

MASS INTENTIONS FOR THE WEEK**Monday, August 22, 2022**

7:30 AM Paul Vincent Fabiszewski
 12:30 PM Jaqueline-Zappala (Living)
 7:30 PM Spanish Intentions

Tuesday, August 23, 2022

7:30 AM Michael & May Guardino
 12:30 PM Pat O'Keefe (2nd Anniversary)

Wednesday, August 24, 2022

7:30 AM Souls in Purgatory
 12:30 PM Paul Vincent Fabiszewski

Thursday, August 25, 2022

7:30 AM Domingos Barbosa
 12:30 PM The unborn

Friday, August 26, 2022

7:30 PM Rev Charles Srion
 12:30 PM Frank Ladriere

Saturday, August 27, 2022

5:00 PM Jack Correia (Birth Remembrance)
 Maria Celia Costa
 Guilherme Simoes
 Miguel Paiva
 Anna Mastromarino
 Rev. Patrick J. Callan
 Francesca Surleti

Sunday, August 28, 2022

7:00 AM Irene Krause
 8:30 AM Portuguese Intentions
 10:00 AM Veronica Faughan
 11:30 AM People of the Parish
 5:00 PM Spanish Intention
 7:00 PM The Homeless

**CMA Numbers for 2022****Goal = \$95,900**

Pledges = \$44,995 Payments = \$41,340

Donors = 168 Average = \$268

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.

PRIEST CELEBRANTS' SCHEDULE**Saturday, August 27, 2022**

5:00 PM Fr. Malcolm

Sunday, August 28, 2022

7:00 AM Fr. Malcolm

8:30 AM Fr. Milciades

10:00 AM Fr. Malcolm

11:30 AM Fr. Malcolm

5:00 PM Fr. Tomaz

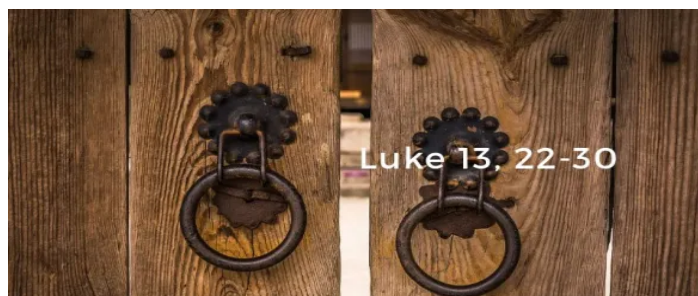
7:00 PM Fr. Malcolm

*(Schedule is subject to change)***STEWARDSHIP CORNER***Sharing Time, Talent and Treasure*

Today's reading from Isaiah describes the Israelites bringing their offering to the Lord "*in clean vessels.*" The gift of myself — my patient endurance and fidelity to the will of God — is as important as the monetary gift I offer. See Isaiah 66:20 (Our Sunday Visitor, *ibid.* page 30).

August 14th Actual Collection = \$9,336**August 14th Mail-In Donations = \$2,321****August 14th Electronic Giving = \$995****August 14th Total Collection = \$12,652****Attendance = 828****Important DRVC Information**

Information regarding a new deadline to file proofs of claim for victims of sexual abuse who were over 18 or older when the alleged conduct occurred and the forms to use, can be found by clicking on the following link to the Diocese's bankruptcy website and scrolling down the page: <https://dm.epiq11.com/drvc>



Pastor's Notes

As summer season winds down this August, please mark your calendars with these three special upcoming celebrations!!!



Sunday 11 September, 21st Anniversary of what we now call Patriot Day, with veneration of the steel cross from the Twin Towers at all Masses.



Sunday 23 October, 11:30 AM Mass: 100th Anniversary of the founding of Corpus Christi School by the Dominican Sisters of Amityville. Reception to follow in thanksgiving for all our religious nuns past and present.

