

MASS INTENTIONS FOR THE WEEK

Monday, December 23, 2024

- 7:30 AM John de Almeida
- 12:30 PM Domingos Barbosa
- 7:30 PM Spanish Mass

Tuesday, December 24, 2024

- 7:30 AM Mary Rose Nullmeyer (Birthday)
- 12:30 PM Ann Phelan (4th anniversary)
- 4:00 PM Religious Education
- 6:00 PM Robert & Mary Fitton
- 8:00 PM Spanish Intentions
- 11:00 PM Michael Palumbo

Wednesday, December 25, 2024

- 7:00 AM Irene Krause
- 8:30 AM Portuguese Intentions
- 10:00 AM The Da Silva-Hartlett family
- 11:30 AM People of the Parish

Thursday, December 26, 2024

- 7:30 AM Dr. Joanne T. Dempsey
- 12:30 PM Ben Nyggard

Friday, December 27, 2024

- 7:30 AM Patrick Andretta
- 12:30 PM Pat Boland

Saturday, December 28, 2024

- 5:00 PM Elizabeth Cox
- Miguel & Maria Paiva
- Ana Santos
- Joseph Carney
- Antonio Fernando Barbosa
- Rosa & Adelino Cruz

Sunday, December 29, 2024

- 7:00 AM Angela Filomena & Carlo Crecco
- 8:30 AM Portuguese Intentions
- 10:00 AM John Sullivan
- 11:30 AM People of the Parish
- 5:00 PM Spanish Intention
- 7:00 PM Joseph Carney



CMA Numbers for 2024

Goal = \$95,900

Pledges = \$45,535

Donors = 277

Payments = \$45,335

Average = \$164

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.

PRIEST CELEBRANTS' SCHEDULE

Tuesday, December 24, 2024

- 4:00 PM Fr. Malcolm
- 6:00 PM Fr. Ngozi
- 8:00 PM Fr. Tomaz
- 11:00 PM Fr. Malcolm

Wednesday, December 25, 2024

- 7:00 AM Fr. Yesudas
- 8:30 AM Fr. Tomaz
- 10:00 AM Fr. Ngozi
- 11:30 AM Fr. Malcolm

Saturday, December 28, 2024

- 5:00 PM Fr. Yesudas

Sunday, December 29, 2024

- 7:00 AM Fr. Ngozi
- 8:30 AM Fr. Tomaz
- 10:00 AM Fr. Malcolm
- 11:30 AM Fr. Ngozi
- 5:00 PM Fr. Malcolm
- 7:00 PM Fr. Malcolm

(Schedule is subject to change)

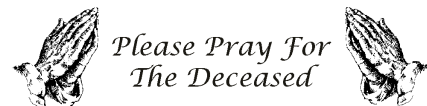
STEWARDSHIP CORNER

Sharing Time, Talent and Treasure

“For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy.” - (LUKE 1:44)

When you hear the scripture readings and Gospel reading at Mass, do you “leap for joy?” If not, don’t blame the lecturer or priest, rather look inside yourself. What are you doing as a Christian Steward to grow in friendship with Jesus? How do you prepare for Mass each week? Do you just show up and expect to be entertained? As the Body of Christ, we are called to be active participants, not just passive observers.

- December 15th Actual Collection = \$11,269
- December 15th Mail-In Donations = \$1,290
- December 15th Electronic Donations = \$658
- December 15th Total Collection = \$13,214
- Attendance = 1,138
- Immaculate Conception = \$3,256
- Guadalupe = \$617
- Flowers to date = \$2,615



**Theresa Hettinger
Carol Lustica**

**THE DIOCESE OF ROCKVILLE CENTRE**

P.O. Box 9023, Rockville Centre, New York, 11571-9023
Tel: 516-678-5800 • www.drvc.org

STATEMENT

DATE: December 4, 2024
RE: Bankruptcy Confirmation
FROM: Spokesperson for the Diocese of Rockville Centre

We are grateful to God that on December 4th, the court confirmed the Plan that resolves and ends the Bankruptcy Case for the Diocese of Rockville Centre, all our parishes, and related ministries. For the sake of abuse survivors and the Church's mission on Long Island, we pray that the Plan brings some measure of healing to survivors and allows the Church to carry on the saving mission of Jesus Christ. Victim survivors of child abuse deserve our respect, our prayers, and our pastoral support. The Church is grateful for their courage and perseverance.

