



**Monday, October 27, 2025**

- 7:30 AM Maria Albina Lucas
- 12:30 PM Ben Nygaard (Birth remembrance)
- 7:30 PM Spanish Mass

**Tuesday, October 28, 2025**

- 7:30 AM Souls in Purgatory
- 12:30 PM Eileen Hendrickson

**Wednesday, October 29, 2025**

- 7:30 AM The Unborn Children
- 12:30 PM Honorable Jerry Garguilo

**Thursday, October 30, 2025**

- 7:30 AM Maria Albina Lucas
- 12:30 PM Francisco G. Gaetano

**Friday, October 31, 2025**

- 7:30 AM Maryann Castaneda
- 12:30 PM Maria & Antonio Cirne

**Saturday, November 1, 2025**

- 12:30 PM All Saints Day Mass
- 5:00 PM John de Almeida  
Kathleen Miller  
Michael Peppard  
Nugent Cantileno  
Ana Santos  
Manuel & Glorida Azevedo  
& Family  
Jose Francisco Magalhaes

**Sunday, November 2, 2025**

- 7:00 AM All Souls
- 8:30 AM Portuguese Intentions
- 10:00 AM Domingos & Antonio Barbosa
- 11:30 AM People of the Parish
- 5:00 PM Spanish Intentions
- 7:00 PM All Souls

**PRIEST CELEBRANTS' SCHEDULE**

**Saturday, November 1, 2025**  
5:00 PM Fr. Malcolm

**Sunday, November 2, 2025**  
7:00 AM Fr. Malcolm  
8:30 AM Fr. Milciades  
10:00 AM Fr. Ken  
11:30 AM Fr. Ken  
5:00 PM Fr. Tomaz  
7:00 PM Fr. Malcolm  
*(Schedule is subject to change)*



**STEWARDSHIP**  
*Managing God's Gifts To Us*

***"...for whoever exalts himself will be humbled, and the one who humbles himself will be exalted."***  
**- LUKE 18:14**

Pride and ego are the root causes of most of our sins. Thinking your time is so valuable or your talent is better than anyone else or your money gives you status is another way of making those things "gods" before God. Pride is the opposite of humility. Remember Stewardship. All that we have and all that we are is a gift from God. We should be humbled by God's incredible generosity and be grateful for all we have been given. Ultimately, gratitude leads us to humility.

**October 19<sup>th</sup> Actual Collections = \$9,415**  
**October 19<sup>th</sup> Mail-In Donations = \$2,360**  
**October 19<sup>th</sup> Electronic Donations = \$534**  
**October 19<sup>th</sup> Total Collection = \$12,309**  
**Attendance = 1,288**  
**Our Lady of Fatima Final Update = \$2,248**  
**World Missions = \$2,714**

2025

Catholic Ministries Appeal  
DIOCESE OF ROCKVILLE CENTRE

Renewed by the Eucharist  
Sent on Mission



CMA Numbers for 2025

Goal = \$95,900

Pledges = \$39,085	Payments = \$38,145
Donors = 155	Average = \$252

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.

**Church Parking**

With more people coming to Masses on weekends (Thank God), parking can be a challenge! In addition to parking on both sides of Garfield Avenue, please use our Church parking lot, our school lot, or the **large parking field** owned by the Chancery building on Willis Avenue across the street (thanks to their generosity!). Recently, **no-parking/tow-away signs** have been posted on the small lot by the Red Cross north of us, as well as the small lot by the new Korean Baptist Church south of us. You may run the risk of having your vehicle towed during Mass (God forbid!). Please park properly, so that you can participate peacefully in the Eucharist.

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# Fall Fundraiser

25 September 2025

Dear Friends and Family of Corpus Christi Church,

This year of 2025 culminates the ongoing “National Eucharistic Revival” in every Roman Catholic Church throughout our country. The front facade of Corpus Christi Church is finally finished with the beautiful mosaic of the “monstrance” holding the Most Blessed Sacrament. But more importantly inside the church, the real presence of our Risen Lord Jesus in the Eucharist is the source and summit of everything we are and all that we do as Catholics. As your Pastor, I pray that our weekly hours of Adoration (Mondays, 8:00-9:00 AM; Wednesdays, 1:00-2:00 PM; Thursday, 7:00-8:00 PM) will continue to grow with your personal prayers & presence in worship of Christ Jesus.

