martial arts training, and have the courage at that moment to take on the attacker. Three, **HAIL**, meaning Hail Mary and pray every possible prayer in our Corpus Christi house of God, that the Eucharistic Body of Christ will protect our bodies and families.

Yours in Christ,

Father Malcolm





Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Armandina Araujo, Vinnie Benedetto, Violeta Bernal. Anne Boland, Erin Burke, Marie Byrnes, Jeanne Carroll, Michael Castalino, Arlene Cavanagh, Frank de Carolis, Sue Citro, Emmanuel Colon, Joann Cornacchioli, James Cunney, Jerry Daraio, Karen DeStefano, Anthony Donnelly, Kate Donovan, Virginia Fallon, Laurie Fefta, Lena Fiorillo, Robert Fox, Lilly Fuentes, Kenneth Gallagher, Vanessa Gomes, Robert Hartlett, Eileen Hendrickson, Frank Iaquinto, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Melissa Ogunsuyi, Gabriel Palhete, Linda Pires, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Lisa Simeone, Lucy Elena Sivirichi, Beatriz Silva Pontes, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

Knights of Columbus

Corpus Christi Council #2502

Golf Outing Monday, July 18, 2022. 8 am breakfast and registration 9 am tee time Glen Cove Golf Course 109 Lattingtown Rd Glen Cove NY 11542 \$180 includes all (fee, cart, breakfast, lunch and dinner) Hole Sponsors Needed \$100 per sign Dinner and Raffle only \$40 Lunch at turn Dinner back at the Council 186 Jericho Turnpike Mineola Checks payable to Corpus Christi Council #2502 Send to Dan Albano 132 Latham Rd Mineola NY 11501 (c)516-840-3556 email: danannx2@optimum.net

Knights of Columbus Corpus Christi Council 186 Jericho Turnpike, Mineola Special Needs Dance

Sunday June 26 from 1 pm to 5 pm DJ Food Fun Prizes. Each attendee must have a Guardian No Drop Offs \$20 per person. Checks Payable to Ann Albano or Julie Corzo. Questions call or text Ann at 516 808 5019 or Julie 917 501 5204.

Altar Server Schedule



Sat., July 2	5:00 PM	H.Kearns/R.Kearns
Sun., July 3	10:00 AM	J.Donatelli/M.Kelly
	11:30 AM	V.Owens/C.Powers



*Please Pray For
The Deceased*



**Mabilia Mendes
Marian P. Fahey
Xenia Walsh**

The Society of St. Vincent dePaul

If you are in need financially or need food or clothing please call 516-746-1223. All calls are held in strict confidentiality. There is perhaps no more heart-wrenching sight than the malnourished and the starving. These sights demand a response from us. We know there is food in abundance; we know we are a nation that generally overeats. We know that often the world hunger problem is tied into politics. We know all these facts. And so when we celebrate the Feast of Corpus Christi and hear these readings we are once more prodded to respond. Our own share in God's abundant gifts to us demands that those gifts spill out for those in need. The gospel moves from the practical, tangible level to the mystery of God's abundance and excess; from our being in control to surrendering ourselves so that God provides all we need. There are millions who watch pictures of poverty on our television screens and feel generous towards the poor. Their reaction so often goes no further than feeling. Vincentians, however, imitate Jesus in that they are not content to feel generous, they show their generosity by being a sign of God's love, a sign of God's generosity, and a sign of God's service, of his service in a special way to the needy. The most unfortunate people in society are those who have not had the experience of being loved. Before loving others, we must come to the realization that we are at every moment of our lives being loved by God, Our Father.

Jim O'Keefe, President

Español

XIII DOMINGO DEL TIEMPO ORDINARIO



EVANGELIO DE SAN LUCAS 9, 51-62

Cuando ya se acercaba el tiempo en que tenía que salir de este mundo, Jesús tomó la firme determinación de emprender el viaje a Jerusalén. Envió mensajeros por delante y ellos fueron a una aldea de Samaria para conseguirle alojamiento; pero los samaritanos no quisieron recibirlo, porque supieron que iba a Jerusalén. Ante esta negativa, sus discípulos Santiago y Juan le dijeron: “Señor, quieres que hagamos bajar fuego del cielo para que acabe con ellos”? Pero Jesús se volvió hacia ellos y los reprendió. Después se fueron a otra aldea. Mientras iban de camino, alguien le dijo a Jesús: “Te seguiré a dondequiera que vayas”. Jesús le respondió: *las zorras tienen madriguera y los pájaros, nidos; pero el Hijo del Hombre no tiene en donde reclinar la cabeza*. A otro Jesús le dijo: “Sígueme”. Pero él respondió: “Señor, déjame ir primero a enterrar a mi padre”. Jesús le replicó: “Deja que los muertos entierren a sus muertos. Tú, ve y anuncia el Reino de Dios”. Otro le dijo: “Te seguiré, Señor; pero déjame primero despedirme de mi familia”. Jesús le contestó: “El que empuña el arado y mira hacia atrás, no sirve para el Reino de Dios”.



