

MASS INTENTIONS FOR THE WEEK

Monday, October 7, 2024

- 7:30 AM Fernando da Silva
- 12:30 PM Rita Clarke
- 7:30 PM Spanish Intentions

Tuesday, October 8, 2024

- 7:30 AM Joaquim & Conceisao Oliveira
- 12:30 PM Joao Barbosa

Wednesday, October 9, 2024

- 7:30 AM Joan L. O'Brien
- 12:30 PM Gerald Campbell

Thursday, October 10, 2024

- 7:30 AM John Apuzza
- 12:30 PM Jerry Campbell

Friday, October 11, 2024

- 7:30 AM Mary E. Berguis
- 12:30 PM Laura & Ray Kelly

Saturday, October 12, 2024

- 5:00 PM Kay & Steve Huggard
- Gaetano Scarcella
- Dolores Martins
- Olinda & Ernesto Marques
- Vicencio Viegas
- June & Jerome Giuliano
- Ana Santos

Sunday, October 13, 2024

- 7:00 AM Michael Kormanik
- 8:30 AM Portuguese Intentions
- 10:00 AM In Honor of Our Lady of Fatima & Souls in Purgatory
- 11:30 AM People of the Parish
- 5:00 PM Spanish Intentions
- 7:00 PM Eileen M. McKillop

PRIEST CELEBRANTS' SCHEDULE

Saturday, October 12, 2024

5:00 PM Bishop Anjay

Sunday, October 13, 2024

7:00 AM Fr. Malcolm

8:30 AM Fr. Tomaz

10:00 AM Fr. Malcolm

11:30 AM Fr. Ngozi

5:00 PM Fr. Carlos

7:00 PM Fr. Ngozi

(Schedule is subject to change)

STEWARDSHIP CORNER

Sharing Time, Talent and Treasure

“So out of the ground the Lord God formed every beast of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name.” (GENESIS 2:19)

The creation story reminds us of two important points. First, since the start, God has put the entire world into our care. Second, stewardship has been around since the beginning of mankind, it isn't something recently invented by the Church. Just as past generations built our Church, it is now our responsibility to continue to nurture and develop these gifts for future generations.

September 29th Actual Collection = \$8,594
September 29th Mail-In Donations = \$1,611
September 29th Electronic Donations = \$761
September 29th Total Collection = \$10,966
Maintenance Collection = \$3,834
Attendance = 1,058



CMA Numbers for 2024

Goal = \$95,900

Pledges = \$38,080

Payments = \$36,545

Donors = 148

Average = \$257

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.



*Please Pray For
The Deceased*



Antonio Fernando Vilar Barbosa

PASTOR'S NOTES

Thank you for your kindness and patience with me as your Pastor, in reference to last weekend when I addressed most of the Masses, about the four years of Diocesan bankruptcy caused by the abuse of minors in the Catholic Church. We will continue to pray for healing within the Body of Christ; especially for all the legitimate survivors who suffer still after many years, in binding up their scars and wounds.

Towards that end, financial settlements are being prepared through all the proper legal channels, so that all victims who were truly violated might continue on the road to recovery of their faith in God and Church. No amount of money will ever compare to the sacredness of each person. But we at Corpus Christi will contribute our part (along with every other parish in the Diocese), as the mission of God's people must move forward.

Yours in Christ,
Father Malcolm

DIOCESAN STATEMENT REGARDING BANKRUPTCY AND THE ABUSE OF MINORS

The Diocese of Rockville Centre and its related ministries are grateful that preliminary terms have been agreed upon for the settlement of our bankruptcy case. For the sake of survivors and the Church's mission on Long Island, we pray that the plan is approved and completed as quickly as possible.

The total proposed settlement amount is just over \$323 million, which includes insurance contributions, Diocesan assets and sale proceeds from Diocesan property, and contributions from parishes and other related entities. The Diocese, Parishes and other related entities will contribute a total of \$234.8 million. Insurance companies will contribute a total of just over \$85 million. Counsel for the Creditor's Committee will contribute \$3 million. All participated in order to help offer equitable compensation to survivors and move this difficult ordeal towards a conclusion. Part of the settlement plan involves all parishes entering into an abbreviated Chapter 11 with the approval of the court and the parties to the case, in order to secure a release from liability for the parishes. It is expected that parish Chapter 11's will be resolved within 48 hours of filing and will not interfere with parish work and ministries. No parishes are closing as a result of this process.

The Diocese's goal has always been the equitable compensation of survivors of abuse while allowing the Church to continue her essential mission. We believe that this plan will achieve those goals.



