

**MASS INTENTIONS FOR THE WEEK**

**Monday, October 2, 2023**

- 7:30 AM Souls in Purgatory
- 12:30 PM George J. Waugh
- 7:30 PM Spanish Intentions

**Tuesday, October 3, 2023**

- 7:30 AM Maria Isabel Barroca (Anniversary)
- 12:30 PM Joseph Napolitano

**Wednesday, October 4, 2023**

- 7:30 AM Maria Romero Valdellon
- 12:30 PM James Finan

**Thursday, October 5, 2023**

- 7:30 AM Philip Marino
- 12:30 PM Maria Brabosa Reis

**Friday, October 6, 2023**

- 7:30 AM Souls in Purgatory
- 12:30 PM Vincent Fabiszewski

**Saturday, October 7, 2023**

- 5:00 PM Elizabeth Cox  
Phyllis A. & John G. Randazzo  
Isabel & Leroy Barroca  
Maria Celia & Carlos da Costa  
Elizabeth Crowley  
Julia Silva  
Paul A. Orlando

**Sunday, October 8, 2023**

- 7:00 AM Margaret Gabriel
- 8:30 AM Portuguese Intentions
- 10:00 AM Joaquim & Conceisao Oliveira
- 11:30 AM People of the Parish
- 5:00 PM Spanish Intentions
- 7:00 PM Evelyn Agnew

**PRIEST CELEBRANTS' SCHEDULE**

**Saturday, October 7, 2023**  
5:00 PM Fr. Ngozi



**Sunday, October 8, 2023**  
7:00 AM Fr. Yesudas  
8:30 AM Fr. Tomaz  
10:00 AM Fr. Ngozi  
11:30 AM Fr. Malcolm  
5:00 PM Fr. Basilio  
7:00 PM Fr. Malcolm

*(Schedule is subject to change)*

**STEWARDSHIP CORNER**  
*Sharing Time, Talent and Treasure*

The first son in today's Gospel said he would do his father's bidding, but did not. The second son balked at first, but then repented and did as he was asked. What service is God calling me to do? Which son am I more like? (Our Sunday Visitor, *ibid.*, page 13).


**Sunday September 24<sup>th</sup> Actual Collection = \$8,538**  
**Sunday September 24<sup>th</sup> Mail-In Donations = \$2,281**  
**Sunday September 24<sup>th</sup> Electronic Donations = \$741**  
**Sunday September 24<sup>th</sup> Total Collection = \$11,560**  
**Maintenance = \$3,201**  
**Attendance = 852**


*Please Pray For  
The Deceased*


**Theresa Petersen**

**Altar Server Schedule** 

**Sat., Oct. 9**      5:00 PM A.Alvarez/K.Alvarez  
**Sun., Oct. 8**      10:00 AM R.Kearns/H.Kearns  
                          11:30 AM B.Ludwig/L.Romito



**2023  
CATHOLIC  
MINISTRIES  
APPEAL**

DIocese of Rockville Centre

*One Family - Journeying together in  
Comunion, Participation and Mission*



**CMA Numbers for 2023**  
**Goal = \$95,900**  
 Pledges = \$45,510      Payments = \$42,485  
 Donors = 166              Average = \$274

**Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.**

# *Don't Forget Your Baby Bottle!*

*O*n the weekend of **9/30 & 10/1**, Corpus Christie Parish will be hosting a Baby Bottle Fundraiser to benefit the Life Center of Long Island.

The Life Center is a pregnancy care center that consults with women and men who are experiencing an unplanned pregnancy. Did you know that they provide?

- Free pregnancy test kits
- Free sonogram
- Maternity housing with eligibility requirements referrals
- Medical care referrals
- Material aid including car seats, cribs, clothing, diapers, and many other needed baby items
- Male advocates available to speak with fathers



We are asking that you pick up a baby bottle and fill it with your donation.

