

**MASS INTENTIONS FOR THE WEEK**

**Monday, August 15, 2022**

- 7:30 AM Maria & Antonio Cirne
- 12:30 PM Margaret O'Connell
- 5:00 PM Ruth Mary Sanzone  
(Birth Remembrance)
- 7:30 PM Spanish Intentions

**Tuesday, August 16, 2022**

- 7:30 AM Caterina & Nicolo Mircovich
- 12:30 PM Antonio Afonso Martins

**Wednesday, August 17, 2022**

- 7:30 AM Antonio & Jack Lopes
- 12:30 PM Maria Grace Rivera

**Thursday, August 18, 2022**

- 7:30 AM Rev. Michael Himes
- 12:30 PM Rev. Patrick J. Callan

**Friday, August 19, 2022**

- 7:30 PM Joseph G. Vaskas
- 12:30 PM Angelina Posillico

**Saturday, August 20, 2022**

- 5:00 PM Lottie Solosky (Birth Remembrance)
- Antonio da Silva & Family
- Antonio Caetano & Family
- Alejandro A. Villanueva
- Maria Rivera
- Theresa DaVanzo

**Sunday, August 21, 2022**

- 7:00 AM Rev. Charles Srion
- 8:30 AM Portuguese Intentions
- 10:00 AM Kathleen Mannix
- 11:30 AM People of the Parish
- 5:00 PM Spanish Intention
- 7:00 PM Lenore DiMartino

**PRIEST CELEBRANTS' SCHEDULE**

**Saturday, August 20, 2022**

5:00 PM Fr. Ngozi

**Sunday, August 21, 2022**

7:00 AM Fr. Tomaz

8:30 AM Fr. Milciades

10:00 AM Fr. Ngozi

11:30 AM Fr. Ngozi

5:00 PM Fr. Carlos

7:00 PM Fr. Ngozi

*(Schedule is subject to change)*

**STEWARDSHIP CORNER**

*Sharing Time, Talent and Treasure*

In today's second reading, St. Paul encourages us not to grow weary or lose heart, but to persevere in following Jesus. Our willingness to give of ourselves, even in the face of conflict and division, is one way to measure our discipleship (Our Sunday Visitor, *ibid.*, page 30).

- August 7<sup>th</sup> Actual Collection = \$8,792**
- August 7<sup>th</sup> Mail-In Donations = \$3,230**
- August 7<sup>th</sup> Electronic Giving = \$575**
- August 7<sup>th</sup> Total Collection = \$12,597**
- Additional Maintenance = \$709**
- Attendance = 817**



**Gospel – Luke 12:49-53** • Practicing our discipleship with the Lord, may cause divisions in our families. As faithful stewards through our Baptism, are we strong enough to follow Jesus regardless of the consequences?



**CMA Numbers for 2022**

**Goal = \$95,900**

Pledges = \$44,895

Payments = \$40,865

Donors = 167

Average = \$269

**Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.**

## Pastor's Notes

As summer season winds down this August, please mark your calendars with these three special upcoming celebrations!!!



Sunday 11 September, 21<sup>st</sup> Anniversary of what we now call Patriot Day, with veneration of the steel cross from the Twin Towers at all Masses.



Sunday 23 October, 11:30 AM Mass: 100<sup>th</sup> Anniversary of the founding of Corpus Christi School by the Dominican Sisters of Amityville. Reception to follow in thanksgiving for all our religious nuns past and present.



Sunday 11 November 11:30 AM Mass: The Sacrament of the Anointing of the Sick within the Mass of Healing, for all those suffering from illnesses of body, mind, spirit or soul.

Yours in Christ,  
Father Malcolm

## Corpus Christi's 2022 "Continuing the Educational Mission" Scholarship Award



Last Sunday at the 10:00am Mass we were pleased to announce the 4 students from our parish community who were awarded the Corpus Christi 2022 **"Continuing the Educational Mission"** scholarship. Even though our beloved parish school has closed, the mission of educating the young people of our parish continues. It is in this spirit that the scholarship award has been established. The funds for these scholarships have come not from the Sunday offertory but from the interest income and appreciation of assets garnered from the sale of the Searing Ave properties.

The scholarships were awarded to Ryan Nygaard who is attending the Brother Joseph Fox Latin School over at Kellenberg Memorial, Michael Marketti who is attending Chaminade High School here in Mineola, Alcina Lima who is attending Adelphi University and Julia Nygaard who is attending Bucknell University.