The total settlement amount was just over \$323 million, which included insurance contributions, Diocesan assets and sale proceeds from Diocesan property, and contributions from parishes and other related entities. The Diocese, parishes and other related entities contributed a total of \$234.8 million. Insurance companies contributed a total of just over \$85 million. Counsel for the Creditor's Committee contributed \$3 million. All participated in order to offer equitable compensation to survivors and move this difficult ordeal towards its conclusion.

Parishes also completed an abbreviated Chapter 11 to secure a release from any past liabilities for the parishes. No parishes are closing as a result of this process. No Catholic Ministries Appeal donations were used for this settlement. Parishes will now continue their ministry, free from historical lawsuits and free from bankruptcy. We are grateful for the expert counsel of Jones Day, Alvarez & Marsal, and Reed Smith, as well as for the Westerman Ball Firm of Long Island that shepherded our parishes through Chapter 11.

The Diocese's goal has always been the equitable compensation of survivors of abuse while allowing the Church to continue her essential mission. We believe this plan has achieved those goals.

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STATEMENT**DATE: December 15, 2024****RE: Corpus Christi Finances with Respect to Bankruptcy****FROM: Father Malcolm Burns, Pastor**

Truly, it has been an honor and a blessing to be your Pastor these last eight and a half years. It is also my responsibility to be honest and financially transparent with your money in your Parish. Therefore, I write these words in conjunction with the adjacent Diocesan statement, concerning how bankruptcy has effected Corpus Christi.

Because we are one united Diocese, every one of the 134 parishes has been profoundly moved by the horrific scandal of the sexual abuse of minors at the hands of clergy. Subsequently, every parish was assigned a dollar-amount to pay into the settlement for victims. There were several criteria determining the amounts to be paid: parish income, savings, net assets, liabilities, and the number of accusations/court cases against the parish. Corpus Christi has two formal cases filed from anonymous accusers from the 1960's, against two parish priests who are now both deceased.

As you know, I rarely talk about money from the pulpit at Mass. But when I have, it is mostly to thank you for your generosity, and to affirm the parish's financial strength and stability. Seven and a half years ago when we finally sold the property for the convent and school on Searing Avenue, the parish gained \$6,530,000. We immediately paid off lawyers' fees and the church's indebtedness to the Diocese totaling \$1,158,000 and invested most of the funds in a UNITAS portfolio. We are still debt-free, and have done very well in the stock market. Nevertheless, the dollar-figure that was assigned to Corpus Christi still shocks me: \$2,530,378. These funds will come out of the savings from the property sale, and from the /dividends/capital gains earned out of the investment income. Not one dollar will come out of your contributions, offerings, bequests, donations and gifts to our Church.

Obviously and unfortunately, Corpus Christi is in the very top tier of the parishes making settlement payments; even though we are not a "rich \$ parish" (rich in spirit, people, families,...yes!). Many other Long Island churches have a lot more cases than we have, and a lot less money. The only way I can somewhat justify our excessive payment, is that we are helping several other parishes to survive and not close their doors. Please pray for the victims of child abuse; pray for the flourishing future of our Church; pray for the reign of Jesus Christ to rule!!!

Corpus Christi 2024 Giving Tree



For many people, the holidays are extremely difficult. This year the Christmas season looks difficult for many. Hunger, poverty, run-away inflation, unemployment, loss of a loved one, prevent many people from experiencing the joy of the Christmas season. The Church of Corpus Christi helps bring the miracle of Christmas spiritually and materially to families that are in need through our Giving Tree. Please take an ornament off the tree and purchase the requested gift card which is inside the stocking and return the gift card to us by December 20th. Thank you from the bottom of our hearts for your wonderful kindness and generosity by making this Christmas season a little brighter for those in our community who are in need.

