



Monday, January 12, 2026

- 7:30 AM Isaura & Jose Goncalves, Jr. & Sr.
- 12:30 PM Marie & Ray Rowland
- 7:30 PM Spanish Mass

Tuesday, January 13, 2026

- 7:30 AM Adelino e Rosa Branca Cruz
- 12:30 PM In Honor of Our Lady of Fatima & Souls in purgatory

Wednesday, January 14, 2026

- 7:30 AM Fr. Richard Donovan
- 12:30 PM Mildred O'Leary

Thursday, January 15, 2026

- 7:30 AM Lottie Solosky (38th Anniversary)
- 12:30 AM Jim O'Keefe

Friday, January 16, 2026

- 7:30 AM Fr. Richard Donovan
- 12:30 PM Antonio Henriques Oliveira

Saturday, January 17, 2026

- 5:00 PM Domenica & Gaetano Scarcella
- Jonh Maksanty
- Manuel Valente
- Adelaide Ferreira
- Peter Paternostro
- Francisco Caetano
- Souls in Purgatory

Sunday, January 18, 2026

- 7:00 AM The Unborn Babies
- 8:30 AM Portuguese Intentions
- 10:00 AM Joanne Panetta
- 11:30 AM People of the Parish
- 5:00 PM Spanish Intention
- 7:00 PM Paul Christian Trinidad

PRIEST CELEBRANTS' SCHEDULE

Saturday, January 17, 2026

5:00 PM Fr. Malcolm

Sunday, January 18, 2026

7:00 AM Fr. Yesudas

8:30 AM Fr. Tomaz

10:00 AM Fr. Ken

11:30 AM Fr. Malcolm

5:00 PM Fr. Malcolm

7:00 PM Fr. Ken

(Schedule is subject to change)



STEWARDSHIP

Managing God's Gifts To Us

"John tried to prevent him, saying, "I need to be baptized by you, yet you are coming to me?"

- MATTHEW 3:14

The Catholic Catechism states that "Jesus' immersion in the water is a sign for all human beings of the need to die to themselves to do God's will." In other words, as baptized Catholic Stewards there is only one gift that we need to give to Jesus – the gift of ourselves. Surrender yourself to God, place your trust in Him and allow the Holy Spirit to work through you for the greater glory of God.

December 28th Actual Collections = \$9,186

December 28th Mail-In Donations = \$968

December 28th Electronic Donations = \$810

December 28th Total Collection = \$10,964

Attendance = 1,161

Christmas Gifts to Date = \$48,511

Christmas Flowers = \$3,556

Attendance = 2,272

January 4th Actual Collections = \$10,735

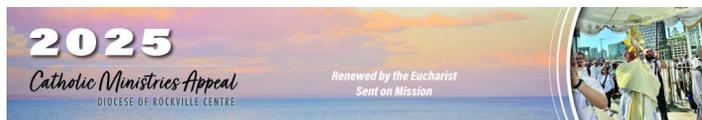
January 4th Mail-In Donations = \$1,425

January 4th Electronic Donations = \$1,558

January 4th Total Collection = \$13,718

Attendance = 1,136

Immaculate Conception = \$3,305



CMA Numbers for 2025

Goal = \$95,900

Pledges = \$53,325

Donors = 271

Payments = \$53,325

Average = \$196

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.



*Please Pray For
The Deceased*



**Carmela Melgar
Lorraine Perez**



I hope and pray that you are still giving glory to God for the birth of His Son Jesus, whom we continue to celebrate in this Christmas season. In the church, Christmas extends right through the Baptism of Christ on 11 January 2026; Jesus not as a child, but as a young man of 30 years. He begins His 3 year ministry of living the mystery of the Incarnation; the Word made flesh in our Savior-Messiah!

The Lord was good to us this year, in allowing the beauty of the snowfall on 14 December and 27 December; but not on Christmas itself! You as parishioners were also so good to Corpus Christi, by your extremely generous donations to needy families, to collection baskets, and to the spirit of prayer/presence that makes our Church such a holy family. Thank you for your gift of giving all year long!



