

MASS INTENTIONS FOR THE WEEK**Monday, February 6, 2023**

7:30 AM Baby Rose & Family

12:30 PM Frank Faughnan

7:30 PM Spanish Intentions

Tuesday, February 7, 2023

7:30 AM Rev. Claude D'Sousa

12:30 PM Mary Boland

Wednesday, February 8, 2023

7:30 AM Pope Benedict

12:30 PM Joao Barbosa

Thursday, February 9, 2023

7:30 AM Souls in Purgatory

12:30 PM Vincent Finnegan

Friday, February 10, 2023

7:30 AM Victoria Galeano

12:30 PM Thomas McNeil

Saturday, February 11, 20235:00 PM Americo & Zulmira de Almeida
& Family

Joseph & Rosalee Carroll

Cesar Arevalo Sr.

James Crowley

Tony Lopes

Noreen Flanagan

John Ryan

Sunday, February 12, 2023

7:00 AM Tommy Sanzone (2nd Anniversary)

8:30 AM Portuguese Intentions

10:00 AM Susanne Hayes

11:30 AM People of the Parish

7:00 PM Joaquina P. Lopes

PRIEST CELEBRANTS' SCHEDULE**Saturday, February 11, 2022**

5:00 PM Fr. Malcolm

Sunday, February 12, 2022

7:00 AM Fr. Ngozi

8:30 AM Fr. Tomaz

10:00 AM Fr. Malcolm

11:30 AM Fr. Malcolm

5:00 PM Fr. Tomaz

7:00 PM Fr. Ngozi

*(Schedule is subject to change)***STEWARDSHIP CORNER***Sharing Time, Talent and Treasure*

The Gospel today reminds us that our lives and our deeds must serve as examples to others, pointing the way to the Father. Not for our own benefit do we labor, but so that others may see our good works and give glory to our Father in heaven (Our Sunday Visitor, *ibid.*, page 10).

January 29th Actual Collection = \$9,521**January 29th Mail-In Donations = \$1,211****January 29th Electronic Donations = \$611****January 29th Total Collection = \$11,343****Attendance = 1,071****Maintenance = \$3,645****Christmas gifts to date = \$57,323**

*Please Pray For
The Deceased*



Kimberley Ann Reill

**CMA Numbers for 2022****Goal = \$95,900**

Pledges = \$62,500

Payments = \$62,128

Donors = 322

Average = \$193

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.

**SCAM
ALERT!**

Be aware for email / text scams falsely using the name Rev. Malcolm Burns.



ASH WEDNESDAY

22 February, 2023

Mass/Service Schedule

7:30am Mass

9:00am Service

12:30pm Mass

4:00pm Service

6:30pm Mass

7:30pm Mass (Spanish)

8:30pm Mass (Portuguese)

Ash Wednesday always begins the 40 days of the sacred season of Lent, culminating with Holy Week and the celebration of the Resurrection on Easter. Lent is most profoundly a time for prayer, fasting, and alms-giving, as described in the Gospel according to Matthew read on Ash Wednesday.

As Jesus Himself journeyed alone in the desert for 40 days and nights, so we too spend some of this Lenten time with Christ alone in the sanctuary of our souls. He was tempted by Satan to sin, but never fell. We also are tempted and fallen at times; but Jesus is always present to lift us up with His Cross. Please encourage all in the community to receive this blessed sign of penance and conversion: the sign of the cross in ashes on your forehead or sprinkled on top of your head.



Eucharistic Revival

Saturday 4 March 2023, 1:00PM – 6:00 PM

Our own resident Bishop Anjay wishes to invite all Corpus Christi parishioners involved in liturgical ministries to a special afternoon of lunch, prayer, reflections and Mass. This includes all people serving as Extraordinary Ministers, Lectors, Ushers, Altar Servers, Choir members, Musicians, Decorators, etc, and anyone who might be interested in deepening their faith in the Holy Eucharist. The Bishop will make the presentations in English; but we very much want the people working in both the Spanish and Portuguese communities to be an important part of the day. Please mark your calendars for the special Lenten encounter with Christ in the Eucharist.



2022 Tax Letter Request

If you would like a tax letter please email us at Rectory@corpuschristi-mineola.net. In your email please include your name, envelope number, address and phone number. Please note that the tax letters will not be sent out until after January 30, 2023. Thank you for your patience.

Dominican Sisters' Retirement Fund

There will be volunteers selling raffles chances after all the masses on the weekend of Feb. 18-19. All proceeds will go directly to the Sisters of St. Dominic Retirement Fund, Amityville, NY. The raffle tickets are \$1.00 each or a book of 12 for \$10.00. First prize is \$1000, second prize is \$500, and there are many other prizes. Checks can be made out to the Sisters of St. Dominic. The raffle prizes will be drawn on March 4th at the annual Irish Night for the sisters. Thank you for your generosity.