Our Memorial Christmas Tree Tradition Continues

Help us to remember your deceased loved ones during the Christmas season by bringing a **single** meaningful Christmas ornament to the church/rectory to be placed on our memorial Christmas tree in the sanctuary. These ornaments will help beautify our sanctuary and serve as a loving tribute and reminder of those who now celebrate the Savior's birth in our awaited eternal home. These ornaments will serve as a permanent collection and will be used to decorate the memorial tree in future years; therefore, the ornaments will not be returned at the end of the Christmas season but will be stored here at the church.



Remembering You for Christmas



Once again, Parish Outreach is sponsoring our “**Remembering You at Christmas**” program. Our outreach is simple and easy. When you are writing out your Christmas cards, write one extra Christmas card for a sick or homebound parishioner. These unseen and still important members of our parish won't be able to join us in person for our parish Christmas celebrations, but we want to let them know that they are still remembered in our hearts, thoughts and especially our prayers. Bring that Christmas card with you to Mass during the weeks of December 7, 14 & 21st and drop it into the specially prepared mailbox in the lobby of the church or drop it off at the rectory during normal business hours. Don't worry about addressing it to a specific parishioner or sealing & stamping the card. Members of our Parish Outreach team will take care of that and deliver your joyful greetings to our homebound parishioners.



DIOCESE OF ROCKVILLE CENTRE
OFFICE OF THE BISHOP

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Christmas 2024

To the People of God of the Diocese of Rockville Centre:

Merry Christmas to you and your families!

Last Christmas, we celebrated the 800th anniversary of that glorious and historic night when St. Francis of Assisi arranged the first Nativity creche scene in a small cave outside the Italian village of Greccio in Italy.

St. Francis was inspired to do this after visiting the historical place of Christ's birth on a pilgrimage to the Holy Land – the humble stable in a Bethlehem cave.

The large creche set in St. Peter's Square last year commemorated this 800th anniversary by having the figure of St. Francis of Assisi expressing adoration, awe and wonder across the Crib from Mary and Joseph.

Last September, we celebrated the 800th Anniversary of St. Francis receiving the gift of the "stigmata" – the mystical wounds of Christ in his hands, feet and side. In 2026, we will celebrate the 800th anniversary of St. Francis' death.

There is always a powerful connection between the Manger Crib and the Golgotha Cross of our Savior. St. Francis of Assisi lived this connection so powerfully.

In *Admirabile Signum*, Pope Francis writes: "Indeed, the place where this first nativity scene was enacted expresses and evokes these sentiments...from the time of its Franciscan origins, the nativity scene has invited us to 'feel' and 'touch' the poverty that God's Son took upon himself in the Incarnation. Implicitly, it summons us to follow him along the path of humility, poverty and self-denial that leads from the manger of Bethlehem to the Cross. It asks us to meet him and serve him by showing mercy to those of our brothers and sisters in great need (cf. Matthew 25:31-46)." (3)

As we spiritually draw near to Bethlehem at the end of this year, we pray for those who suffer in the Holy Land and the Middle East, in Ukraine and all war-torn areas of the world.

We pray too for the persecuted Church around the world and we pray for religious liberty in our country and in all countries.

DIocese of Rockville Centre
OFFICE OF THE BISHOP

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St. Francis of Assisi understood the problems of the world and more than 800 years later, after he created the first creche, he is still close to the Church and to the world.

Many of you have seen the bronze statue of Atlas directly across from St. Patrick's Cathedral in New York City.

It was created by the sculptor Lee Lawrie and installed in 1937. The sculpture portrays the mythical ancient Greek Titan Atlas holding the burden of the heavens on his shoulder.

St. Francis of Assisi is no myth, but at times he has been compared with Atlas in how, through the centuries, he carried the burdens of the Church on his shoulders with his radical and pure Gospel witness.

In fact, Pope Innocent III, after meeting St. Francis, had a dream that St. Francis was holding up St. John Lateran Basilica, the visible sign and symbol of the universal Church, amidst the storms and earthquakes of history and crisis.