**(Please make checks payable to the Life Center of L.I.)**

**PLEASE RETURN THE BOTTLES ON  
11/4 & 11/5**

Most importantly, we are asking you to recite the prayer attached to the baby bottle. Prayers bring about something very powerful at the Life Center... a change of a mother's heart! We believe these prayers lead abortion-minded women to reach out to the Life Center in the beginning of their pregnancy.

Prayers also spiritually equip our consultants at the Life Center to say just the right words a mother or father may need to hear with hope of choosing the gift of life for their baby.

*Let us pray for the conversion of a mother's heart to give the gift of life to her preborn baby!*

Breast Cancer Awareness Month

# BLOOD DRIVE

## Sunday, October 22, 2023

## 7:30am – 1:30pm

## Corpus Christi Parish

155 Garfield Avenue, Mineola – Msgr. Fitzgerald Hall

Click on link below to schedule an appointment:

[https://donate.nybc.org/donor/schedules/drive\\_schedule/308928](https://donate.nybc.org/donor/schedules/drive_schedule/308928)

or scan the QR code:



or call 1-800-933-BLOOD



All Donors will receive a McDonald's Coupon

For more information, please contact Parish Outreach 516-248-4858



Appointments are preferred however walk-ins will be welcomed if space permits. Please remember to eat, drink, and bring your donor ID card or ID with name and photo. Masks are optional for donors and staff. For full list of COVID-19 safety protocols, please visit [nybc.org/coronavirus](https://nybc.org/coronavirus).



800.933.BLOOD • [nybc.org](https://nybc.org)

#nybloodcenter



Attached please find a bulletin insert in Spanish and English for the weekend of October 14<sup>th</sup>.

### THANK YOU!



“Each one will be like a **shelter** from the wind and a refuge from the storm, like streams of water in the desert and the shadow of a great rock in a thirsty land.” (Isaiah 4:6)

October 2023

As we enter the beautiful season of autumn, it is a wonderful time to reflect on the spiritual growth and expansion of our faith, especially as we approach the culmination of our liturgical year. I pray that you and your loved ones are well and that you have a blessed holiday season with them. I would like to express my gratitude to you and your fellow parishioners for the prayers and support that have been offered on behalf of our parish.

It is evident that when we come together as a parish, we can reap the benefits of many ministries and services that one person cannot do alone. This holds true for our diocese as well; when our Parishes come together as *One Family* we sow the seeds of the love of our faith with others and journey with those in need.

Long Island is known for its quality of life; it is hard to believe that there are many people who must make difficult decisions on basic living expenses. Although inflation has eased a bit, the rising prices of food, gas at the pump, utilities, and of course housing continue to negatively impact a family’s budget.

Support for those in need is crucial for many families, especially our senior community. Our Long Island community has had a 25% to 30% increase in the senior demographic, leading to an increase of 65% of these seniors living in poverty. Your donation allows Catholic Charities to provide affordable safe housing to senior citizens, operating 16 housing facilities in Nassau and Suffolk counties, totaling more than 1,329 units.

Additionally, it ensures the physical, social, and spiritual well-being of residents. Housing programs are also available for those with developmental disabilities and our veterans in need. Through our Parish Social Ministry programs, we bring food and hope during these challenging times. I would like to share a comment from a senior and resident of Bishop Ryan Village, Hampton Bays with you:

*“My neighbors and I often say that we are tremendously relieved to have dignified, affordable housing and are very grateful to this ministry of the Church assisting us in our time need.”*

Your gift to the CMA also provides funding to educate our seminarians and provide faith formation to our young people and lay leaders, more than 600,000 are served each year. If you have not had an opportunity to make a gift to the Catholic Ministries Appeal, I ask you to prayerfully consider a gift. *Please know that 100% of every dollar raised is restricted to fund the objectives, programs, and mission supported by the Catholic Ministries Appeal and every gift makes a difference in the lives of others no matter the amount.*