Join **BISHOP ANDRZEJ** this Fall
for the monthly times of prayer and reflection called
EUCCHARISTIC HORIZONS
exploring the deeper understanding of our mysteries of life
in the light of perpetual gift of grace and real presence of Jesus
in **His Sacrament of Love**

October 29, 2024
“Eucharist –Feast of the Lamb”
November 26, 2024
December 17, 2024
At 7:00 pm
Church of St. Paul the Apostle
2534 Cedar Swamp Rd., Brookville

ALL ARE WELCOME

For further information
Call - 516.744.6850
Email - worship@drvc.org





Our Lady of Fatima

Nossa Senhora de Fatima

Sunday October 13, 2024 at 8:00 PM

**Solemn Mass with Bishop Zglejszewski
in English, Portuguese and Spanish**

&

**Outside Candlelight Procession
with the Statue of Fatima**

Please join Bishop Anjay and all our Priests on Sunday 13 of October at 8:00 PM, to celebrate Our Lady appearing to the three shepherd children; Jacinta, Lucia and Francisco, in Fatima, Portugal. What a joyful day this is for all of our parish and Mineola!! Mary Mother of Jesus and our Mother, always brings all of us together as her sacred children. So we welcome all the communities of Corpus Christi to join this celebration, in honor of our united love for the Blessed Virgin Mary!!!



DIOCESE OF ROCKVILLE CENTRE
OFFICE OF THE BISHOP

September 23, 2024

Dear Brothers and Sisters in Christ,

At this year's general election, New York voters will decide whether to approve a proposed amendment to the State Constitution. Officially known as "Proposal One", the amendment would add new language to the State's version of the "Bill of Rights" that, if approved, could insert gender ideology into child and adult sports, schools, hospitals, and even our churches.

The proponents of Proposal One refer to it as the "Equal Rights Amendment" and claim that the amendment is intended to protect the right to access an abortion. Proposal One, however, does nothing to ensure "equal rights" nor does it have anything to do with the legality of abortion in New York.

Since 1938, the State Constitution has guaranteed the right to the equal protection of the laws and has barred discrimination against any individual by a public or private institution based upon "race, color, creed or religion." Now, eighty-five years after the adoption of the Constitution's prohibition on discrimination, the State Legislature has discovered that we need an "Equal Rights Amendment" that ensures a "right" to an abortion in New York.

New York's abortion laws are already among the most permissive in the nation. Proposal One does nothing to alter the abortion laws or to further liberalize them. In fact, the word "abortion" does not appear anywhere in the proposed amendment. New Yorkers who vote in favor of Proposal One because they believe it will provide additional legal guarantees related to abortion are victims of a misleading campaign that masks the true purpose of the amendment.

Voters need only to read the language set forth in Proposal One to learn its actual purpose and to discern its potential for harm. While they will find no mention of abortion, voters will discover that, if adopted, Proposal One would prohibit discrimination based upon "gender identity" or "gender expression." This language would transform the laudable and longstanding anti-discrimination article in the State Constitution into a legal weapon that would force institutions across the state—public and private, religious, and secular—to accommodate the most radical forms of gender ideology.

Under this language, for example, a CYO girls' basketball team, or a local girls' soccer club, could be forced to allow a biological male to participate on the team if he wishes to do so because of his "gender expression." To bar such a person from the team would constitute an act of illegal discrimination.

DIOCESE OF ROCKVILLE CENTRE
OFFICE OF THE BISHOP

The same language can be employed against health clubs, public and private schools, restaurants, and other public places to mandate that these institutions open their bathrooms and locker rooms to anyone, regardless of biological sex, based upon an individual's "gender identity." To restrict access to a bathroom or locker room according to biological sex would be another form of unconstitutional discrimination.

Furthermore, Proposal One would undermine the bedrock religious liberty protections that the State Constitution is supposed provide for Catholic parishes, schools, and hospitals, as well as for the religious institutions administered by other faiths. The amendment would expose a church or school to a lawsuit if, for example, it refused to hire a "transgender" catechist or dismissed an employee for the promotion of notions about gender that are antithetical to Church teaching. A teacher could demand to be called by a "preferred pronoun", as could any student, regardless of age. A refusal to adopt this sort of language regime would violate the Constitution.

Catholic hospitals that do not perform gender-related surgeries could be sued for illegal discrimination against people who wish to express their gender identity through a medical procedure.