Autumn is always the traditional time for our once-a-year parish fundraiser, by way of the four raffle tickets we are sending to each home. They are \$25 each, which will go toward the cost of purchasing two new doors leading into the Rectory offices. The current doors are wooden, and have been in place for more than 40 years. So clearly, they are deteriorating. Any additional funds that we raise will go towards needed improvements in the two large bathrooms in the lower hall of the Church. There will be three cash prizes (\$1,500, \$1,000, \$500) to be drawn on Sunday 23 November at the end of the 11:30 AM Mass, celebrating the Solemnity of Christ the King!

We give gratitude to God for your faithful giving to our parish; most importantly by your presence and prayers. But also we are thankful for your weekly support of Corpus Christi, and the financial assistance we need to operate on a balanced budget as best as possible. Please return the raffle ticket stubs and donations to the rectory by mail, in person, or in the collection baskets.

May the Lord bless your generous hearts!

Yours in Christ,

Father Malcolm Burns



**November 1<sup>st</sup>**

*(Not a Holy Day of Obligation this year)*

**A Mass for All Saints Day will be celebrated  
Saturday, November 1<sup>st</sup> at 12:30PM**

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**November 2<sup>nd</sup>**

**Mass schedule for All Souls' Day**

**Saturday, November 1<sup>st</sup>**

**5:00 PM**

**Sunday November 2<sup>nd</sup>**

**7:00 AM, 8:30 AM (Portuguese), 10:00 AM, 11:30 AM**

**5:00 PM (Spanish), 7:00 PM**

All Souls Day is when we remember all those loved ones that have gone to be with the Lord. Please write the names of your deceased loved ones on the All Souls envelopes you received in the mail. There are additional envelopes by all the doors of the Church. We will keep these names on the Altar and by the Tabernacle for the whole month of November.



All of us at Parish Outreach wish to thank those parishioners who donated or attempted to donate blood at our Blood Drive on October 5, 2025.

We collected 35 pints of blood which will be used to help cancer patients, burn and accident victims, cardiac, emergency surgery and sickle cell anemia patients, and mothers and babies post-delivery when needed. Most appreciated are those 21 donors who walked in without having registered prior to the drive.

There is no substitute for human blood because it cannot be artificially made. Patients requiring a blood transfusion rely solely on the kindness and generosity of volunteer donors to provide them with this life-saving gift. In the United States, more than 15 million pints are transfused each year. One pint of blood can save 3 lives. Your donations may help many patients enjoy another tomorrow. It is deeply gratifying to see that we, members of Corpus Christi, The Body and Blood of Christ, once again, responded to this vital need embodied in our parish motto, ***You Together are My Body.***

## **Our Parish Outreach Food Pantry Needs Your Help**

Our food pantry supplies are running low. We are in need of the following items:

**Coffee, Pancake Mix, Maple Syrup, Apple Sauce, Canned Fruit, Canned Soup, Macaroni & Cheese, Oatmeal, Coffee, Dry Beans, Canned Tuna, Jelly, Cooking Oil, Cereal (not Cheerios), Snacks, Cookies**

Anything you can donate will be greatly appreciated. Food donations can be dropped off at the Parish Outreach Office which is open between 9:00 AM and 3:00 PM Monday through Friday. Or they can be left in the Outreach box in the lobby of the Church when the Church is open during the week and weekends.





**BLESSING BAGS ARE AVAILABLE  
IN THE LOBBY OF THE CHURCH**



**Actual Blessing Bag**

Help **BLESS** our Parish Outreach guests' tables with your generous offerings.

This Thanksgiving please **Adopt a Family** and pick up a Blessing Bag with an attached shopping list.

Fill the bag and return it to the Church or Outreach Office by **Sunday, 11/24/25**

**\*Outreach hours: Mon-Fri 9AM-3PM**



# *Corpus Christi Parish*

## **BABY BOTTLE CAMPAIGN TO BENEFIT LIFE CENTER OF LONG ISLAND**

The Baby Bottle Campaign to benefit the Life Center of Long Island will be completed with collection of the filled bottles on the weekend of:

# **NOVEMBER 1<sup>ST</sup> & 2<sup>ND</sup>**



*Please continue to say the prayer attached to the bottle.*

Thank you for your continued prayers and financial support. Be assured it is making a **BIG, POSITIVE DIFFERENCE** with the mothers and fathers served by our pregnancy care centers!