2026 should be an exciting year for several reasons. It marks the 250th anniversary of our Declaration of Independence for the U.S.A. on 4 July, along with the 125th anniversary of the founding of our beloved parish of Corpus Christi in 1901. In addition, Father Tomaz Gomide will be celebrating 50 years of priestly life in our Mineola (55 total years of Ordination). And sadly, we will commemorate the 25th remembrance of



11 September 2001; praying for all souls lost and hearts broken on that day. Let us make 2026 a year of recommitment to Christ our Lord here at Corpus Christi Church.

Yours in Christ,
Father Malcolm



Corpus Christi Parish Outreach is most grateful to all of our parishioners for their overwhelmingly generous outpouring of time, talent and treasure during Thanksgiving and Christmas time. Your generous donations of food, gift cards, and monetary gifts will last well into 2026. Thank you also to those who adopted a family for Christmas.

We would like to thank Parish and community organizations who generously gave. Thank you to The Corpus Christi Knights of Columbus, The Catholic Daughters, The Long Island Portuguese Lions Club, The Mineola Leo's Club, the students and staff of Mineola High School and the staff and patrons of The Mineola Memorial Library.

We would also like to thank those businesses who donated and delivered their donations. Thank you to Ceriello Fine Foods of Williston Park, Steve's Construction Company of Mineola, and Dominick's Italian Deli of New Hyde Park.

Because of your generosity, Parish Outreach will be able to continue to help those who come to us. Thank you all for your holiday donations and for your donations all during the year.





January 19
Mass schedule:
7:30 AM, 12:30 PM
& 7:30 PM (Spanish)

The Parish office will be closed for the national holiday in honor of Rev. Dr. Martin Luther King Jr.

Corpus Christi Council #2502

Annual Kids Free Throw Tournament
 Friday Night January 30, 2026
 7:00 pm at the Corpus Christi Gym



Open to all Children age 9 to 14 years of age. Must bring proof of age: either a passport or Birth Certificate.



Sunday, Jan.11, 2026

9:30 AM Gr. 7, 8, IC-6 (church)
10:00 AM Class Mass

Tuesday, Jan., 13, 2026

First Holy Communion Teacher Meetings

4:00 PM Mrs. Rosier
5:30 PM Ms. Henriques

Wednesday, Jan. 14, 2026

5:30 PM Ms. Carmen

Thursday, Jan. 15, 2026

5:30 PM Mrs. Mercado/Ms. DaSilva

Sunday, Jan. 18, 2026

AM Gr. 1, 2, IC-2 (Fitz. Hall)
10:00 AM Class Mass

Twenty Minutes with the Director

Sunday, January 18, 2026

Gr. 1, 2, IC-2

Sunday, January 25, 2026

Gr. 3, 4

Junior Lectors

10:00 AM Mass

Sunday, January 18, 2026

Ashley Ferreira and Jasmine Ferreira

Sunday, January 25, 2026

Michael Perro and Lily Wasserman



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Evelyn Athas, Violeta Bernal, Anne Boland, Diane Bombardi, Erin Burke, Marie Byrnes, Jeanne Carroll, Jackson Carvalho, Michael Castalino, Frank de Carolis, Sue Citro, Emmanuel Colon, James Cunney, Kate Donovan, Laurie Festa, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Elba Garcia, Vanessa Gomes, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Gus Lodato, Vincent Lodato, Thomas Lowe, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Angele Mayfield, Thomas Mitchell, Susan O'Brien, Mary O'Neal, Gabriel Palhete, Livia Pascoa Pereira, Linda Pires, Charles Procaccini, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Victoria Sheridan, Lisa Simeone, Lucy Elena Sivirichi, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

ONLINE giving

Make giving easy! No Envelopes!!

Corpus Christi offers Online Giving as an additional option to support our ongoing mission and ministries. Our Church is a spiritual home for all of us. It relies on our time, talent and treasure to fulfill that mission. Online giving helps support our Church by allowing you to make donations via your mobile phone, smart device, or computer.

PLEASE NOTE: If you begin donating through online giving, but are still receiving envelopes, please let us know and we will discontinue paying to send you envelopes.

It's easy: go to the parish website www.corpuschristi-mineola.net. Click on the Online Giving link, sign up, pick a weekly gift amount and that's it!

Church Parking

With more people coming to Masses on weekends (Thank God), parking can be a challenge! In addition to parking on both sides of Garfield Avenue, please use our Church parking lot, our school lot, or the **large parking field** owned by the Chancery building on Willis Avenue across the street (thanks to their generosity!).



