



**Monday, January 26, 2026**

- 7:30 AM Brenda Williams
- 12:30 PM Lorraine Perez
- 7:30 PM Spanish Mass

**Tuesday, January 27, 2026**

- 7:30 AM Nicola Calalillo
- 12:30 PM David Hutchins -  
(1st Anniversary)

**Wednesday, January 28, 2026**

- 7:30 AM James Kevin Durcan –  
(Birth remembrance)
- 12:30 PM Judith Rohan

**Thursday, January 29, 2026**

- 7:30 AM Erlinda Aquino
- 12:30 AM Domingos & Antonio Barbosa

**Friday, January 30, 2026**

- 7:30 AM Souls in Purgatory
- 12:30 PM Antonio Lopes

**Saturday, January 31, 2026**

- 5:00 PM Maria & Antonio Cirne  
Zeferino Rebimbas  
Angelito Sotelo  
Bette Cassidy  
Ana Santos  
Candido Ribeiro  
Tatiana Schlossberg

**Sunday, February 1, 2026**

- 7:00 AM John de Almeida
- 8:30 AM Portuguese Intentions
- 10:00 AM Concetta Badenchini
- 11:30 AM People of the Parish
- 5:00 PM Spanish Intention
- 7:00 PM Craig Hauser

**PRIEST CELEBRANTS' SCHEDULE**

**Saturday, January 31, 2026**

5:00 PM Fr. Ken

**Sunday, February 1, 2026**

7:00 AM Fr. Yesudas

8:30 AM Fr. Milciades

10:00 AM Fr. Malcolm

11:30 AM Fr. Ken

5:00 PM Fr. Tomaz

7:00 PM Fr. Malcolm

*(Schedule is subject to change)*



**STEWARDSHIP**

*Managing God's Gifts To Us*

***“He called them, and immediately they left their boat and their father and followed Him.”***

***- MATTHEW 4:22***

Just as Jesus called the first apostles, He calls each of us to follow Him, too. Not everyone is called to leave their business or family behind, but we are expected to put God first in everything. In Stewardship to God, we should give our first and best of everything to Him: our time in daily prayer, our talent in participating in one of our parish ministries and our treasure to support the financial needs of our parish mission.

**January 18<sup>th</sup> Actual Collections = \$7,050**

**January 18<sup>th</sup> Mail-In Donations = \$1,571**

**January 18<sup>th</sup> Electronic Donations = \$605**

**January 18<sup>th</sup> Total Collection = \$9,226**

**Attendance (Snow Storm) = 954**

**Christmas Gifts to Date = \$51,061**

**Christmas Flowers = \$3,556**



**CMA Numbers for 2025**

**Goal = \$95,900**

Pledges = \$60,575

Donors = 221

Payments = \$60,575

Average = \$295

**Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.**



*Please Pray For  
The Deceased*



**Souls in Purgatory**



DIOCESE OF ROCKVILLE CENTRE  
OFFICE OF THE BISHOP

January 25–31, 2026

**Dear Brothers and Sisters in Christ,**

**As we celebrate Catholic Schools Week, I give thanks for the extraordinary gift of Catholic education and for the students, families, educators, clergy, and benefactors who make our schools thrive across Long Island.**

**This year's observance begins on *Word of God Sunday*, reminding us that Sacred Scripture is not merely studied, but proclaimed, prayed, and lived. In our Catholic schools, the Word of God forms minds and hearts and draws students into a lifelong relationship with Jesus Christ, the Word made flesh.**

**Our Catholic schools remain steadfast in four essential commitments. First, to be *robustly Catholic*, rooted in daily prayer, the sacraments, and fidelity to the teachings of the Church. Under the patronage of St. Thomas Aquinas and St. John Henry Newman, co-patrons of Catholic education, we affirm that faith and reason are not rivals but companions, leading the mind to truth and the heart to God.**

**Second, to be *academically excellent*, forming the whole person. Guided by St. Thomas Aquinas's love for truth and inspired by St. John Henry Newman's vision of education, our schools cultivate intellectual rigor, disciplined inquiry, and thoughtful engagement with the world.**

**Third, to be *safe and supportive*, honoring the dignity of every child and fostering communities where students are known, protected, and encouraged. Finally, to be *here to stay*, strengthened through responsible stewardship and shared mission across parishes, families, and benefactors.**