# LECTIO DIVINA

- Lectio
- Meditatio
- Oratio
- Contemplatio



**Join Bishop Andrzej**  
 For Scripture Reflection Series  
**ENCOUNTERS with JESUS**  
**Wednesday, October 29, 2025**  
 at 7:30 pm - ZOOM webinar.



**Bible Study Verses**

**Meeting the Followers**  
**ANDREW and NATHANIEL**

**Gospel of John**

**1:35-51 ; 6:1-14**

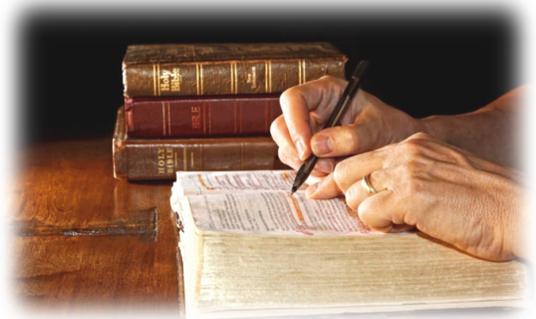
**Registration is required in order to receive the ZOOM link to each session.**

Please contact the Western Vicariate office with your name, parish, email address and phone number.

Send your email to:

[westernvicariate@drvc.org](mailto:westernvicariate@drvc.org)

or call Suzanne at 516-744-6850.



**Coloring Page**





Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Evelyn Athas, Violeta Bernal, Anne Boland, Diane Bombardi, Erin Burke, Marie Byrnes, Jeanne Carroll, Jackson Carvalho, Michael Castalino, Frank de Carolis, Sue Citro, Emmanuel Colon, James Cunney, Kate Donovan, Laurie Fefta, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Elba Garcia, Vanessa Gomes, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Gus Lodato, Vincent Lodato, Thomas Lowe, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Mary O'Neal, Gabriel Palhete, Livia Pascoa Pereira, Linda Pires, Charles Procaccini, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Victoria Sheridan, Lisa Simeone, Lucy Elena Sivirichi, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

## Church Donation Envelopes

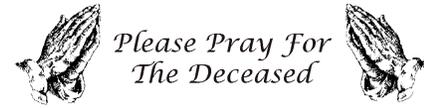


Before giving your Church donation envelopes, please make sure that the amounts of your donations are written on the envelope. Please also avoid using tape to seal the envelopes. The money counters, thank you very much.

## KING KULLEN RECEIPTS



If you shop at the King Kullen in Garden City Park, please save your register receipts and place them in the white basket in the vestibule or in the collection basket or together with your donation in the stewardship envelope. 1% of your total purchase gets donated to the Corpus Christi Religious Education Program.



**Angelina LaGattuta**



You can learn more on the next Worldwide Marriage Encounter Experience on:  
November 14-16 in Huntington, NY  
Worldwide Marriage Encounter sponsors a variety of in-person and virtual marriage experiences, some on weekends and some on seven weekdays. Couples explore their relationship with each other, God, and the Church. Registration is limited; there is a \$100 application fee. For more information or to apply, call Kevin & Regina Hickson at 516-554-3835 or <https://wwmenyli.org/>.

## Altar Server Schedule

Sat., November 1	5:00 PM	L.Romito/E.Romito
Sun., November 2	10:00 AM	J.Ferreira/C.Mahoney
	11:30 AM	A.Alvarez/KAlvarez

## Memorials Bread & Wine

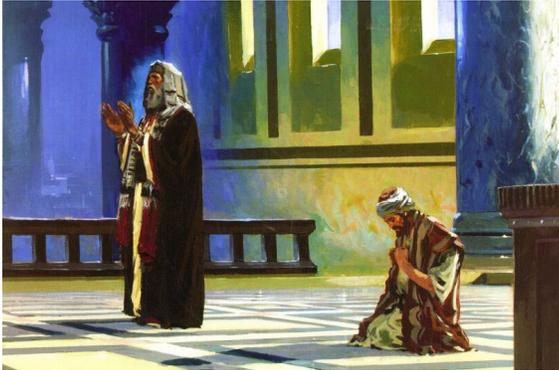


Sunday, November 2 – 10:00am Mass  
**In Loving Memory of  
Antonio Barbosa**  
Requested by his family