These 4 awardees demonstrated a deep commitment to their faith and to their communities by performing acts of service. Each applicant for the scholarship wrote a beautiful essay on how their education especially their Catholic education will continue to enhance their faith and their service.

We wish them well in their future academic endeavors.



Re-registration packets have been mailed home.

Kindly make your selection choices and return the form with your payment by Friday, August 26<sup>th</sup>. We look forward to seeing you again!

REGISTRATION FOR FIRST GRADERS AND FAMILIES NEW TO THE PARISH will begin on August 29<sup>th</sup>. Please contact the office at 516-294-0631 for more information.

**Junior Lectors Resume**

Sunday, September 4

Lindsey Parrado and Michael Perro

Sunday, September 11

Nicole Henriques and Mark DaCosta

**Corpus Christi Parish Outreach Needs Your Help**

Parish Outreach is in need of the following items:

- Dry Beans    Canned Fruit    Jarred Pasta Sauce    Cereal    Tea    Sugar
- Macaroni & Cheese    Tuna    Fruit Juice    Coffee    Jelly    Peanut butter
- Pancake Mix    Oatmeal    Maple Syrup    Mustard    Mayonnaise
- Ketchup    Snacks    Cooking Oil    Rice    Pasta

Food donations can be left in the lobby of the church or dropped off at the Parish Outreach Office (516-748-4858).





## **Parish Outreach Proudly Sponsors Our Annual School Supply Drive**

Children need new school supplies to successfully begin each school year, but buying these supplies may be difficult for local families who are facing tough financial times. Will you, as a member of our parish and the Mineola community, help us to meet this need?

### **The children need the following supplies:**

- \*Backpacks & Combination Locks
- \*Mead 3 & 5 subject notebooks
- \*Marble Notebooks-red, blue, black
- \*Crayola Crayons & Colored Pencils  
-12 & 24 size boxes-
- \*Crayola thick and thin markers
- \*Pencils, pens & pencil sharpeners
- \*3 hole punched zippered pencil cases
- \*Fine tip, low odor dry erase markers
- \*Jumbo & multipack glue sticks
- \*Two pocket plastic folders-yellow, red  
green, blue-
- \*Staples Gift Cards
- \*Post-it notes & Highlighters
- \*Construction Paper
- \*Fine point Sharpies
- \*Children's Scissors
- \*Ziploc quart & gallon bags
- \*Boxes of Tissues
- \*Index cards
- \*Plastic pencil boxes
- \*Dry erase board erasers
- \*Ear buds
- \*Baby, Clorox & Lysol wipes
- \*Hand Sanitizer

Our drive will run from now until Labor Day weekend. Donations may be left in the lobby of the church in the same box that we use for food donations. You may also bring these supplies directly to Parish Outreach, Monday—Friday between 9am & 3pm. Outreach phone number (516)248-4858. With your generous help, students will be well prepared to start an exciting school year.





*Please Pray For  
The Deceased*



**Alfred A. Caccamo  
Mary D. Fazio**



*Remember  
Our Sick*



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Armandina Araujo, Vinnie Benedetto, Violeta Bernal. Anne Boland, Erin Burke, Marie Byrnes, Jeanne Carroll, Michael Castalino, Arlene Cavanagh, Frank de Carolis, Sue Citro, Emmanuel Colon, Joann Cornacchioli, James Cunney, Jerry Daraio, Karen DeStefano, Kate Donovan, Virginia Fallon, Laurie Fefta, Lena Fiorillo, Robert Fox, Lilly Fuentes, Kenneth Gallagher, Vanessa Gomes, Robert Hartlett, Eileen Hendrickson, Frank Iaquinto, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Melissa Ogunsuyi, Gabriel Palhete, Linda Pires, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Lisa Simeone, Lucy Elena Sivirichi, Beatriz Silva Pontes, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

## Altar Server Schedule



<b>Sat., August 20</b>	<b>5:00 PM</b>	K.Cunha
<b>Sun., August 21</b>	<b>10:00 AM</b>	D.Lobo
	<b>11:30 AM</b>	D.Lima/C.Lima

## Oktoberfest

Saturday September 24, 2022

Knights of Columbus Corpus Christi Council

186 Jericho Turnpike Mineola NY 11501

from 7 pm to 11 pm

\$65 per person Delicious German Buffet Open Bar

DJ Music Dancing Desserts Coffee Tea

Reservations only Contact Tom Kelly 516-642-3242.