Recently, **no-parking/tow-away signs** have been posted on the small lot by the Red Cross north of us, as well as the small lot by the new Korean Baptist Church south of us. You may run the risk of having your vehicle towed during Mass (God forbid!). Please park properly, so that you can participate peacefully in the Eucharist.

Church Donation Envelopes



Before giving your Church donation envelopes, please make sure that the amounts of your donations are written on the envelope. Please also avoid using tape to seal the envelopes.

The money counters, thank you very much.

KING KULLEN RECEIPTS



If you shop at the King Kullen in Garden City Park, please save your register receipts and place them in the white basket in the vestibule or in the collection basket or together with your donation in the stewardship envelope. 1% of your total

purchase gets donated to the Corpus Christi Religious Education Program.

Altar Server Schedule

Sat., Jan. 17	5:00 PM	H. Kearns /R.Kearns/ D.Bakhsh/E.Bakhsh
Sun., Jan. 18	10:00 AM	M.Machado/C.Gaffney
	11:30 AM	S.Franco/J.Franco

Español

BAUTISMO DEL SEÑOR



EVANGELIO DE SAN MATEO 3, 13-17

En aquel tiempo, Jesús llegó de Galilea al río Jordán y le pidió a Juan que lo bautizara. Pero Juan se resistía, diciendo: *“Yo soy quien debe ser bautizado por ti, ¿y tú vienes a que yo te bautice?”* Jesús le respondió: *“Haz ahora lo que te digo, porque es necesario que así cumplamos todo lo que Dios quiere”*. Entonces Juan accedió a bautizarlo. Al salir Jesús del agua, una vez bautizado, se le abrieron los cielos y vio al Espíritu de Dios, que descendía sobre él en forma de paloma y oyó una voz que decía desde el cielo: *“Éste es mi Hijo muy amado, en quien tengo mis complacencias”*.

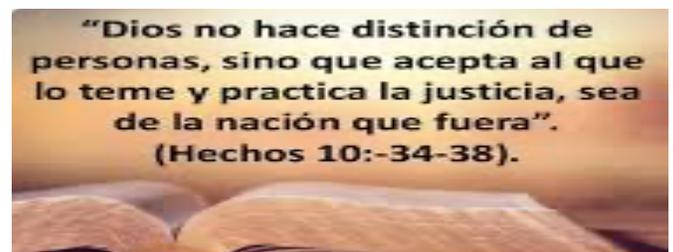


Con la Fiesta litúrgica del Bautismo de Jesús se completa la triple visión de la manifestación del Hijo de Dios entre los hombres: Un niño recién nacido (Navidad), a quien adoran y respetan todos los pueblos (Epifanía) y consagrado por el Espíritu para realizar la tarea que el Padre le ha asignado. La voz que llega del Cielo cuando Juan el Bautista se resistía a bautizar Jesús, declara que éste es el propio Hijo de Dios, su amado, el predilecto. Jesús trae un mensaje nuevo a Juan quien ve acabarse su tarea con la llegada de aquel que debía venir. Nadie se había presentado ante Juan con aquella autoridad que emana de la propia voluntad divina. Juan reconoce que Él no es quien para bautizar a Jesús y sin embargo presta sus servicios para que el Mesías inicie una nueva forma de bautismo, una nueva manera de reconciliarse con Dios: El agua no era suficiente sin la presencia del Espíritu para lavar y

purificar el corazón del bautizando. La conversión de los pecados que predica Jua es sólo una preparación para la verdadera transformación del hombre que en el bautismo de Jesús queda definitivamente acuñada. Toca a los hombres acercarse al bautismo y aceptar las condiciones que requiere nuestra condición de invitados a formar parte de la familia de Dios.