Supporters of Proposal One dismiss these concerns as far-fetched fearmongering. Yet they cannot offer any other plausible application of the language in the amendment. Unlike proposals in other states that were designed to limit the power of a state legislature to regulate access to abortion, Proposal One never mentions abortion, nor does it expressly restrict the power of the State Legislature to pass laws related to abortion. Instead, the amendment adds a "word salad" of terms to the State Constitution that would turn the shield of anti-discrimination protection into a sword that can be used to pierce religious and secular institutions in order to impose, by force of law, a gender ideology that voters have never endorsed.

New York's Constitution has, for nearly a century, expressly prohibited discriminatory practices. Proposal One does nothing to enhance the universally accepted principle of equality before the law. Proposal One is, instead, a deceptive effort to impose an ideological agenda upon the State disguised by popular and inoffensive rhetoric about "equal rights" and by appealing to voters who believe the state's abortion laws are at risk of change. But, to paraphrase the Gospel, by its language you shall know it. The words of Proposal One reveal its true intent and the effects it would have if adopted.

New Yorkers who do not wish to see the State Constitution used to implement a harmful gender ideology that would reach into nearly every facet of ever day life, from sports to schools, from bathrooms to gyms to hospitals—even into churches, synagogues and mosques—must vote "NO" on Proposal One.

Sincerely in Christ,

A handwritten signature in black ink that reads "John O. Barres". The signature is written in a cursive style with a cross at the beginning.

Most Reverend John O. Barres
Bishop of Rockville Centre

*Don't Forget To take Your Baby
Bottles!*

This weekend Corpus Christi Parish starts the Baby Bottle Fundraiser to benefit the Life Center of Long Island!!!

The Life Center is a pregnancy care center that consults with women and men who are experiencing an unplanned pregnancy. Did you know that they provide?

- ✓ Free pregnancy test kits
- ✓ Free sonogram
- ✓ Maternity housing with eligibility requirements referrals
- ✓ Medical care referrals
- ✓ Material aid including car seats, cribs, clothing, diapers, and many other needed baby items
- ✓ Male advocates available to speak with fathers



We are asking that you take a baby bottle and fill it with your donation.
(Please make checks payable to the Life Center of L.I.)

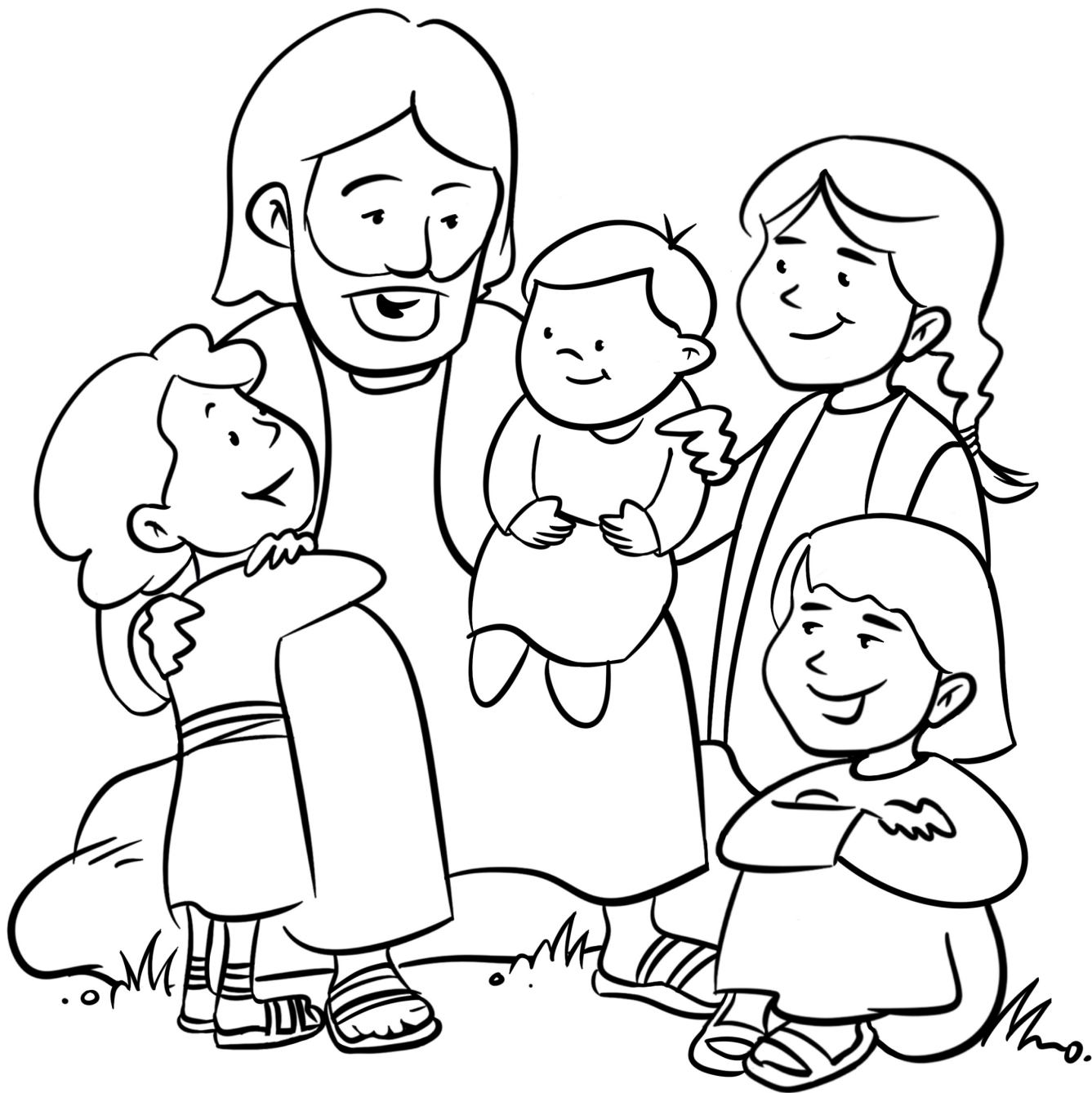
**PLEASE RETURN THE BOTTLES ON
November 9th and 10th**