**Saturday, Sept. 30, 2023**

**Confirmation Service Project**

*Walk for the Poor (SVDP)*

Cedar Creek Park

Merrick Road, Wantagh

**8:30 AM** Check in / **10:00 AM** Start

**Sunday, Oct. 1, 2023**

**9:15 AM** First Grade Parent Meeting

(Parents and Children)

**10:00 AM** Class Mass

*Please note that there will be no registration during class time.*

*No habra registro durante las clases.*

*Kindly call our office to set up an appointment at 516-294-0631.*

**Congratulations are in Order**

The St. Paul VI Award was presented to the following catechists on Saturday, September 16, 2023 for five years of service:

**Julia DaSilva**

**Jennifer Gandarela**



Ms. Julia DaSilva accepted the St. Paul VI Award for five years of service as a catechist from Father Malcolm.

**Junior Lectors**

**10:00 AM Mass**

**Sunday, Oct. 8, 2023**

**Michaela Palumbo and Gabriella Palumbo**

**Sunday, Oct. 15, 2023**

**Gabriel Wasserman and Lily Wasserman**

**Sunday, Oct. 22, 2023**

**Brendan Ludwig and Diana Lima**

## Respect Life Sunday Sunday, October 1



As we celebrate Respect Life Sunday, we are reminded that the assaults on human dignity come in many forms. The Office of Human Life, Family and Bioethics is charged with deepening our already strong commitment to pro-life activities and parish education. Please support this vital work through participation in the special Respect Life envelope collection. Your prayers and assistance are greatly appreciated.



## 2024 Mass Book

Starting on Thursday, October 19<sup>th</sup>, Corpus Christi Church will open its “Mass Intention” book for the New Year 2024. If you wish to have Masses offered for your deceased loved ones, particularly on those special dates such as anniversaries and birthdays, please bring your requests to the Parish Office beginning on October 19<sup>th</sup> or any following day. We will try to accommodate all of your intentions. The suggested Mass offering is \$20. It would be very helpful if you could bring a written list of names and dates with you.

1. **Only two intentions per year for the 10:00 AM Sunday Mass.**
2. **Only ONE family name per intention.**
3. **No more than eight masses per any one family.**
4. **No masses can be booked via telephone.**
5. **When the book opens, no more than one Mass in any particular week may be requested for the same intention.**

## St. Francis Blessing of the Animals



Sunday October 8<sup>th</sup>

1:00 PM in the Church parking lot!!!



## St. Vincent de Paul

**Clothing Drive & Fundraiser**

**October 14<sup>th</sup> & 15<sup>th</sup>**

**Please bring all your clothing donations to the Corpus Christi Church parking lot before & after all the Masses.**



## **Our Lady of Fatima** **Nossa Senhora de Fatima**



### **Solemn Mass & Outdoor Procession Friday, 13 October, 2023 At 7:30 PM**

As a united community of faith let us rejoice in celebrating Our Lady appearing to the three shepherd children; Jacinta, Lucia and Francisco, in Fatima, Portugal. What a joyful day this is for all of our parish and Mineola; especially our parishioners born in

**Portugal!!! May the Mother of Jesus and our Mother, always bring all of us together as her sacred children.**

## **Commissioning of new Extraordinary Ministers**



**On Sunday, September 24<sup>th</sup>,  
our new Extraordinary  
Ministers were commissioned by  
Deacon Brian Mannix:**

**Sean McDermott  
Kay Shanley  
Kathy Raspen Razzano**

**Also commissioned but not present, Alex Baker.**





### Spanish Retreat

Corpus Christi welcomed Fr. Gustavo Jamus from Argentina and Fr. Diego Rivera from Columbia, to lead our Spanish community in a weekend retreat, focusing on the Divine Mercy of Jesus. Thank you to all the organizers and participants who made this a blessed encounter with Christ!

### Catechetical Weekend, September 16-17, 2023



### *"Come to Me All Who Labor and are Burdened"*

The Catechists received a special blessing from Father Malcolm as the new year begins for Religious Education.