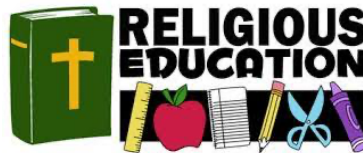


Sunday 11 November 11:30 AM Mass: The Sacrament of the Anointing of the Sick within the Mass of Healing, for all those suffering from illnesses of body, mind, spirit or soul.

Yours in Christ,
Father Malcolm

Corpus Christi's 2022 "Continuing the Educational Mission" Scholarship Award

Last Sunday at the 10:00am Mass we were pleased to announce the 4 students from our parish community who were awarded the Corpus Christi 2022 "**Continuing the Educational Mission**" scholarship. Even though our beloved parish school has closed, the mission of educating the young people of our parish continues. It is in this spirit that the scholarship award has been established. The funds for these scholarships have come not from the Sunday offertory but from the interest income and appreciation of assets garnered from the sale of the Searing Ave properties. The scholarships were awarded to Ryan Nygaard who is attending the Brother Joseph Fox Latin School over at Kellenberg Memorial, Michael Marketti who is attending Chaminade High School here in Mineola, Alcina Lima who is attending Adelphi University and Julia Nygaard who is attending Bucknell University. These 4 awardees demonstrated a deep commitment to their faith and to their communities by performing acts of service. Each applicant for the scholarship wrote a beautiful essay on how their education especially their Catholic education will continue to enhance their faith and their service. We wish them well in their future academic endeavors.



Friday, August 26, 2022

Re-registration forms/payments due.

REGISTRATION FOR FIRST GRADERS AND FAMILIES NEW TO THE PARISH

Date: Monday, August 29, 2022 12:00-6:00 PM
Place: Religious Education Center
 120 Searing Avenue
 2nd Floor, School Building
 Park behind the building
Needed: Original birth and baptismal certificates
 Religious Education Fee of \$140.00 per child

Please call the office for more information 516-294-0631.

REGISTRO PARA PRIMERA COMUNION

Fecha: Lunes 29 de agosto
Tiempo: 12:00-6:00 PM
Lugar: La escuela de Corpus Christi
 120 Searing Avenue, segundo piso

Necesario:

- Certificados de nacimiento y bautismo
- Cuota de \$140.00

Sunday, September 4
Sunday, September 11

Junior Lectors -- 10:00 AM Mass
Lindsey Parrado and Michael Perro
Nicole Henriques and Mark DaCosta



We mourn the loss of our dear friend

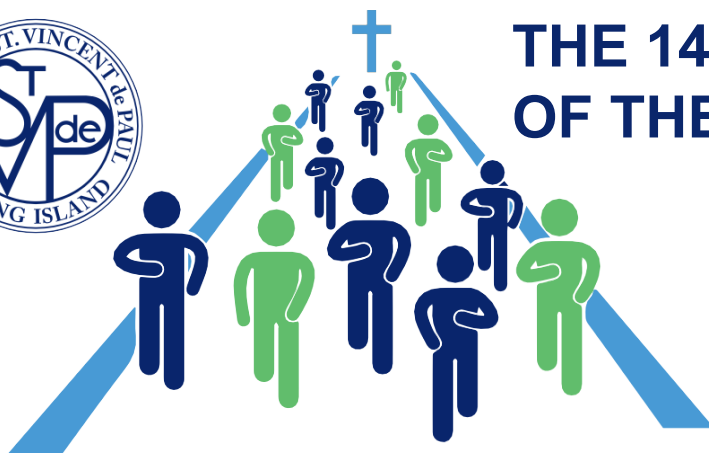
Irene H. B. Krause

April 30, 1926 – August 14, 2022



Corpus Christi Church welcomes Bishop A. Pyone Cho, Fr. P. Htun Khaing and Fr. J. Aung Aung who celebrated a Mass this past Saturday for Peace in Myanmar.





THE 14TH ANNUAL FRIENDS OF THE POOR WALK

“The Journey of Hope...”