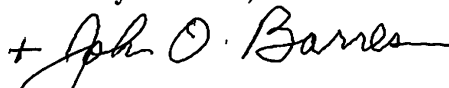
Configured to Christ crucified and having lived daily with the stigmatic wounds of Christ, St. Francis helps to animate and inspire the mission of mercy of the Catholic Church through the centuries.

St. Francis of Assisi intercedes for each of us at every moment to help rebuild the Biblical and Eucharistic evangelizing mission of the Church that Jesus Himself founded on Long Island and beyond.

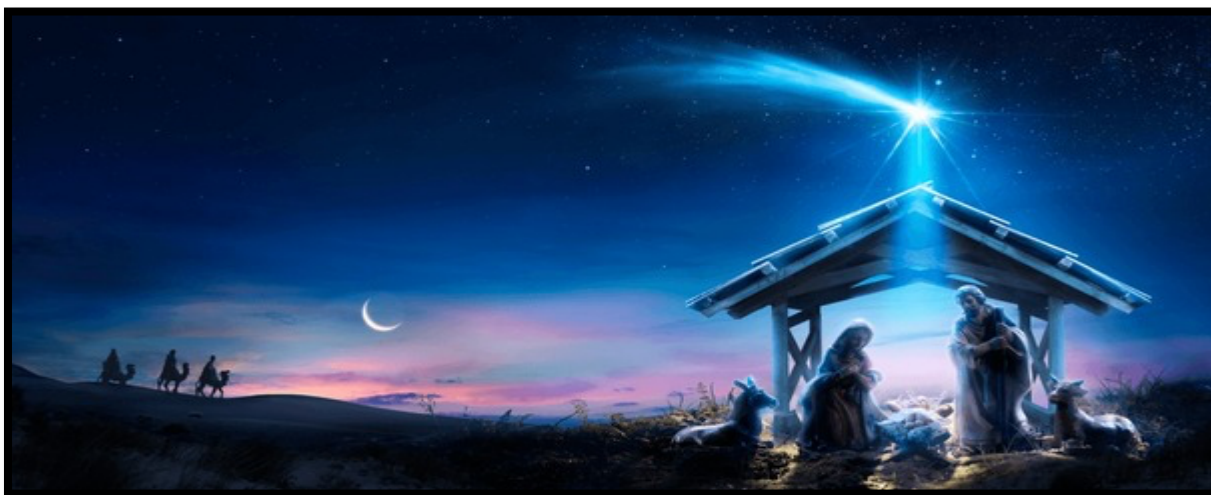
Merry Christmas and Happy New Year to you and your families!

May the Light and Love of the Christ Child animate and guide our global Catholic Missionary Spirit this Christmas and throughout the New Year.

Sincerely in Christ,



**Most Reverend John O. Barres
Bishop of Rockville Centre**



CHRISTMAS MASS SCHEDULE 2024

Christmas Eve (Tuesday, December 24th)

4:00 P.M. Family Mass (English)

6:00 P.M. (English)

8:00 P.M. (Spanish)

11:00 P.M. Midnight Mass (English)

Christmas Day (Wednesday, December 25th)

7:00 A.M. (English)

8:30 A.M. (Portuguese)

10:00 A.M. (English)

11:30 A.M. (English)

There is no Mass on Christmas Day at night.

CONFESSIONS

Monday, December 16th

6:30 P.M.- 7:30 P.M.

Tuesday, December 17th

11:00 A.M.– 12:00 P.M.

Saturday, December 21st

4:00 P.M. – 5:00 P.M.

Monday, December 23rd

6:30 P.M. – 7:30 P.M.