Most importantly, we are asking you to recite the prayer attached to the baby bottle. Prayers bring about something very powerful at the Life Center... a change of a mother's heart! We believe these prayers lead abortion-minded women to reach out to the Life Center in the beginning of their pregnancy.

Prayers also spiritually equip our consultants at the Life Center to say just the right words a mother or father may need to hear with hope of choosing the gift of life for their baby.

*Let us pray for the conversion of a mother's heart to give
the gift of life to her preborn baby!*

COLORING PAGE





Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Vinnie Benedetto, Violeta Bernal, Anne Boland, Diane Bombardi, Erin Burke, Marie Byrnes, Jeanne Carroll, Joseph (Chuck) Carney, Jackson Carvalho, Michael Castalino, Frank de Carolis, Sue Citro, Emmanuel Colon, Joann Cornacchioli, James Cunney, Jerry Daraio, Kate Donovan, Virginia Fallon, Laurie Fefta, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Elba Garcia, Vanessa Gomes, Filomena Iavarone, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Gabriel Palhete, Linda Pires, Charles Procaccini, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Victoria Sheridan, Lisa Simeone, Lucy Elena Sivirichi, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.



October is such a beautiful month and we, as Court Immaculata #444, will embrace a spiritual journey at October's end at Stella Maris Retreat House. This day of prayer and reflection is just the beginning – just one way we embrace our role as Catholic women. We do so much more! Come, visit us and explore possibilities as we journey in Unity and Charity to make this distressed world a better place. See for yourself: join us on October 10, 2024, at 7:00PM in FitzGerald Hall. There is no commitment on your part, just the opportunity to experience our organization as you consider how to make a difference. We look forward to welcoming YOU. For further information, please call Gloria Sullivan, Regent, 516.580.2491. (FitzGerald Hall is handicap accessible.)

Altar Server Schedule



Sat., Oct. 12	5:00 PM	L.Romito/E.Romito
Sun., Oct. 13	10:00 AM	A.Lima/C.Lima
	11:30 AM	R.Kearns/H.Kearns



If you are in need financially or need food call 516-746-1223.

Who do people say that we Vincentians are? Do they say we are service providers? Social Workers? Or do they say we are ones who return their calls, the ones who came and listened, the ones who cared when it seemed that no one else did? Like Christ we most likely would hear different answers from different people, but that should never be because we are inconsistent in who we say that we are, in our words and in our actions, for how else can they know who we are?

Would an outside observer say of us, “they seek to relieve suffering for love alone, without thinking of any reward or advantage for themselves”? They do not judge those they serve”? They “serve the poor cheerfully”? They are “a community of and of love, prayer and action”? They are “an international Catholic voluntary organization of lay people, men and women”?