**As Pope Leo XIV has reminded the Church, "*education is not an ancillary activity, but forms the very fabric of evangelization: it is the concrete way in which the Gospel becomes an educational gesture, a relationship, a culture.*"<sup>1</sup> Our schools exist so that students may discover their God-given dignity, discern their vocation, and learn to live lives of joyful witness to Jesus Christ.**

**As we conclude Catholic Schools Week with the witness of St. John Bosco, I ask you to pray for our Catholic schools, support them generously, and encourage families to consider the profound gift of a Catholic education.**

**May the Word of God continue to be a light for our homes, parishes, and schools.**

Sincerely yours in Christ,

**Most Reverend John O. Barres  
Bishop of Rockville Centre**

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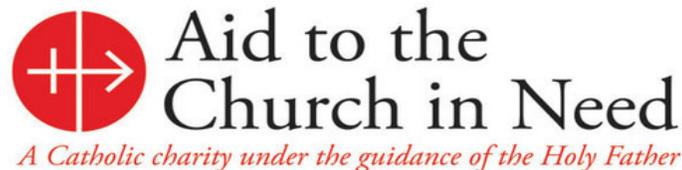
<sup>1</sup> Pope Leo XIV, *Drawing New Maps of Hope* (Vatican City: Libreria Editrice Vaticana, 2025), §1.1.



## 2025 Tax Letter Request

If you would like a tax letter please email us at:  
[Rectory@corpuschristi-mineola.net](mailto:Rectory@corpuschristi-mineola.net)

In your email please include **your name, envelope number, address and phone number**. Please note that the tax letters will not be sent out until after January 30<sup>th</sup>. Thank you for your patience.



This weekend a collection will be taken for "The Church in Need." The monies collected at this time will be shared among three areas of the world where there is particular need for help:

**Church in Central and Eastern Europe** - this collection supports the Church in more than 25 countries that struggle to recover from former communist rule. It also aids communities throughout the region that are affected by the war in Ukraine. Funds support pastoral care, catechesis, renovations, and seminary formation. Your support restores the Church and builds the future in this region.

**The Church in Latin America** For many in Latin America and the Caribbean, a rising secular culture, difficult rural terrain, and a shortage of ministers all present obstacles to practicing the faith. Your support for the collection provides lay leadership training, catechesis, priestly and religious formation, and other programs to share our Catholic faith with those who long to hear the Good News of Christ.

**The Church in Africa** – The Solidarity Fund for the Church in Africa supports pastoral projects to build the capacity of the Church and foster lasting peace and reconciliation across a continent often marked by division and tension. Although the Church in Africa is growing, many still lack access to basic resources and pastoral care.

Thank you for your generosity.



**Sunday, Jan. 25**

**9:30 AM** Gr. 3-4 (*Fitz. Hall*)

**10:00 AM** Class Mass

**Wednesday, Jan. 28**

**Due tonight from Gr. 8**

- *Sponsor Certification*
- *Red Confirmation Book*
- *Pink Information Sheet*
- *Confirmation fee*

**Thursday, Jan. 29**

**Due today from Gr. 8**

- *Sponsor Certification*
- *Red Confirmation Book*
- *Pink Information Sheet*
- *Confirmation fee*

**Saturday, Jan. 31**

**3:00 PM** **Sacrament of Baptism**

***Congratulations!***

Liam Palacios Lopez	1C
Gael Rios Molina	IC-2
Genesis Molina Reyes	IC-2
Merlin Arias Molina	IC-4
Thayline Acevedo Sanchez	IC-3

**Sunday, Feb. 1**

**9:30 AM** Gr. 5-6

**10:00AM** Class Mass

*Introducing our new junior lectors:*

*Miss Elise Bakhsh*

*Master Declan Bakhsh*

***Twenty Minutes with the Director***

<b><i>Sunday, February 1, 2026</i></b>	<b><i>Gr. 5, 6</i></b>
<b><i>Sunday, February 8, 2026</i></b>	<b><i>Gr. 7, 8, IC-6</i></b>

<b>Junior Lectors</b>	
<b>10:00 AM Mass</b>	
<b>Sunday, February 1, 2026</b>	<b>Elise Bakhsh and Declan Bakhsh</b>
<b>Sunday, February 8, 2026</b>	<b>Lucy Romito and Patrick Flynn</b>

## Mineola Choral Society Winter Concert

# *How Can I Keep From Singing?*

Sunday, February 1st, 3:00 PM  
Corpus Christi Church  
155 Garfield Ave, Mineola, NY 11501

Celebrate the power and beauty of song  
with the Mineola Choral Society!