## The Society of St. Vincent dePaul

Distressed financially or need food or clothing please call 516-746-1223. All calls are held in strict confidence.

Many well-off Catholics are deeply attached to the status-quo that favors them, and consider it the main task of Catholicism to help maintain law and order. They find it strange and wrong if Jesus seems to invite, not economic and social conservatism, but a deep and radical transformation of society. "I have come to bring fire to the earth"

It's not easy for us to accept Jesus as bringing fire, destined to destroy so much lying, violence and injustice. He wanted to radically transform the world, even at the cost of challenging and dividing people. Following Jesus isn't a kind of fatalism, passive and resigned to the status quo, valuing tranquility above all else.

Catholics should seek creatively and solidarity for a better world. But neither are they rebels motivated by resentment, who tear everything down and then replaces one evil with another. Those who really listen to Jesus are moved by his passionate desire for a completely changed world. True disciples have "revolution" in their heart, in the sense of wanting a more just society.

The world order so praised by the powerful is rather a disorder. We are far from giving food to all the hungry, or guaranteeing everyone's rights, or even eliminating wars and getting rid of nuclear arms. The revolution we need is deeper than merely economic reforms. It must transform people's and nations' consciences. What Christians want is a world where cut-throat competition, deception, cruelty no longer have a reason to exist. Whoever follows Jesus wants the fire lit by him to burn brightly in this world. The real revolution would be that Catholics be authentic.

Jim O'Keefe, President

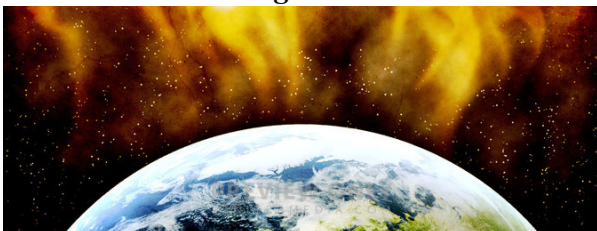
# Español

## XX DOMINGO DEL TIEMPO ORDINARIO



### EVANGELIO DE SAN LUCAS 12, 49-53

En aquel tiempo, Jesús dijo a sus discípulos: *“He venido a traer fuego a la tierra y cuánto desearía que ya estuviera ardiendo! Tengo que recibir un bautismo y cómo me angustió mientras llega! Piensan acaso que he venido a traer paz a la tierra? De ningún modo. No he venido a traer la paz, sino la división. De aquí en adelante, de cinco que haya en una familia, estarán divididos tres contra dos y dos contra tres. Estará dividido el padre contra el hijo, el hijo contra el padre, la madre contra la hija y la hija contra la madre, la suegra contra la nuera y la nuera contra la suegra”.*

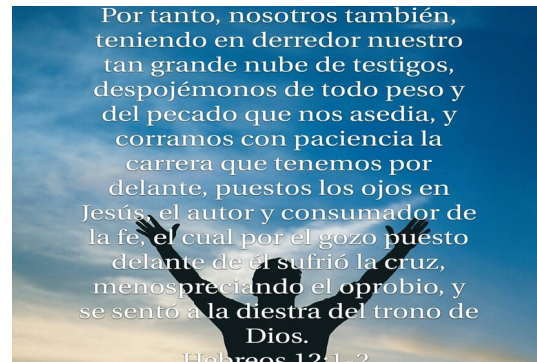


Nos llama la atención que el evangelio anuncie con tanta contundencia que Jesús no vino a traer la paz a la tierra, sino división. Es más, vino traer fuego a la tierra y su deseo es que arda. El cristianismo es, sin duda alguna, una religión para valientes. De hecho, las expresiones que el Señor utiliza en el evangelio nos muestra que sus seguidores no pueden cruzarse de brazos ante las mil y una dificultades con que se encuentran en la vida. Ser fieles a Cristo con harta frecuencia produce conflictos en nosotros. Y es que no podemos contentarnos con las cosas dulces y consoladoras que leemos otras veces en el evangelio, olvidando la que nos enfrentan a opciones más conflictivas. Creer que el cristianismo es un bálsamo que aletarga la existencia y que supone un oasis de paz en medio

de las dificultades y contendas que surgen permanentemente en la vida del hombre, es ignorar uno de los principales enunciados de la fe cristiana: la lucha contra el mal. Jesús no vino a traer la paz, sino la división. Su mensaje provoca la hostilidad de los que lo rechazan; son ellos quienes empuñan la espada. La fidelidad a Jesús puede provocar conflictos mismo dentro de la misma familia. *“El que no está conmigo, está contra mí”.*