Lucas comienza por presentar las exigencias del camino. En la primera parte del Evangelio, el escenario de fondo nos sitúa en el contexto de las hostilidades entre judíos y samaritanos. Se trata de

un dato histórico: la dificultad de convivencia entre los dos grupos era tradicional; los peregrinos que iban a Jerusalén para las grandes fiestas de Israel procuraban evitar pasar por Samaria, utilizando preferentemente el camino del mar (junto a la costa), o el camino que recorría el valle del río Jordán, a fin de evitar malos encuentros. La primera lección de Jesús a lo largo de este camino tiene que ver con la actitud que los discípulos deben asumir frente al odio del mundo. Qué hacer cuando el mundo tiene una actitud de rechazo frente a la propuesta de Jesús? En la segunda parte, Lucas presenta, a través del diálogo de Jesús y tres candidatos a discípulos, algunas de las condiciones para andar, con Jesús, ese camino que lleva a Jerusalén. Lo que estas enseñanzas pretenden decir es que el discípulo está invitado a eliminar de su vida todo aquello que sea un obstáculo en su testimonio cotidiano del Reino.

Porque vosotros, hermanos, a libertad fuisteis llamados; sólo que no uséis la libertad como pretexto para la carne, sino servíos por amor los unos a los otros.

En la segunda lectura de este domingo, Pablo escribe a los Gálatas sobre la libertad de los que siguen a Cristo. Esa lectura dice al discípulo que el camino del amor, de la entrega, de la donación de la vida, es un camino de Liberación. Responder a la llamada de Cristo, identificar-se con él y aceptar darse por amor, es nacer a la vida nueva de la libertad.



Eliseo está en el campo, con los buyes, labrando la tierra cuando Elías lo encuentra y le invita a ser profeta. Elías hecha sobre Eliseo su manto. Eso significa que Elías comunica a Eliseo su poder y su espíritu profético.

Português

DOMINGO XIII DO TEMPO COMUM



EVANGELIO DE SÃO LUCAS 9, 51-62

Aproximando-se os dias de Jesus ser levado deste mundo, ele tomou a decisão de se dirigir a Jerusalém e mandou mensageiros à sua frente. Estes puseram-se a caminho e entraram numa povoação de samaritanos, a fim de lhe prepararem hospedagem. Mas aquela gente não o quis receber, porque ia a caminho de Jerusalém. Vendo isto, os discípulos Tiago e João disseram a Jesus: “*Senhor, queres que mandemos descer fogo do céu que os destrua*”? Mas Jesus voltou-se e repreendeu-os. E seguiram para outra povoação. Pelo caminho, alguém disse a Jesus: “*Seguir-te-ei para onde quer que fores*”. Jesus respondeu-lhe: “*As raposas têm as suas tocas e as aves do céu os seus ninhos; mas o Filho do homem não tem onde reclinar a cabeça*”. Depois disse a outro. “*Segue-me*”. Ele respondeu: “*Senhor, deixa-me ir primeiro sepultar meu pai*”. Disse-lhe Jesus: “*Deixa que os mortos sepultem os seus mortos; tu, vai anunciar o reino de Deus*”. Disse-lhe ainda outro: “*Seguir-te-ei, Senhor, mas deixa-me ir primeiro despedir-me da minha família*”. Jesus respondeu-lhe: “*Quem tiver lançado as mãos ao arado e olhar para trás não serve para o reino de Deus*”.

Ninguém que lança mão do arado e olha para trás, é apto para o reino de Deus.

Lucas 9:62

A história de 3 aspirantes que foram rejeitados por Jesus

Na sua viagem para Jerusalém Jesus encontra alguém que lhe barra o caminho. A oposição dos Samaritanos representa a hostilidade que as comunidades cristãs de todos os tempos têm que enfrentar. No mundo há sempre alguém que se interpõe ao longo do caminho. O cristianismo é o seguimento de Cristo por amor. Este seguimento não é romântico. Ele assume todo o realismo de nossa vida: é radical, absoluto. Às vezes, é excludente: não só de nossos pecados, como também de valores legítimos, quando estes se tornam incompatíveis com o seu chamado. É isto o que o Evangelho deste domingo nos ensina. Jesus encontra três tipos de supostos seguidores, e suas respostas atravessam o tempo e se convertem em outras tantas advertências para nós.



Os Gálatas abraçaram com entusiasmo o Evangelho, mas, ingênuos como são, deixaram-se levar por alguns fanáticos que vieram pregar a necessidade de voltar à observância daquelas disposições e práticas exteriores impostas pela antiga lei. Paulo preocupa-se porque a fidelidade às tradições dos fariseus acaba por fazer com que esqueçam o único mandamento que conta para um cristão: o amor ao irmão, o mandamento que é a síntese de toda a lei.

LEITURA I

1 Reis 19, 16b.19-21

«*Deixa-me ir abraçar meu pai e minha mãe; depois irei contigo*». Elias respondeu: «*Vai e volta, porque eu já fiz o que devia*». Eliseu afastou-se, tomou uma junta de bois e matou-a; com a madeira do arado assou a carne, que deu a comer à sua gente. Depois levantou-se e seguiu Elias, ficando ao seu serviço.

Palavra do Senhor.

INTENÇÕES PARA A MISSA DO DIA 3

+João Paulo Cunha + António Forte e Família
+Manuel e Joaquina Portela + Guilherme Simões
+António Fernandes Martins + Julian Barreto Albuquerque + Maria Alice Pereira de Melo e esposo + Maria Emília Pereira Martins + Maria da Glória Albuquerque + José Ferreira