***“For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted”.***

# Español

## XXX DOMINGO DEL TIEMPO ORDINARIO



### EVANGELIO SEGÚN SAN LUCAS 18, 9-14

En aquel tiempo, Jesús dijo esta parábola sobre algunos que se tenían por justos y despreciaban a los demás: *“Dos hombres subieron al templo para orar: uno era fariseo y el otro, publicano. El fariseo, erguido, oraba así en su interior: ‘Dios mío, te doy gracias porque no soy como los demás hombres: ladrones, injustos y adúlteros; tampoco soy como ese publicano. Ayuno dos veces por semana y pago el diezmo de todas mis ganancias’. El publicano, en cambio, se quedó lejos y no se atrevía a levantar los ojos al cielo. Lo único que hacía era golpearse el pecho, diciendo: ‘Dios mío, apiádate de mí, que soy un pecador’. Pues bien, yo les aseguro que éste bajó a su casa justificado y aquél no; porque todo el que se enaltece será humillado y el que se humilla será enaltecido”*.



El evangelio de hoy se dirige a quienes teniéndose por justos, e sentían seguros de sí mismos y despreciaban a los demás, y acaba con una gran advertencia a todos aquellos que con espíritu farisaico daban gracias a Dios por distinguirse de los demás. Es evidente que es bueno dar gracias a Dios por los favores de Él recibidos; pero no conviene olvidar que son gracia y no título que nos haga sentirnos mejores que los demás. La verdad de nuestra dignidad la conoce el Señor; Él nos la otorga permanentemente y así viene en nuestra ayuda cuando confesamos haberla perdido o deteriorado. La paciencia y la bondad de Dios no tiene límites y por eso escucha complacido nuestra plegaria cuando solicitamos su perdón. Los dos personajes de la parábola, el fariseo y el publicano, reflejan dos actitudes

contrarias en el ejercicio de la oración en la casa del Señor. Si bien es cierto que damos gracias a Dios por que nos hace dignos de estar en su presencia, tenemos que recordar que es su palabra, y no nuestros méritos, la que nos dignifica. En ese sentido la parábola del evangelio rechaza la actitud farisaica de quien erguido se presentaba ante el Señor recordando sus derechos por haber pagado el diezmo, por haber cumplido bien la tarea. El evangelio insiste en el favor que Dios concede a todos los que recurren a Él, aunque sean publicanos y pecadores; no está lejos el Señor de ellos, ya que los ama y quiere librarlos de su pecado. Si no es bueno enaltecerse por haber ayunado y haber pagado el diezmo que nos corresponde, mucho peor es obstinarse en el propio orgullo y dejar de humillarse ante el Señor solicitando su perdón y su ayuda para superar la indignidad del pecado. La humildad que reclama el evangelio y que define mejor nuestra condición de criaturas frente al Creador es el camino más seguro para conseguir el elogio del Señor en forma de perdón y por tanto de favor divino.



### 1ª Lectura: Eclesiástico (35,12-14.16-18): El culto que agrada a Dios

El texto del Eclesiástico, o Sirácida, se enmarca originariamente en la descripción de la verdadera religión. Se pretende poner de manifiesto la relación estrecha que debe haber entre el culto y la vida moral. Por ello aparece, por una parte, la relación entre justicia y plegaria; de ahí que en primer lugar se hable de la rectitud y la justicia del Señor que se preocupa de los pobres y los débiles, de los humildes e indefensos. Y es después cuando se ensalza la plegaria perseverante de quien se siente pobre delante de Dios, de quien necesita de Él por encima de todas las cosas. Pero ¿hay alguien que no necesita de su misericordia y bondad? Dios no tiene preferencias de personas, aunque se preocupe especialmente de los indefensos, y el culto que le agrada debe estar en sintonía con la voluntad sincera de conversión.