Jerusalén fue sitiada por Nabucodonosor entre los comienzos del 588 y julio de 587 antes de Cristo. Jeremías ya estaba en prisión, acusado de desmoralizar a los pocos combatientes que quedaban y a toda la población. No parece que esté buscando el bien del Pueblo, sino su ruina. Jeremías anuncia de parte de Dios que la ciudad será tomada; quien se rienda vivirá. El ejército del rey de Babilonia se apoderará de la ciudad. Jeremías no puede escapullirse de anunciar lo que el Señor le ordena transmitir. Esta toma de postura es incomprensible para los judíos; cómo pueden imaginar a Dios aliado con otro pueblo distinto a él? En estas condiciones era normal que Jeremías fuera martirizado. Pero el Señor le salvó de la muerte.



La Carta a los Hebreos se dirige a una comunidad oprimida, con el fin de estimularla a perseverar en el duro combate de la fe. La victoria solo se alcanza tras dura lucha

## Português

### DOMINGO XX DO TEMPO COMUM



#### EVANGELHO DE SÃO LUCAS 12, 49-53

Naquele tempo, disse Jesus aos seus discípulos: *“Eu vim trazer o fogo à terra e que quero eu senão que ele se acenda? Tenho de receber um baptismo e estou ansioso até que ele se realize. Pensais que eu vim estabelecer a paz na terra? Não. Eu vos digo que vim trazer a divisão. A partir de agora, estarão cinco divididos numa casa: três contra dois e dois contra três. Estarão divididos o pai contra o filho e o filho contra o pai, a mãe contra a filha e a filha contra a mãe, a sogra contra a nora e a nora contra a sogra”*.



Lucas apresenta este evangelho na caminhada de Jesus para Jerusalém. Está cada vez mais próxima a sua paixão e morte. Ele terá que enfrentar a oposição das autoridades civis e religiosas. A sua missão é como levar fogo à terra, a fim de que desapareçam o egoísmo, a escravidão, o pecado e nasça o mundo novo do Reino de Deus. O fogo é o sinal da destruição do mal, é o sinal do amor verdadeiro. Muitos vão opor-se à missão de Jesus que exige uma escolha radical. O verdadeiro cristão não pode ser aquele que não se decide, aquele que não é capaz ou tem vergonha do evangelho de Jesus Cristo. E essa decisão pode provocar divisões, rejeição, perseguição. Tantos morreram por proclamar a sua fé em Jesus Cristo. Jesus sabe que terá que enfrentar o seu baptismo de sangue. Ele não volta atrás. Muitos o abandonaram. Ele é radical e escolher Jesus pode provocar divisões mesmo dentro das nossas próprias famílias.



A Primeira leitura deste domingo nos apresenta a perseguição do profeta Jeremias. Estamos em Jerusalém, no ano de 586 antes de Cristo. A situação é desesperada. A cidade está circundada pelo exército de Nabucodonozor, mas os generais do exército querem resistir a todo o custo e o rei Sedecias não tem coragem de se opor à vontade deles. Jeremias é o único a não perder a cabeça. Ele sabe que a resistência armada é inútil e sugere a rendição. A sua proposta provoca indignação dos oficiais. Jeremias é aprisionado e lançado numa cisterna cheia de lama. Aqueles que anunciam a palavra de Deus são tratados da mesma forma. O Senhor porém, não abandona os seus profetas perseguidos, isolados. Ele está sempre ao seu lado.



A segunda leitura da Carta aos Hebreus é dirigida aos cristãos que viviam um momento difícil, tanto que estavam tentados a abandonar a fé. As dificuldades tinham começado logo após a conversão: tinham sido objecto de abusos; tinham sofrido agressões, e agora estão a ponto de perderem a vida. O autor da Carta procura encorajá-los, convida-os a não desanimarem, a não cederem. Esta – diz ele – é uma ocasião privilegiada porque permite demonstrar a Cristo o próprio amor e a própria fidelidade.

#### INTENCÕES PARA A MISSA DO DIA 21

+Maria de Lurdes Lima + Rosa e Adélio Martins  
 +Domingos Martins + José Gomes + Alpoim e  
 Otilia Real + Miguel Almeida + António e Ana  
 Maria da Silva + Felismino Lopes Cunha + Pedro  
 Inácio de Carvalho