Corpus Christi Conference of The Society of St. Vincent de Paul invites you to join us to walk or make a donation to help our Neighbors in need.

Saturday, September 24th

Cedar Creek Park, Seaford

Check-In: 8:30 AM Walk Start: 10 AM

To Get a Tee Shirt You must Register before August 24th

Scan the QR Code & search Corpus Christi

or visit

<http://support.svdpli.org/goto/CorpusChristiMineola>





*Please Pray For
The Deceased*



Irene H.B. Krause



*Remember
Our Sick*



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Armandina Araujo, Vinnie Benedetto, Violeta Bernal. Anne Boland, Erin Burke, Marie Byrnes, Jeanne Carroll, Michael Castalino, Arlene Cavanagh, Frank de Carolis, Sue Citro, Emmanuel Colon, Joann Cornacchioli, James Cunney, Jerry Daraio, Karen DeStefano, Kate Donovan, Virginia Fallon, Laurie Fefta, Lena Fiorillo, Daniel Flynn, Robert Fox, Lilly Fuentes, Kenneth Gallagher, Vanessa Gomes, Robert Hartlett, Eileen Hendrickson, Frank Iaquinto, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Melissa Ogunsuyi, Gabriel Palhete, Linda Pires, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Lisa Simeone, Lucy Elena Sivirichi, Beatriz Silva Pontes, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

Altar Server Schedule



Sat., August 27	5:00 PM	L.Vaz/M.Machado
Sun., August 28	10:00 AM	J.Donatelli/L.DaCosta
	11:30 AM	J.Kearns/R.Kearns

Oktoberfest

Saturday September 24, 2022

Knights of Columbus Corpus Christi Council
186 Jericho Turnpike Mineola NY 11501

from 7 pm to 11 pm

\$65 per person Delicious German Buffet Open Bar
DJ Music Dancing Desserts Coffee Tea

Reservations only Contact Tom Kelly 516-642-3242.

The Society of St. Vincent dePaul

Distressed financially or need food or clothing please call 516-746-1223. All calls are held in strict confidence.

Every individual of the human race, male and female, is made in the image and likeness of God. We can celebrate Our Lady's Assumption in light of this basic principle from the creation story. Mostly we are tempted to reverse this process and try to shape God in our own image and likeness. We have a limited concept of our Creator. We cling to the idea of a docile God, who will grant our wishes if only we ask him in the right way; or an indulgent God who will turn a blind eye on the double standards in our lives; or a vengeful God, whom we obey only out of fear. Sometimes we might wonder, do my ideas resemble Mary's vision of God? When she says, "My soul glorifies the Lord, and my spirit rejoices in God my Savior." Mary combines sincere worship of God with deep joy in His presence, in the spirit of the advice given to the early Christians, "Rejoice always. Pray without ceasing". In her Magnificat, Mary is enraptured by God, she does not ask anything for herself, she is not worried about the future; she thinks only of the goodness of God up to the present moment, and of the gratitude she owes to God. In her we have the supreme example of someone totally captivated by the love of God. In this sense, she is the fairest of all God's creatures.

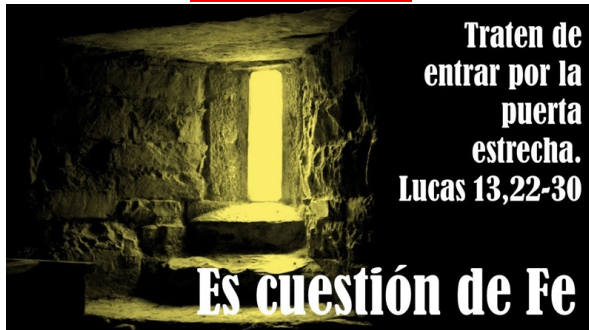
Mary "returned to her home" with God for all eternity. The "Assumption" is a sign of God's mercy being fulfilled. It is also a sign that our true home is with God.