### AVISO IMPORTANTE

Invitamos a todos a participar en la misa celebrando la fiesta de la REYNA DE LA PAZ en día 21 de Noviembre a las 7:30 de la noche. Avise a sus familiares y amigos para que vengan a esa celebración

## Português

### DOMINGO XXX DO TEMPO COMUM



#### EVANGELHO DE SÃO LUCAS 18, 9-14

Naquele tempo, Jesus disse a seguinte parábola para alguns que se consideravam justos e desprezavam os outros: «Dois homens subiram ao templo para orar; um era fariseu e o outro publicano. O fariseu, de pé, orava assim: ‘Meu Deus, dou-Vos graças por não ser como os outros homens, que são ladrões, injustos e adúlteros, nem como este publicano. Jejuo duas vezes por semana e pago o dízimo de todos os meus rendimentos’. O publicano ficou a distância e nem sequer se atrevia a erguer os olhos ao Céu; Mas batia no peito e dizia: ‘Meu Deus, tende compaixão de mim, que sou pecador’. Eu vos digo que este desceu justificado para sua casa e o outro não. Porque todo aquele que se exalta será humilhado e quem se humilha será exaltado».



Jesus e os seus discípulos estão a caminho de Jerusalém. Aproxima-se a hora em que Jesus, rejeitado e condenado pelas autoridades judaicas, vai ser crucificado. Depois, os discípulos ficarão sós no mundo e terão como missão dar testemunho do Reino de Deus. Jesus aproveita o caminho para preparar os discípulos para a missão que os espera. A certa altura, Jesus quis propor aos discípulos uma lição sobre orgulho e arrogância. Nesse sentido, contou-lhes uma parábola onde entram um fariseu e um publicano. No dizer de Lucas, a parábola tem como alvo aqueles “que se consideravam justos e desprezavam os outros” (vers. 9). Esta parábola só aparece no Evangelho de Lucas. Os “fariseus” eram um grupo leigo (em oposição aos

saduceus, o partido sacerdotal), com bastante influência entre o povo. Os fariseus eram os defensores intransigentes da Lei. Mantinham uma estreita ligação com os “escrivas”, os mestres e intérpretes da Lei. Esforçavam-se por cumprir escrupulosamente a Lei e procuravam ensiná-la ao Povo. Convencidos da sua superioridade religiosa e moral, tratavam com desprezo o “povo da terra”, os ignorantes que não conheciam a Lei nem se importavam com o cumprimento dos preceitos que a Lei impunha. Estavam genuinamente interessados na santificação do Povo de Deus; mas, absolutizando a Lei, acabavam por colocar em segundo plano o amor e a misericórdia. Os “publicanos” eram agentes comerciais privados que executavam a recolha dos impostos. Considerados servidores do governo imperial romano, eram desprezados pelos seus concidadãos. Eram vistos pelo povo como ladrões e exploradores dos seus concidadãos. Quem exercia tal ofício, estava privado de certos direitos cívicos, políticos e religiosos; por exemplo, não podia ser juiz nem prestar testemunho em tribunal, sendo equiparado ao escravo. Na sua oração a Deus, o fariseu louva e agradece por ser quem é e por viver como vive. Como bom fariseu, jejuava duas vezes por semana, paga o dízimo de tudo quanto possui. Sente que o seu compromisso com Deus o põe acima dos outros homens, pecadores notórios, como por exemplo aquele publicano que, a uma certa distância, também está a rezar, e que é um ladrão e explorador do seu povo. A última frase do texto (“aquele que se exalta será humilhado e aquele que se humilha será exaltado”) é uma conclusão adequada para esta parábola. Avisa-nos que não nos serve de nada confiar nos nossos méritos e nas nossas boas ações, exigindo a Deus que nos “pague” pela nossa fidelidade e pelo nosso bom comportamento; se queremos ter acesso à vida verdadeira, temos de nos apresentar humildemente diante de Deus, reconhecer a nossa fragilidade, confiar no amor de Deus e acolher a salvação



A primeira leitura, do Livro de Ben-Sirá nos ensina que Deus é um juiz justo e imparcial que não faz distinção entre as pessoas com base em sua posição social, riqueza ou qualquer outra característica humana. Ele julga a todos igualmente, levando em conta suas ações e intenções, e não a aparência ou o status.