La primera lectura, de libro del profeta Isaías 42, 1-4. 6-7 habla del Siervo de Dios, un elegido sobre quien está el Espíritu para traer justicia a las naciones, actuando con delicadeza (no quebrando caña quebrada ni apagando pábilo humeante) y con firmeza para establecer el derecho, sirviendo de luz y pacto para los pueblos, abriendo ojos ciegos y liberando cautivos. El Siervo de que habla el texto de Isaías no es ningún esclavo sometido al imperio de alguien, sino el enviado con una tarea concreta y para la cual cuenta con todo el apoyo del que le envía. Su razón de Siervo no está tanto en la sumisión sino en la condición de realizador de la tarea confiada. Es una profecía central sobre el Mesías, Jesús, quien cumple estos roles



La segunda lectura de los Hechos 10:34-38 es el discurso de Pedro en casa de Cornelio, donde revela que Dios no hace acepción de personas, aceptando a quien le teme y hace justicia de cualquier nación, y resume el ministerio de Jesús en Galilea: fue ungido por Dios con el Espíritu Santo y poder, hizo el bien y sanó a los oprimidos por el diablo, porque Dios estaba con Él. Este pasaje marca un punto crucial en la expansión del evangelio a los gentiles, mostrando la universalidad del amor de Dios y la persona central de Jesucristo.

Português

BAPTISMO DO SENHOR



EVANGELHO DE SÃO MATEUS 3, 13-17

Naquele tempo, Jesus chegou da Galileia e veio ter com João Baptista ao Jordão, para ser batizado por ele. Mas João opunha-se, dizendo: “Eu é que preciso de ser batizado por Ti, e Tu vens ter comigo?”. Jesus respondeu-lhe: “Deixa por agora; convém que assim cumpramos toda a justiça”. João deixou então que Ele Se aproximasse. Logo que Jesus foi batizado, saiu da água. Então, abriram-se os céus e Jesus viu o Espírito de Deus descer como uma pomba e pousar sobre Ele. E uma voz vinda do céu dizia: “Este é o meu Filho muito amado, no qual pus toda a minha complacência”.



Ao entrar na água juntamente com todos aqueles que pediam o batismo de João – um batismo de penitência e de perdão dos pecados – Jesus solidariza-se com o homem limitado e pecador, coloca-se ao lado dos homens para os ajudar a sair dessa situação, afirma-se disposto a percorrer com os homens o caminho que leva à vida nova e plena. Esse será o programa que Jesus, em obediência ao Pai, irá cumprir; e começa a cumpri-lo ali, no dia em que é batizado nas águas do rio Jordão. É tão grande, tão belo e tão comovente este gesto solidário de Deus com a humanidade pecadora!

O judaísmo conhecia ritos diversos de imersão na água, sempre ligados a contextos de purificação ou de mudança de vida. Era, inclusive, um ritual usado na integração dos “prosélitos” (os pagãos que aderiam ao judaísmo) na comunidade do Povo de Deus. A imersão na água sugeria

a rutura com a vida passada e o ressurgir para uma vida nova, um novo nascimento, um novo começo. No que diz respeito ao Batismo proposto por João, estamos provavelmente diante de um rito de iniciação à comunidade messiânica: quem aceitava este “batismo”, renunciava ao pecado, convertia-se a uma vida nova e passava a integrar a comunidade que esperava o Messias. Jesus, que vivia na sua aldeia de Nazaré, na Galileia, ouviu a certa altura falar de João e da sua pregação. Procurou-o nas margens do rio Jordão e escutou o seu apelo à conversão. Na sequência, Jesus quis também receber o batismo. Depois de ser batizado no rio Jordão, Jesus foi ungido pelo Espírito de Deus e abraçou, sem reticências, a missão que o Pai lhe confiava: propor e construir o Reino de Deus.



A primeira leitura anuncia um misterioso Servo, escolhido por Deus e enviado aos homens para instaurar um mundo de justiça e de paz sem fim. Investido do Espírito de Deus, el concretiza essa missão com humildade e simplicidade, sem recorrer ao poder, à imposição, à prepotência, pois esses esquemas não são os de Deus



A segunda leitura dos livro de Atos dos Apóstolos 10:34-38 descreve o momento em que Pedro entende que Deus não faz acepção de pessoas, aceitando a todos que o temem e praticam a justiça, independentemente de sua nação, e fala sobre Jesus de Nazaré, que foi ungido por Deus com o Espírito Santo e poder, fazendo o bem e curando os oprimidos pelo diabo, pois Deus estava com Ele, revelando a universalidade da mensagem do Evangelho.

INTENÇÕES PARA A MISSA DE 18 DE JANEIRO

+Ilda Lucas dos Santos + Manuel Lopes Gonçalves
+Manuel I. Valente + Julia Martins de Barros + Rosa Fernandes da Silva + Rosa e António Pires + Joaquim e Celeste Godinho + Tarcila Saraiva Maia

Coloring Page