We are who we say we are, in our words and our actions. We do not serve the poor because they are Catholic, but because we are Catholic; because we are followers of Christ who assured us that we would find Him in the hungry, in the thirsty, in the stranger, the prisoner, the naked, the poor, and all those who mourn. Our actions must never contradict our words, and our words must never contradict our actions. This is not because it is important to us to be recognized or praised for the work we do, but because it is important for the One who sends us to be known, so that others may find Him, too. Like Christ Himself, we cannot control who the people say we are, we can only control who we say that we are, and in the end, all that will matter is who Our Father says that we are.

God Bless us All!

Clothing Drive and Fundraiser Oct. 12-13

Español

XXVII DOMINGO DEL TIEMPO ORDINARIO



EVANGELIO: SAN MARCOS 10, 2-12

En aquel tiempo, se acercaron a Jesús unos fariseos y le preguntaron, para ponerlo a prueba: Le es lícito a un hombre divorciarse de su esposa? Él les respondió: Qué les prescribió Moisés? Ellos contestaron: Moisés nos permitió el divorcio mediante la entrega de un acta de divorcio a la esposa. Jesús les dijo: Moisés prescribió esto debido a la dureza del corazón de ustedes. Pero desde el principio, al crearlos, Dios los hizo hombre y mujer. Por eso dejará el hombre a su padre y a su madre y se unirá a su esposa y serán los dos una sola cosa. De modo que ya no son dos, sino una sola cosa. Por eso, lo que Dios unió, que no lo separe el hombre. Ya en casa, los discípulos le volvieron a preguntar sobre el asunto. Jesús les dijo: Si uno se divorcia de su esposa y se casa con otra, comete adulterio contra la primera. Y si ella se divorcia de su marido y se casa con otro, comete adulterio.



El evangelio de hoy nos muestra una disputa, la del divorcio, tal como se configuraba en el judaísmo del tiempo de Jesús. La sociedad judía, contemporánea de Jesús, aparece claramente defensora del divorcio y hasta podríamos afirmar que sólo aceptaban el divorcio que concedía el hombre a la mujer y no al revés. Jesús aparece como radical, pero precisamente para defender al ser inferior, en este caso a la mujer; que no tenía posibilidad de repudio,

ni de separación o divorcio. Jesús, sin embargo, admite el supuesto de un divorcio promovido por la mujer, pero en ambos casos declara que el divorcio no es conforme al designio del Creador. Como la mujer encontrada en adulterio que no tiene más defensa que el mismo Jesús. Jesús hace una interpretación profética del amor matrimonial partiendo de la creación, que todos hemos estropeado con nuestros intereses, división de clases y de sexo. La tolerancia de Moisés tiene su motivo en la terquedad de los judíos, pero no era ese el espíritu del Creador cuando creó al ser humano en su doble condición : varón y hembra. Y es que el garante de la felicidad y del amor es el mismo Creador, quiere decirnos Jesús.



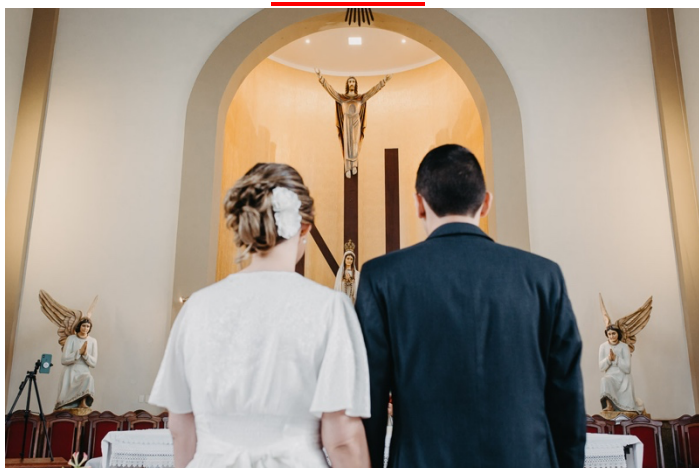
El autor del libro de Génesis ha captado una realidad muy profunda en una sola frase: No es bueno que el hombre esté solo. Podemos decir lo mismo para la mujer, el niño, y cualquier otro ser humano. No es bueno que la persona humana esté sola. Es solamente en contacto con otros que aprendemos quienes somos, y nos damos cuenta de nuestras fallas y éxitos en la vida. Dios creó al hombre y a la mujer para que se complementen, para que se ayuden, para que se amen. La vocación del ser humano es el amor, no la soledad. Por ello Dios creó al hombre y a la mujer y los creó iguales en dignidad.