NEW YEAR’S DAY MASS SCHEDULE 2025

(Holy Day of Obligation)

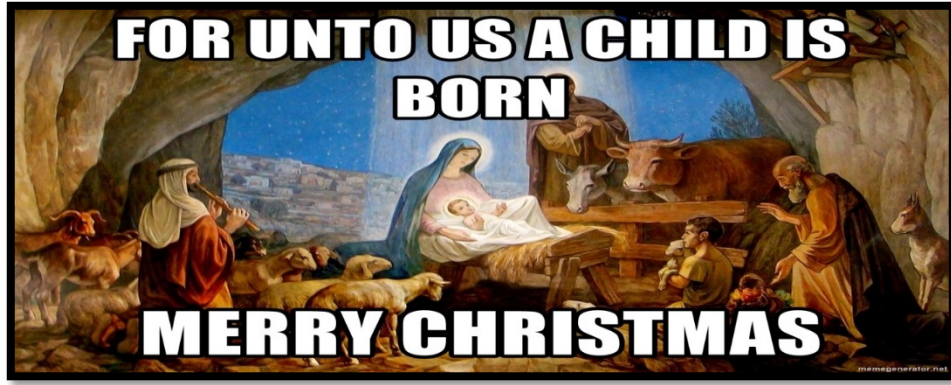
New Year’s Eve (Tuesday, December 31st)

5:00 P.M. (English)

New Year’s Day (Wednesday, January 1st)

7:00 AM, 8:30 AM (Portuguese), 10:00 AM and 11:30 AM, 1:00 PM (Spanish)

There is no Mass on New Year’s Day at night.



BISHOP ANJAY **FR. MALCOLM** **FR. TOMAZ**
 FR. NGOZI FR. YESUDAS DEACON BRIAN MRS. ANAISCHIK
TROY **FRANNIE** **KENNY** **NURIA** **MARY ANN** **ROB**
 JACKIE FATIMA EDDIE PAULA



Tues., Wed., Thurs. 25, 26, 2024
 Tuesday, January 7, 2025

No classes-Christmas recess.
 Classes resume.

<i>Junior Lector Christmas Schedule</i>	
<i>Christmas Eve 4:00 PM</i>	<i>Robert Basel</i>
<i>Christmas Day 10:00 AM</i>	<i>Kylie Cunha and Michael Marketti</i>

	Junior Lectors	10:00 AM Mass
Sunday, December 29, 2024	Michaela and Gabriella Palumbo	
Wednesday, January 1, 2025	Alcina Lima and Nicole Henriques	
Sunday, January 5, 2025	Nick Baker and Robert Basel	
Sunday, January 12, 2025	Ana Pereira and Lisbeth McIntosh	

A Note of Thanks...

We extend our deepest gratitude to the Altar Rosary Society for the beautiful saint prayer cards for the children in the Religious Education Program.

The students were so happy to receive them. They showed their prayer cards to their parents when they were dismissed from class.



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Vinnie Benedetto, Violeta Bernal, Anne Boland, Diane Bombardi, Erin Burke, Marie Byrnes, Jeanne Carroll, Jackson Carvalho, Michael Castalino, Frank de Carolis, Sue Citro, Emmanuel Colon, Joann Cornacchioli, James Cunney, Jerry Daraio, Kate Donovan, Virginia Fallon, Laurie Fefta, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Elba Garcia, Vanessa Gomes, Filomena Iavarone, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liquy, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Gabriel Palhete, Linda Pires, Charles Procaccini, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Victoria Sheridan, Lisa Simeone, Lucy Elena Sivirichi, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.



Marriage encounters:

January 7-February 18, 2025, Virtual 3RE, NY

1 Kings 17:10-16: "For the Lord says, the jar of flour shall not go empty, nor the jug of oil run dry..." As the woman in this scripture had faith in God when she was running out of food to feed her and her son, we can also have faith in God and in our spouse. To grow in intimacy and grow in faith with one another, check out a Worldwide Marriage Encounter Experience at WWME.org.

Worldwide Marriage Encounter sponsors a variety of in-person and virtual marriage experiences, some on weekends and some on seven weekdays. Couples explore their relationship with each other, God, and the Church. Registration is limited; there is a \$100 application fee. For more information or to apply, call Kevin & Regina Hickson at 516-554-3835 or <https://wwmenyli.org/>.