(Left)

Ms. Julia DaSilva accepted the St. Paul VI Award for Five years of service as a catechist from Father Malcolm.



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Vinnie Benedetto, Violeta Bernal, Anne Boland, Erin Burke, Marie Byrnes, Jeanne Carroll, Michael Castalino, Frank de Carolis, Sue Citro, Christine Englund, Emmanuel Colon, Joann Cornacchioli, James Cunney, Jerry Daraio, Kate Donovan, Virginia Fallon, Laurie Fefta, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Vanessa Gomes, Robert Hartlett, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Gabriel Palhete, Linda Pires, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Lisa Simeone, Lucy Elena Sivirichi, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

## Columbiettes

Would you like to join a Catholic group in 2023? The Columbiettes, from Corpus Christi Council 2502, invite you to join our group. We are Catholic women, 18 years and over. We meet at the Knights of Columbus Hall at 186 Jericho Turnpike, Mineola, NY.

RSVP to Ruth Ann at 516-317-6356 or Marge at 516-269-9178.

### Outreach Pantry needs the following:

Cereal Fruit Juice, Macaroni & Cheese, Bathroom Tissue, Canned Tuna, Syrup, Tea Sugar, Jelly, Pancake Mix, Oatmeal, Mustard, Mayonnaise, Ketchup, Snacks, Pasta (all types) Cooking Oil Rice Peanut butter Canned Soup Canned Vegetables Paper Towels Soap



If you are struggling and in need of help with food, clothing or finances please call 516-746-1223.

The need for exclusivity and superiority seems imbedded in human nature and has invaded even the sanctuary. The Jews were happy with their exclusivity, excluding not only pagans from God's favor, but even the Samaritans who failed their rigid test of orthodoxy. Jesus told the chief priests and elders, "Prostitutes and tax-collectors are making their way into the kingdom of God before you."

From the Jewish elders to Calvin's elect, to our own former mantra "outside the church there is no salvation", exclusivity is a temptation to religious people. With the diminishing numbers of church-goers and religion no longer a mass phenomenon, we may be tempted to circle the wagons. So Jesus' warning to the Jews is a warning to us against seeing the church as a "Members-Only" Club.

A theme common to all three readings is that of changing one's mind. The Gospel story shows us the nobility of a humble change of mind. The first son "thought the better of it." He was open to change, to better thoughts. The second son was set and closed. A mind that is closed, whether from pride, stubbornness or stupidity, tends to destroy all relationships—e.g., when we refuse to admit a mistake, when we are unwilling to apologize and change our ways, when we persist in prejudice against a person or group, when we think we know it all.

We are all born as clingers and graspers. We cling to people (possessiveness); to things (greed); to power and position (ambition); we cling to opinions (pride.) At the root of our clinging lies fear and insecurity. The apparently strong person who clings aggressively to set ways or ideas is in reality full of fear.