This uplifting concert features  
Gabriel Fauré's timeless Requiem and  
a joyful selection of works by the  
legendary Alice Parker, honoring her  
100th birthday and her remarkable gift  
for bringing voices together in harmony.

### TICKET INFORMATION:

Tickets are \$25 and can be purchased at  
[www.mineolachoralsociety.org](http://www.mineolachoralsociety.org)  
or email: [mcs.mineolachoralsociety@gmail.com](mailto:mcs.mineolachoralsociety@gmail.com)  
or tickets can be purchased at the door.



SCAN ME

*Be a part of an afternoon that promises to uplift and inspire!*



# ASH WEDNESDAY

## Mass/Service Schedule

**February 18, 2026**

**7:30 AM Mass**

**9:00 AM Service**

**12:30 PM Mass**

**4:00 PM Service**

**6:30 PM Mass**

**7:30 PM Mass (Spanish)**

**8:30 PM Mass (Portuguese)**

Ash Wednesday always begins the 40 days of the sacred season of Lent, culminating with Holy Week and the celebration of the Resurrection on Easter. Lent is most profoundly a time for prayer, fasting, and alms-giving, as described in the Gospel according to Matthew read on Ash Wednesday.

As Jesus Himself journeyed alone in the desert for 40 days and nights, so we too spend some of this Lenten time with Christ alone in the sanctuary of our souls. He was tempted by Satan to sin, but never fell. We also are tempted and fallen at times; but Jesus is always present to lift us up with His Cross. Please encourage all in the community to receive this blessed sign of penance and conversion: the sign of the cross in ashes on your forehead or sprinkled on top of your head.

## Lent Regulations

All Catholics who have reached their fourteenth year are bound to abstain entirely from meat on Ash Wednesday and all the Fridays of Lent.

All Catholics between the ages of eighteen and fifty-nine inclusive are also bound to observe the law of fast on Ash Wednesday and Good Friday.

This means limiting oneself to a single full meal and avoiding food between meals. Two other light meals, which together do not equal a full meal, may be taken during the day.



# We can bring the library to you!

Are you or someone you know in need of books delivered? If you are a Mineola Library cardholder and you are confined to your home because of illness, disability or advanced age, we can deliver books to you for free.

Request books, movies, music and audiobooks.



**Call 516-746-8488 ext. 304**



**Feast Day of St Blaise**  
**Blessing of the Throats**

**February 3<sup>rd</sup>**

We will have the blessing of the throats at the 7:30am and the 12:30pm Masses. The Blessing of the Throats is a traditional Christian practice, especially in the Catholic Church protection against throat ailments, stemming from a legend of St. Blaise saving a choking child. A priest uses crossed candles (often blessed on Candlemas) to touch the neck while reciting a prayer, asking God for deliverance from all illnesses, symbolizing faith in divine healing.

**Stations of the Cross**

**There will be Stations of the Cross every Friday during Lent, starting on February 20<sup>th</sup>.**

**7:00 PM in English**  
**&**  
**7:30 PM in Spanish/Portuguese.**



**Corpus Christi Council #2502**



Annual Kids Free Throw Tournament  
 Friday Night January 30, 2026  
 7:00 pm at the Corpus Christi Gym

Open to all Children age 9 to 14 years of age. Must bring proof of age: either a passport or Birth Certificate.