Altar Server Schedule



Christmas Eve	4:00 PM	L. Romito/E. Romito/ C. Mahoney
	6:00 PM	G. Lame-Damas/M. Machado
	11:00 PM	M. Palumbo
Christmas Day	10:00 AM	A. Alvarez/K. Alvarez
	11:30 AM	G. Wasserman/L. Wasserman
Sat., Dec. 28	5:00 PM	B.Reyes/A.Granados
Sun., Dec. 29	10:00 AM	J.Franco/S.Franco
	11:30 AM	J.Ferreira/V.Rosati

The Knight of Columbus and the Columbiettes would like to express our heartfelt gratitude to all who stopped by at our Food Drive on Sunday, November 10,2024.



Because of your generosity we were able to collect 800 pounds of food for the food pantries of Corpus Christi and St. Aidan's. We were also able to collect \$130 in cash, which was used to purchase gift cards for both pantries. Both pantries expressed their appreciation and gratitude for the donations that were provided. It will come in handy during this Holiday Season.



"Blessed are you among women, and blessed is the child you will bear!"

Español

III DOMINGO DEL ADVIENTO



EVANGELIO: SAN LUCAS 3, 10-18

En aquel tiempo, la gente preguntaba Juan el Bautista: *“¿Qué debemos hacer?”* Él contestó: *“Quien tenga dos túnicas, que dé una al que no tiene ninguna, y quien tenga comida, que haga lo mismo”*. También acudían a él los publicanos para que los bautizara, y le preguntaban: *“Maestro, ¿qué tenemos que hacer nosotros?”* Él les decía: *“No cobren más de lo establecido”*. Unos soldados le preguntaron: *“¿Y nosotros, qué tenemos que hacer?”* Él les dijo: *“No extorsionen a nadie, ni denuncien a nadie falsamente, sino conténtense con su salario”*. Como el pueblo estaba en expectación y todos pensaban que quizá Juan era el Mesías, Juan los sacó de dudas, diciéndoles: *“Es cierto que yo bautizo con agua, pero ya viene otro más poderoso que yo, a quien no merezco desatarle las correas de sus sandalias. Él los bautizará con el Espíritu Santo y con fuego. Él tiene el bieldo en la mano para separar el trigo de la paja; guardará el trigo en su granero y quemará la paja en un fuego que no se extingue”*. Con éstas y otras muchas exhortaciones anunciaba al pueblo la buena nueva.



El mensaje de Juan Bautista es bien concreto: el que tiene algo, que lo comparta con el que no tiene; el que se dedica a los negocios, que no robe, sino que ofrezca la posibilidad de que todos los que trabajan puedan

tener lo necesario para vivir en dignidad; el soldado, que no sea violento, ni reprima a lo demás. Estos ejemplos pueden multiplicarse y actualizarse a cada situación, profesión o modo de vivir en la sociedad. Juan pide que se cambie el rumbo de nuestra existencia en cosas bien determinantes. Es un mensaje para traer una posibilidad de contribuir a la verdadera paz que trae la alegría.

Canta, hija de Sión
 Del libro del profeta Sofonías 3, 14-18. Partitura: José Antonio Morales Escobar. Coro Mensajes del Espíritu Santo

Canta, hija de Sión, da gritos de júbilo, Israel, gózate y regocíjate de todo corazón, Jerusalén.

El Señor ha levantado su sentencia contra ti, ha expulsado a todos tus enemigos. El Señor será el rey de Israel en medio de ti y ya no temerás ningún mal.

La primera lectura del Profeta Sofonías es una llamada a Jerusalén, la ciudad de paz, la hija de Sión, porque si quiere ser verdaderamente ciudad de Dios y de paz, tiene que caracterizarse frente a las otras ciudades del mundo todo como ciudad de alegría. Quién rompe hoy el corazón de Jerusalén? La religión, el fanatismo, el fundamentalismo? El profeta es la voz de Dios, del pueblo humilde que no puede cambiar el rumbo que los poderosos imponen, como ahora. Qué lejos está ahora la ciudad de Jerusalén de esa realidad. Hoy sería necesario que judíos, musulmanes y cristianos dejaran clamar el profeta para escuchar su mensaje de paz. El profeta ofrecía la única alternativa posible: sólo Dios de unos y otros, que es el mismo, es quien puede hacer posible que las tres religiones alaben a un mismo Señor.