Clothing Drive & Fundraiser OCT. 14/15

# Español

## XXVI DOMINGO DEL TIEMPO ORDINARIO



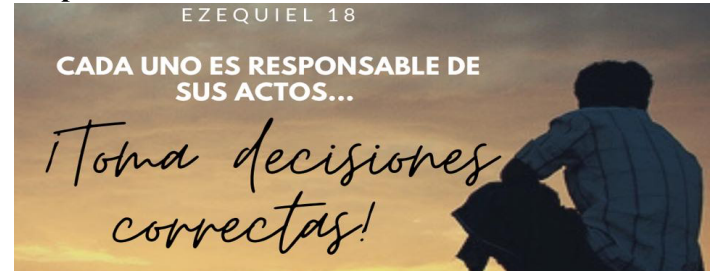
### EVANGELIO DE SAN MATEO 21, 28-32

En aquel tiempo, Jesús dijo a los sumos sacerdotes y a los ancianos del pueblo: *“Qué opinan de esto? Un hombre que tenía dos hijos fue a ver al primero y le ordenó: Hijo, ve a trabajar hoy en la viña. Él le contestó: Ya voy, señor, pero no fue. El padre se dirigió al segundo y le dijo lo mismo. Este le respondió: No quiero ir, pero se arrepintió y fue.Cuál de los dos hizo la voluntad del padre?”* Ellos le respondieron: *“El segundo”*. Entonces Jesús les dijo: *“Yo les aseguro que los publicanos y las prostitutas se les han adelantado en el camino del Reino de Dios. Porque vino a ustedes Juan, predicó el camino de la justicia y no le creyeron; en cambio los publicanos y las prostitutas, sí le creyeron; ustedes ni siquiera después de haber visto, se han arrepentido ni han creído en él”*.



El evangelio de Mateo, con la parábola del padre y los dos hijos, es provocativo. Se quiere poner de manifiesto que el Reino de Dios acontece en el ámbito de la misericordia, por eso los pecadores pueden preceder a los beatos formalista de siempre en lo que se refiere a la salvación. Lo que cuenta, podríamos decir, son las obras, el compromiso recordando aquello de no basta decir *“Señor, Señor”!* El acento, pues se pone sobre el arrepentimiento. Sabemos que los dos hijos corresponden a dos categorías de personas: las que siempre están hablando de lo

religioso, de Dios, de la fe y en el fondo su corazón no cambia, no se abren a la gracia de Dios. Probablemente tienen religión, pero no auténtica fe. No se olviden de que Jesús está hablando en contra los sacerdotes y los ancianos del pueblo, que reducen la religión a los ritos y nada más. El acento de las palabras de Jesús está justamente, en aquellos que habiéndose negado a la fe primeramente, se dejan llenar al final por la gracia de Dios, aunque esto sirve para desenmascarar a los que son como el hijo que dice que sí y después hace su propia voluntad, no la del padre.



Los miembros del Pueblo de Dios que están exilados en Babilonia, no pueden quitarse todas las culpas y presumir de justos e inocentes: no hay justos e inocentes en este proceso, ya que todos, sin excepción, son responsables por sus actitudes de infidelidad a Yahvé y de desprecio de sus mandamientos. Tendrá algún sentido que los exiliados acusen a Yahvé de ser injusto, después de haber violado la alianza y haber cometido tantos pecados e infidelidades? Israel no puede continuar escondiéndose tras una responsabilidad colectiva, que implica a todos, sin responsabilizar a nadie. Ha llegado el momento en el que cada miembro del Pueblo de Dios se sienta personalmente responsable ante Dios por sus acciones.



La segunda lectura presenta a los cristianos de Filipos el ejemplo de Cristo: a pesar de ser Hijo de Dios, Cristo no hizo alarde con arrogancia y orgullo de su condición divina, sino que asumió la realidad de la fragilidad humana, haciéndose servidor de los hombres para enseñarnos la suprema lección del amor, entregando su vida.