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Evelyn Athas, Violeta Bernal, Anne Boland, Diane Bombardi, Erin Burke, Marie Byrnes, Jeanne Carroll, Jackson Carvalho, Michael Castalino, Frank de Carolis, Sue Citro, Emmanuel Colon, James Cunney, Kate Donovan, Laurie Festa, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Elba Garcia, Vanessa Gomes, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Gus Lodato, Vincent Lodato, Thomas Lowe, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Angele Mayfield, Thomas Mitchell, Susan O'Brien, Mary O'Neill, Gabriel Palhete, Livia Pascoa Pereira, Linda Pires, Charles Procaccini, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Victoria Sheridan, Lisa Simeone, Lucy Elena Sivirichi, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

# ONLINE giving

## Make giving easy! No Envelopes!!

Corpus Christi offers Online Giving as an additional option to support our ongoing mission and ministries. Our Church is a spiritual home for all of us. It relies on our time, talent and treasure to fulfill that mission. Online giving helps support our Church by allowing you to make donations via your mobile phone, smart device, or computer.

**PLEASE NOTE:** If you begin donating through online giving, but are still receiving envelopes, please let us know and we will discontinue paying to send you envelopes.

It's easy: go to the parish website [www.corpuschristi-mineola.net](http://www.corpuschristi-mineola.net). Click on the Online Giving link, sign up, pick a weekly gift amount and that's it!

## Church Parking

With more people coming to Masses on weekends (Thank God), parking can be a challenge! In addition to parking on both sides of Garfield Avenue, please use our Church parking lot, our school lot, or the **large parking field** owned by the Chancery building on Willis Avenue across the street (thanks to their generosity!).



Recently, **no-parking/tow-away signs** have been posted on the small lot by the Red Cross north of us, as well as the small lot by the new Korean Baptist Church south of us. You may run the risk of having your vehicle towed during Mass (God forbid!). Please park properly, so that you can participate peacefully in the Eucharist.

## Church Donation Envelopes



**Before giving your Church donation envelopes, please make sure that the amounts of your donations are written on the envelope. Please also avoid using tape to seal the envelopes.**

**The money counters, thank you very much.**

## KING KULLEN RECEIPTS



If you shop at the King Kullen in Garden City Park, please save your register receipts and place them in the white basket in the vestibule or in the collection basket or together with your donation in the stewardship envelope. 1% of your total

purchase gets donated to the Corpus Christi Religious Education Program.

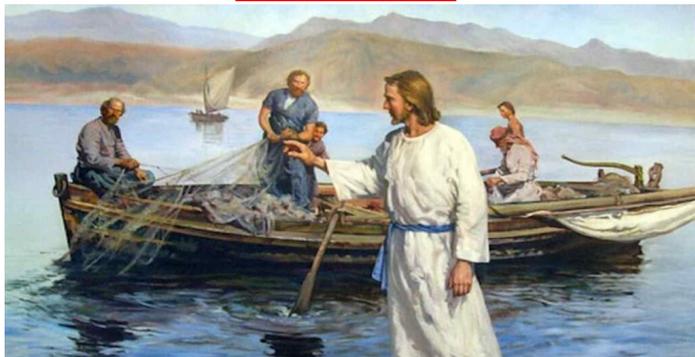
## Altar Server Schedule



Sat., Feb. 7	5:00 PM	S.Heras/S.Heras
Sun., Feb. 8	10:00 AM	A.Alvarez/K.Alvarez/E.Healy
	11:30 AM	L.Romito/E.Romito/M.Guy

# Español

## III DOMINGO DEL TIEMPO ORDINARIO



### EVANGELIO DE SAN MATEO 4, 12-23

Al enterarse Jesús de que habían arrestado a Juan se retiró a Galilea. Dejando Nazaret se estableció en Cafarnaún, junto al mar, en el territorio de Zabulón y Neftalí, para que se cumpliera lo dicho por medio del profeta Isaías: «Tierra de Zabulón y tierra de Neftalí, camino del mar, al otro lado del Jordán, Galilea de los gentiles. El pueblo que habitaba en tinieblas vio una luz grande; a los que habitaban en tierra y sombras de muerte, una luz les brilló». Desde entonces comenzó Jesús a predicar diciendo: «Convertíos, porque está cerca el reino de los cielos». Paseando junto al mar de Galilea vio a dos hermanos, a Simón, llamado Pedro, y a Andrés, que estaban echando la red en el mar, pues eran pescadores. Les dijo: «Venid en pos de mí y os haré pescadores de hombres». Inmediatamente dejaron las redes y lo siguieron. Y pasando adelante vio a otros dos hermanos, a Santiago, hijo de Zebedeo, y a Juan, su hermano, que estaban en la barca repasando las redes con Zebedeo, su padre, y los llamó. Inmediatamente dejaron la barca y a su padre y lo siguieron. Jesús recorría toda Galilea enseñando en sus sinagogas, proclamando el evangelio del reino y curando toda enfermedad y toda dolencia en el pueblo.