4 Estén siempre alegres en el Señor;
5 se lo repito, estén alegres y tengan buen trato con todos.
 El Señor está cerca.
 No se inquieten por nada

La Segunda lectura de Pablo a los Filipenses viene a ser como una conclusión en la tradición y religiosidad cristiana. *“Gaudete in Domino Semper”* (Alegraos siempre en el Señor). El hombre debe tomarse en serio la alegría. Sin alegría el hombre no es humano; y la persona que no es humana, no es persona.

Português

DOMINGO IV DO ADVENTO



EVANGELHO: SÃO LUCAS 1, 39-45

Naqueles dias, Maria pôs-se a caminho e dirigiu-se apressadamente para a montanha, em direção a uma cidade de Judá. Entrou em casa de Zacarias e saudou Isabel. Quando Isabel ouviu a saudação de Maria, o menino exultou-lhe no seio. Isabel ficou cheia do Espírito Santo e exclamou em voz alta: *“Bendita és tu entre as mulheres e bendito é o fruto do teu ventre. Donde me é dado que venha ter comigo a Mãe do meu Senhor? Na verdade, logo que chegou aos meus ouvidos a voz da tua saudação, o menino exultou de alegria no eu seio. Bem-aventurada aquela que acreditou no cumprimento de tudo quanto lhe foi dito da parte do Senhor”*.



Estamos na última etapa do caminho do advento. O Evangelho deste domingo convidam-nos a centrar a nossa atenção no menino que está para chegar e acolhê-lo convenientemente: com o amor, com a alegria, com a gratidão, com o espanto que Maria e Isabel sentiram diante da visita de Jesus. Jesus é o centro da história da salvação, a realização plena das promessas de Deus. Maria, depois de receber o chamamento de Deus e de aceitar ser a mãe do Filho

do Altíssimo, pôs-se a caminho. Não fica fechada na sua casa, mergulhada na contemplação da sua posição como mãe de um menino que vai herdar o trono de seu pai David, e que reinará eternamente sobre a casa de Jacob, como lhe disse o anjo Gabriel. Transportando o Messias prometido, ela torna-se mensageira da paz. Maria faz-se evangelizadora. Ela leva o Evangelho ao encontro daqueles que esperam ansiosamente a Boa Notícia (Evangelho). É assim que ela prepara o nascimento daquele menino que vem mudar o curso da história dos homens. Nestes dias que antecedem a celebração do nascimento de Jesus, temos sido mensageiros da paz que Jesus veio oferecer ao mundo e aos homens?

Profecia de Miquéias

5,1-4a

De ti há de sair aquele que dominará em Israel.



Na primeira leitura o Profeta Miquéias deixa aos habitantes de Judá um convite à esperança. Promete a esse povo humilhado angustiado, com futuro incerto, que Deus lhe vai enviar um rei novo, humilde e bom, que inaugurará uma era de prosperidade, de justiça e de harmonia. Como pastor de Judá, ele deixar-se-á guiar pelas indicações de Deus; e será, para todos os que o esperam, a paz.

INTENÇÕES PARA O DIA 27 DE DEZEMBRO

+Maria de Lurdes Lima + Rosa e Adélio Martins
+Miguel e Aurora Almeida + Alpoim e Otilia Real
+Manuel e Deolinda Almeida + Domingos Martins
+José Gomes + Teresa e Augusto Rodrigues
+Armando e Natividade Ramallete + António Fernando Barbosa + Cecília Pinheiro Lopes + Pedro Inácio de Carvalho

INTENÇÕES PARA O DIA 27 DE DEZEMBRO

+Abílio e Glória Martins + Manuel e Albertina Dutra + Glória e Domingos Pereira + Manuel Miranda + João Rodrigues + Cecília Pinheiro Lopes + António Pires e pais + Madalena dos Reis + Almas do Purgatório

DESEJAMOS A TODAS AS FAMÍLIAS UM NATAL CHEIO DE PAZ E ALEGRIA. QUE O MENINO JESUS ESTEJA PRESENTE NOS SEUS CORAÇÕES. NATAL SEM JESUS, NÃO É NATAL