## Português

### DOMINGO XXVI DO TEMPO COMUM



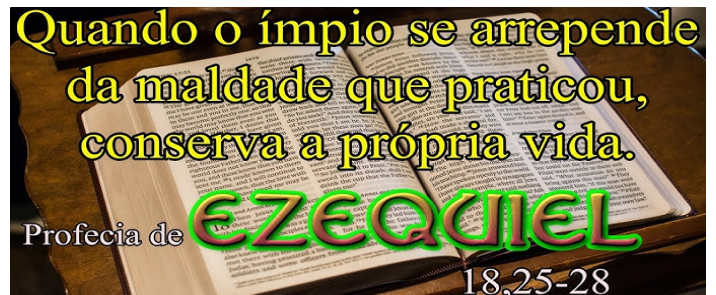
#### EVANGELHO DE SÃO MATEUS 21, 28-32

Naquele tempo, disse Jesus aos príncipes dos sacerdotes e aos anciãos do povo: *“Que vos parece? Um homem tinha dois filhos. Foi ter com o primeiro e disse-lhe: Filho, vai hoje trabalhar na vinha. Mas ele respondeu-lhe: Não quero. Depois, porém, arrependeu-se e foi. O homem dirigiu-se ao segundo filho e falou-lhe do mesmo modo. Ele respondeu: Eu vou, Senhor. Mas de facto não foi. Qual dos dois fez a vontade ao pai?”* Eles responderam-lhe: *“O primeiro”*. Jesus disse-lhes: *“Em verdade vos digo: Os publicanos e as mulheres de má vida irão diante de vós para o reino de Deus. João Baptista veio até vós, ensinando-vos o caminho da justiça, e não acreditastes nele; mas os publicanos e as mulheres de má vida acreditaram. E vós, que vem o vistes, não vos arrependestes, acreditando nele”*.



O texto que nos é proposto neste domingo situa-nos em Jerusalém, na etapa final da caminhada terrena de Jesus. Pouco antes, Jesus entrara em Jerusalém e fora recebido em triunfo pela multidão. (Domingo de Ramos); no entanto, o entusiasmo inicial da cidade foi sendo substituído, aos poucos, por uma recusa em acolher Jesus. Os líderes religiosos do povo lideraram a oposição a Jesus. O Evangelho nos apresenta o relato de uma situação muito real, que acontece com frequência nas famílias. O pai faz o mesmo pedido a seus dois filhos e cada um deles reage de maneira diferente. A parábola dos dois filhos ilustra duas atitudes diversas. O primeiro filho diz não ao pedido do pai para ir trabalhar na vinha, mas depois se arrepende e acabou por ir trabalhar na vinha. O segundo filho, diante do mesmo convite, respondeu

que sim, mas acabou por não ir trabalhar na vinha. Essa parábola de Jesus é dirigida contra os escribas, os fariseus, os doutores da lei, que cumpriam todas as leis de Moisés, mas que faziam da religião apenas ritos exteriores, cerimónias sem valor, convencidos de estarem em regra com o Senhor, porque lhe ofereciam sacrifícios, holocaustos, orações. Deus quer ver as boas obras, a justiça, a bondade, o amor. Esses são o segundo filho que disseram sim a Deus, aceitaram a Aliança, mas reduziram tudo a práticas religiosas. O primeiro filho, os pagãos, esses não conheciam a lei de Moisés, não praticavam os ritos do templo, mas, quando ouvem Jesus, abraçam o evangelho. Os publicanos e as mulheres de má vida se converteram, aceitaram o Evangelho e são os que são representados pelo primeiro filho que disse não. A verdadeira religião não é somente praticar ritos, rezar etc., mas é acima de tudo praticar a justiça e o amor.



Na primeira leitura, o profeta Ezequiel convida os israelitas exilados na Babilónia a comprometerem-se de forma séria e conseqüente com Deus, sem evasivas. Cada crente deve tomar consciência das conseqüências do seu compromisso com Deus e viver, com coerência, as implicações práticas da sua adesão a Jahvéh e à Aliança.



*Por isso Deus o exaltou  
à mais alta posição  
e lhe deu o nome que está acima de  
todo nome,  
para que ao nome de Jesus  
se dobre todo joelho,  
nos céus, na terra  
e debaixo da terra,  
e toda língua confesse que Jesus Cristo  
é o Senhor,  
para a glória de Deus Pai.*

**Filipenses 2:9-11**

**INTENÇÕES: MISSA DE 8 DE OUTUBRO**

+João Paulo Cunha + Dolores Martins  
+ Domingos Lage Cardoso + Domingos e Teresa  
Cardoso + António Correia da Costa + Manuel e  
Joaquina Portela + Julian Barreto Albuquerque  
+Zulmira e António Marques + Júlia Costa  
+George Costa