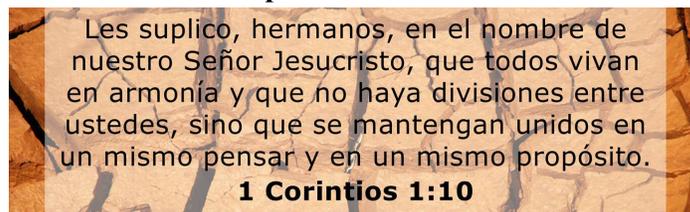


"Sígueme y los haré pescadores de hombres"

El evangelista Mateo cuida mucho el escenario en el que va a hacer Jesús su aparición pública. Se apaga la voz del Bautista y se empieza a escuchar la voz nueva de Jesús. Jesús abandona Nazaret y se desplaza a Cafarnaún a la ribera del lago. Todo sugiere la aparición de una vida nueva. Mateo recuerda que estamos en la «Galilea de los gentiles». Ya sabe que Jesús ha predicado en las sinagogas judías de aquellas aldeas y no se ha movido entre paganos. Pero Galilea es cruce de caminos, Cafarnaún una ciudad abierta al mar. Desde aquí llegará la salvación a todos los pueblos. De momento, la situación es trágica. Inspirándose en un texto del profeta Isaías, Mateo ve que «el pueblo habita en tinieblas». Sobre la tierra «hay sombras de muerte». Reina el caos, la injusticia y el mal. La vida no puede crecer. Las cosas no son como las quiere Dios. Aquí no reina el Padre. Sin embargo, en medio de las tinieblas, el pueblo va a empezar a ver «una luz grande». Entre las sombras de muerte, «empieza a brillar una luz». Eso es siempre Jesús: una luz grande que brilla en el mundo. Según Mateo, Jesús comenzó su predicación con esta palabra: «Convertíos». Esta es su primera palabra. Es la hora de la conversión. Hay que abrirse al reino de Dios. Si la luz de Jesús se apaga, los cristianos nos convertiremos en lo que tanto temía Jesús: «unos ciegos tratando de guiar a otros ciegos». La primera lectura es del Libro del profeta Isaías. La



tierra de Galilea en tiempos de Isaías vivió el destierro y la guerra; estaba sumida en tinieblas, bajo la sombra de la opresión, sin alegría y sin esperanza. En esta situación el profeta Isaías proclama el gran cambio: brilla la luz, renace la alegría, llega la liberación. El protagonista no es otro que el Dios de la paz, que interviene de forma eficaz en la historia de su pueblo.



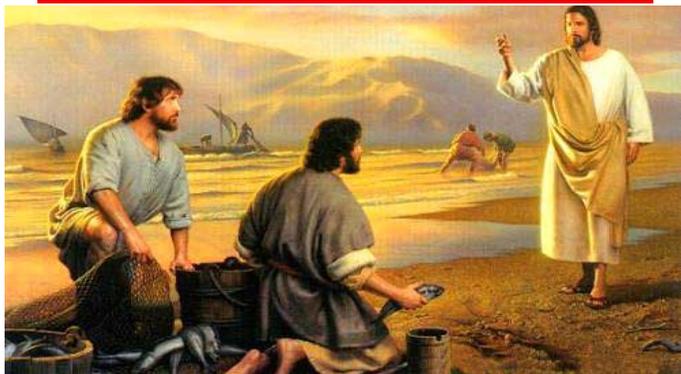
Les suplico, hermanos, en el nombre de nuestro Señor Jesucristo, que todos vivan en armonía y que no haya divisiones entre ustedes, sino que se mantengan unidos en un mismo pensar y en un mismo propósito.

**1 Corintios 1:10**

En la Segunda lectura Pablo se dirige a la comunidad de Corinto, en Grecia, que estaba toda dividida.