Jim O'Keefe, President



Español

XXI DOMINGO DEL TIEMPO ORDINARIO



Traten de entrar por la puerta estrecha.
Lucas 13,22-30

Es cuestión de Fe

EVANGELIO DE SAN LUCAS 13, 22-30

En aquel tiempo, Jesús iba enseñando por ciudades y pueblos, mientras se encaminaba a Jerusalén. Alguien le preguntó: *“Señor, es verdad que son pocos los que se salvan?”* Jesús le respondió: *“Esfuércense por entrar por la puerta, que es angosta, pues yo les aseguro que muchos tratarán de entrar y no podrán. Cuando el dueño de la casa se levante de la mesa y cierre la puerta, ustedes se quedarán afuera y se podrán a tocar la puerta, diciendo: Señor, ábrenos! Pero él les responderá: No sé quienes son ustedes. Entonces le dirán con insistencia: Hemos comido y bebido contigo y tú has enseñado en nuestras plazas. Pero él replicará: Yo les aseguro que no sé quiénes son ustedes. Apárten-se de mí, todos ustedes los que hacen el mal. Entonces llorarán ustedes y se desesperarán, cuando vean a Abraham, a Isaac, a Jacob y a todos los profetas en el Reino de Dios y ustedes se vean echados fuera. Vendrán muchos del oriente y del poniente, del norte y del sur, y participarán en el banquete del Reino de Dios. Pues los que ahora son los últimos, serán los primeros; y los que ahora son los primeros, serán los últimos”.*



Evangelio según
San Lucas 13, 22-30.

“Vendrán de oriente y occidente, y se sentarán a la mesa en el Reino de Dios”

La liturgia de este Domingo nos propone el tema de la salvación. Nos dice que el acceso al “Reino”, a la vida plena, a la felicidad total, es un don que Dios da a todos los seres humanos, sin excepción;

pero, para llegar a eso, es necesario renunciar a una vida basada en esos valores que nos hacen orgullosos, egoístas, prepotentes, autosuficientes, y seguir a Jesús por su camino de amor, de entrega, de donación de la vida. En este Evangelio, Jesús confrontado con una pregunta acerca del número de los que se salvan, sugiere que el banquete del “Reino” es para todos; sin embargo, no hay entradas garantizadas, ni billetes reservados: es necesario hacer una opción por la puerta estrecha y aceptar el seguir a Jesús en la entrega de la vida y en el amor total a los hermanos. Entrar por la puerta estrecha significa hacerse pequeño, sencillo, humilde, servidor. La felicidad, la vida plena se encuentran, para muchos de nuestros contemporáneos, en el poder, en el éxito, en el dinero. Esa es la puerta ancha del mundo.



La primera lectura nos ofrece la visión de la comunidad en el “Reino de Dios”: será una comunidad universal, a la cual tendrán acceso todos los pueblos de la tierra sin excepción. Los propios paganos serán llamados a ser testigos de la Buena Nueva de Dios y serán invitados al servicio de Dios, sin discriminación alguna basada en la raza, en la etnia o en el origen social.

Ciertamente,
ninguna disciplina,
en el momento
de recibirla,
parece agradable,
sino más bien penosa;
sin embargo,
después produce
una cosecha
de justicia y paz
para quienes han sido
entrenados por ella.



La segunda lectura de la Carta a los Hebreos gira en torno al sentido del sufrimiento y de las pruebas que los creyentes tienen que soportar, sobre todo, las persecuciones.