La Segunda lectura de la carta a los Hebreos, nos recuerda el amor tan grande que Dios tiene por nosotros. Dios ama tanto a los hombres, que envió al mundo a su Hijo único para salvarnos.

Português

DOMINGO XXVII DO TEMPO COMUM



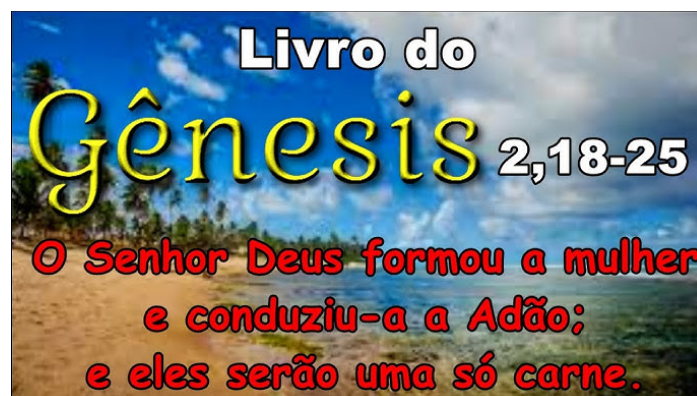
EVANGELHO: S. MARCOS 10, 2-12

Naquele tempo, aproximaram-se de Jesus uns fariseus para o porem à prova e perguntaram-lhe: “Pode um homem repudiar a sua mulher?” Jesus disse-lhes: “Que vos ordenou Moisés?” Eles responderam: “Moisés permitiu que se passasse um certificado de divórcio para se repudiar a mulher”. Jesus disse-lhes: “Foi por causa da dureza do vosso coração que ele vos deixou essa lei. Mas, no princípio da criação, Deus fê-los homem e mulher. Por isso o, o homem deixará pai e mãe para se unir à sua esposa, e os dois serão uma só carne. Deste modo, já não são dois, mas uma só carne. Portanto, não separe o homem o que Deus uniu”. Em casa, os discípulos interrogaram-no de novo sobre este assunto. Jesus disse-lhes então: “Quem repudiar a sua mulher e casar com outra, comete adultério contra a primeira. E se a mulher repudiar o seu marido e casar com outro, comete adultério”.



Despedindo/se da Galileia, Jesus caminha em direcção à Jerusalém, onde ele será preso e condenado à morte. No caminho para Jerusalém, Jesus volta a encontrar-se com os fariseus que confrontam Jesus. À pergunta dos fariseus (pode um homem repudiar a sua mulher?) Jesus responde com outra pergunta: que vos ordenou Moisés? A lei de Israel permitia que o homem tomasse a iniciativa de despedir a sua

mulher, pondo assim fim à relação. A lei judaica do divórcio era altamente discriminatória. O Homem podia facilmente obter o divórcio e casar com outra mulher; mas a mulher praticamente não podia tomar a iniciativa de se divorciar do seu marido. Jesus defendia as mulheres, respeitava-as, tratava-as com dignidade. A tolerância manifestada por Moisés não é ainda a expressão ideal do projecto original de Deus. Só o matrimónio indissolúvel respeita o projeto de Deus e alcança o objetivo para que foram criados. Há situações em que dois cônjuges se questionam se ainda vale a pena insistir na tentativa de compor uma relação nascida mal e que se está a revelar irremediavelmente perdida: já não se amam, só causam despeitos um ao outro, e quando dizem alguma coisa é para se ofenderem: até os filhos são metidos nessa briga. Que sentido faz continuar juntos? Poderá Deus querer que continue a existir uma convivência que é apenas um suplício? Não será melhor que cada um vá pela sua estrada e refaça a vida doutra maneira? Sim, é melhor separar-se.



A primeira leitura deste domingo diz-nos, com imagens tão bonitas, que foi Deus que inventou o amor. Deus criou o homem e a mulher e colocou-os um ao lado do outro para se amarem, para partilharem a vida, para serem auxílio um do outro, para se ajudarem e se completarem um ao outro. É no amor que os une que ele encontrarão a sua vocação e a sua plena realização.

INTENÇÕES PARA O DIA 13 DE OUTUBRO

+João Paulo Cunha + Domingos e Teresa Cardoso +Domingos Lage Cardoso + Rosalina das Dores +Ana Rodrigues Nogueira + António Correia da Costa + Julian Barreto Albuquerque + Zulmira e António Marques e família + Antonio e Zulmira Simões + Guilherme Simões +António Pires e pais + José e António Barreiro