## Português

### DOMINGO III DO TEMPO COMUM

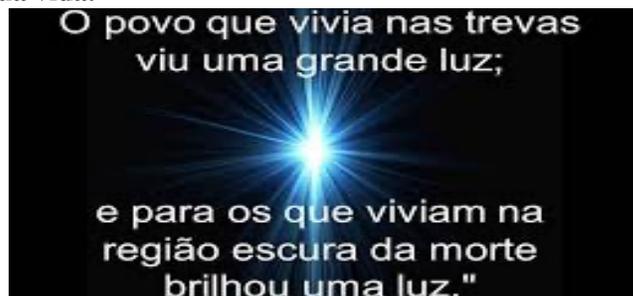


#### EVANGELHO DE SÃO JOÃO 4, 12-23

Quando Jesus ouviu dizer que João Baptista fora preso, retirou-se para a Galileia. Deixou Nazaré e foi habitar em Cafarnaum, terra à beira-mar, no território de Zabulão e Neftali. Assim se cumpria o que o profeta Isaías anunciara, ao dizer: «Terra de Zabulão e terra de Neftali, estrada do mar, além do Jordão, Galileia dos gentios: o povo que vivia nas trevas viu uma grande luz; para aqueles que habitavam na sombria região da morte, uma luz se levantou». Desde então, Jesus começou a pregar: «Arrependei-vos, porque o reino de Deus está próximo». Caminhando ao longo do mar da Galileia, viu dois irmãos: Simão, chamado Pedro, e seu irmão André, que lançavam as redes ao mar, pois eram pescadores. Disse-lhes Jesus: «Vinde e segui-Me e farei de vós pescadores de homens». Eles deixaram logo as redes e seguiram-n’O.. Um pouco mais adiante, viu outros dois irmãos: Tiago, filho de Zebedeu, e seu irmão João, que estavam no barco, na companhia de seu pai Zebedeu, a consertar as redes. Jesus chamou-os e eles, deixando o barco e o pai, seguiram-n’O. Depois começou a percorrer toda a Galileia, ensinando nas sinagogas, proclamando o Evangelho do reino e curando todas as doenças e enfermidades entre o povo.



Depois de ter recebido o batismo no rio Jordão, Jesus permaneceu algum tempo no deserto, talvez ligado a João Batista. O tempo passado no deserto foi, para Jesus, um tempo de preparação para a missão. É natural que, durante esse tempo, Jesus tenha refletido sobre a missão que o Pai Lhe confiava e tenha definido as grandes linhas do seu ministério. Sentiu que o tempo de preparação para a intervenção de Deus, de que João falava, tinha terminado e que começava um tempo novo, o tempo da salvação. Jesus achava que essa nova etapa da história da salvação estava ligada à sua pessoa e ao seu ministério: Deus enviava-O a anunciar a presença de Deus na história dos homens – o “Reino de Deus”. Então, Jesus deixou o deserto onde tinha passado algum tempo e deslocou-se para a terra habitada de Israel. O Evangelho mostra-nos a concretização da promessa feita por Deus através do profeta Isaías: Jesus é a luz que começa a brilhar na Galileia para iluminar os caminhos e as vidas de todos aqueles que habitam “na sombria região da morte”. Jesus não está sozinho neste projeto: junta à sua volta alguns discípulos e convida-os a colaborar com Ele na construção do Reino de Deus. Jesus teria uns trinta e dois anos. Jesus dirigiu-se para a Galileia, a região que conhecia bem pois aí tinha passado a maior parte da sua vida.



Na primeira leitura, o profeta Isaías – que fala aos habitantes de Judá num tempo histórico marcado pelo imperialismo da Assíria – anuncia uma luz que Deus irá fazer brilhar por cima das montanhas da Galileia e que porá fim às trevas que se abateram sobre aquela região. Talvez as intervenções de Deus não estejam sincronizadas com nossa impaciência e a nossa pressa; mas Ele nunca deixará de vir em socorro dos seus filhos que caminham no mundo.

### INTENÇÕES PARA O DIA 1 DE FEVEREIRO

+Rosa Rodrigues Pereira + +Zulmira e António Marques + Armandina Oliveira Araújo + Adelaide Ferreira + Olívia da Silva + Maria Barros + Daniel e Maria Carlos

# Coloring Page