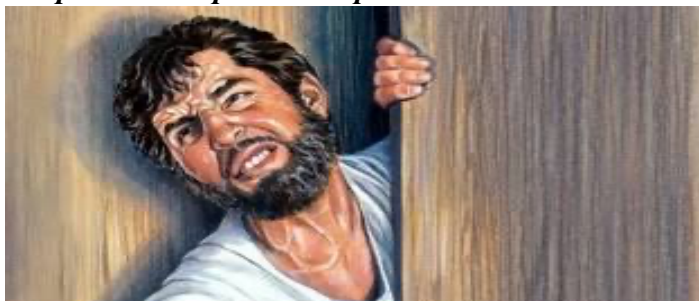
Português

DOMINGO XXI DO TEMPO COMUM



EVANGELHO DE SÃO LUCAS 13, 22-30

Naquele tempo, Jesus dirigia-se para Jerusalém e ensinava nas cidades e aldeias por onde passava. Alguém lhe perguntou: “*Senhor, são poucos os que se salvam?*” Ele respondeu: “*Esforçai-vos por entrar pela porta estreita, porque eu vos digo que muitos tentarão entrar sem o conseguir. Uma vez que o dono da casa se levante e feche a porta, vós ficareis fora e batereis à porta, dizendo: Abre-nos, Senhor; mas ele responder-vos-á: Não sei donde sois. Então começareis a dizer: Comemos e bebemos contigo e tu ensinaste nas nossas praças. Mas ele responderá: Repito que não sei donde sois. Afastai-vos de mim, todos os que praticais a iniquidade. Aí haverá choro e ranger de dentes, quando virdes no reino de Deus Abraão, Isaac e Jacob e todos os Profetas, e vós a serdes postos fora. Não de vir do Oriente e do Ocidente, do Norte e do Sul, e sentar-se-ão à mesa do reino de Deus. Há últimos que serão dos primeiros e primeiros que serão dos últimos*”.



No Evangelho de Mateus, encontramos muitas vezes na boca de Jesus palavras duras para com os malvados: fala de foto da Geena, ameaça separar as ovelhas dos cabritos e por seis vezes, anuncia aos pecadores que os espera choro e ranger de dentes.

Alguns rabinos ensinavam que todo o povo de Israel tomaria parte no banquete do reino. Muitos católicos vivem com esta pergunta angustiante. Jesus, no evangelho dá uma resposta satisfatória para aqueles que querem saber se são muitos ou poucos os que entrarão no reino de Deus. A salvação é para todos, vindos de todos os lados. Só não é para os que se fecham na sua auto-suficiência e seus presumidos privilégios. Como se deve fazer para ser e se manter eu discípulo? A primeira condição é: **Esforçai-vos por entrar pela porta estreita. Quem é largo, grande não passa.** É isto que Jesus quer dar a entender: não podemos ser discípulos se não renunciarmos a ser grandes, se não nos tornamos pequenos e servos de todos. Os últimos serão os primeiros e os primeiros serão os últimos.

Isaías 66, 18-21

Eis o que diz o Senhor: «Eu virei reunir todas as nações e todas as línguas, para que venham contemplar a minha glória. Eu lhes darei um sinal e de entre eles enviarei sobreviventes às nações: a Társis, a Fut, a Lud, a Mososc, a Rós, a Tubal e a Javã, às ilhas remotas que não ouviram falar de Mim nem contemplaram ainda a minha glória, para que anunciem a minha glória entre as nações.

De todas as nações, como oferenda ao Senhor, eles hão-de reconduzir todos os vossos irmãos, em cavalos, em carros, em liteiras, em mulas e em dromedários, até ao meu santo monte, em Jerusalém – diz o Senhor – como os filhos de Israel trazem a sua oblação em vaso puro ao templo do Senhor. Também escolherei alguns deles para sacerdotes e levitas».

Os Israelitas estavam convencidos que eram as únicas pessoas justas, fiéis a Deus e tinham estabelecido leis severas para impedir os relacionamentos, as amizades, os matrimónios com estrangeiros. Durante o exílio na Babilónia, os Israelitas começam a refletir e foram obrigados a admitir que, o Deus de Israel ama a todos os povos sem distinção de raças ou tribos.



Deus submete os crentes a tantas provas:: para os tornar melhores. As provas são o sinal de que Deus não os considera estranhos, mas filhos. Sem dúvida que, no momento, não apreciam a dureza do pai, mas quando forem grandes, hão de agradecer-lhe pela educação que receberam.