Sunday, Feb. 5, 2023

9:30 AM Gr. 3, 4 (*Fitzgerald Hall*)
10:00 AM Class Mass

Tuesday, Feb. 7, 2023

Confirmation Interviews (*School*)
Each candidate must attend with a parent.
Please follow the directions of the greeters.
7:00 PM 8B (*Mrs. Kathleen Sanderleaf*)
8C (*Mr. Murphy/Mr. Connor*)

7:45 PM 8A (*Mrs. Kathy Raspen Razzano*)
IC-4 (*Mr. Mario Arevalo*)
IC-6 (*Ms. Kelen Rosier*)

Wednesday, Feb. 8, 2023

No class tonight for:
8A (*Mrs. Kathy Raspen Razzano*)
8B (*Mrs. Kathleen Sanderleaf*)
IC-4 (*Mr. Mario Arevalo*)
IC-6 (*Ms. Kelen Rosier*)

Thursday, Feb. 9, 2023

No class today for:
8C (*Mr. Murphy/Mr. Connor*)

Saturday, Feb. 11, 2023

First Penance Celebration
11:00 AM 2A (*Mrs. Rosier*)
2B (*Ms. DeSousa*)
2C (*Ms. G. Palumbo*)
1:00 PM 2D (*Mrs. M. Palumbo*)
IC-2/IC-3 (*Ms. Carmen*)

Sunday, Feb. 12, 2023

9:30 AM Gr. 3-4 (*Fitzgerald Hall*)
10:00 AM Class Mass

<i>“Twenty Minutes with the Director”</i>
<i>Sunday, February 12</i> <i>Grades 5, 6, IC-3</i>

Junior Lectors
10:00 AM Mass
Sunday, February 12 Diana Lima/Brendan Ludwig
Sunday, February 19 Bridget Cunningham/Marc Machado
Sunday, February 26 Michaela Palumbo/Gabby Palumbo



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Vinnie Benedetto, Violeta Bernal. Anne Boland, Erin Burke, Marie Byrnes, Jeanne Carroll, Michael Castalino, Arlene Cavanagh, Frank de Carolis, Sue Citro, Emmanuel Colon, Joann Cornacchioli, James Cunney, Jerry Daraio, Kate Donovan, Virginia Fallon, Laurie Fefta, Lena Fiorillo, Lilly Fuentes, Kenneth Gallagher, Vanessa Gomes, Robert Hartlett, Eileen Hendrickson, Frank Iaquinto, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Gabriel Palhete, Linda Pires, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Lisa Simeone, Lucy Elena Sivrichi, Beatriz Silva Pontes, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.



Society of St. Vincent de Paul If you are in need of help financially or need food or clothing: Please call 516-746-1223.

Prophets of a Future Not Our Own by Fr. Ken Untener 1979.

It helps, now and then, to step back and take a long view: The Reign of God is not only beyond our efforts, it is even beyond our vision. We accomplish, in our lifetime, only a tiny fraction of the magnificent enterprise that is God's work. Nothing we do is complete, which is another way of saying that God's Reign always lies beyond us. No statement says all that could be said. No prayer fully expresses our faith. No confession brings perfection. No pastoral visit brings wholeness. No program accomplishes the Church's mission. No set of goals and objectives includes everything.

This is what we are about: We plant the seeds that one day will grow. We water seeds already planted, knowing that they hold future promise. We lay foundations that will need further development. We provide yeast that produces effects that are far beyond our capabilities. We cannot do everything, and there is a sense of liberation in realizing that. This enables us to do something, and do it very well. It may be incomplete, but is a beginning, a step along the way, an opportunity for the Lord's grace to enter and do the rest. We may never see the end results, but that is the difference between the Master Builder and the worker. We are the workers, not Master Builders; ministers, not Messiahs. We are prophets of a future not our own.

Amen.

Jim O'Keefe, President

Altar Server Schedule		
Sat., February 11	5:00 PM	F.Luisi
Sun., February 12	10:00 AM	M.Palumbo
	11:30 AM	L.Wasserman/G.Wassermann



Corpus Christi Council #2502 of the Knights of Columbus will be hosting an Amateur Boxing Event, The Road to the Garden (The "old" Golden Gloves) on February 10th at our Hall located at 186 Jericho Turnpike. Tickets are \$30pp and the doors open to the public at 6:30pm. The event is being conducted with USA Metro Boxing Club. Questions contact Dan Albano at danannx2@optimum.net



Banns II

Melissa Nunes, Corpus Christi Church & Joshua Duffy, Corpus Christi Church

Español

V DOMINGO DEL TIEMPO ORDINARIO



EVANGELIO DE SAN MATEO 5, 13-16

En aquel tiempo, Jesús dijo a sus discípulos: *“Ustedes son la sal de la tierra. Si la sal se vuelve insípida, con qué se le devolverá el sabor? Ya no sirve para nada y se tira a la calle para que la pise la gente. Ustedes son la luz del mundo. No se puede ocultar una ciudad construida en lo alto de un monte; y cuando se enciende una vela, no se esconde debajo de una olla, sino que se pone sobre un candelero, para que alumbré a todos los de la casa. Que de igual manera brille la luz de ustedes ante los hombres, para que viendo las buenas obras que ustedes hacen, den gloria a su Padre, que está en los cielos”.*



Después de escuchar el domingo pasado el programa del Reino, las *Bienaventuranzas*, las lecturas de este día vienen a dar el acabado perfecto a través del esplendor de ser cristiano. Esplendor que se perfila a través del símbolo del sabor y de la iluminación, expresado en el evangelio: la sal de la tierra y la luz del mundo. Todos sabemos muy bien para qué es la sal y como se degrada si no se usa. De la misma manera, desde las tinieblas, todos conocemos la grandeza de la luz, del día, del sol. Se la sal se vuelve sosa, hay que tirarla. Pierde su esencia. No olvidemos que esta comparación viene a continuación de las bienaventuranzas y por lo mismo

debemos interpretarla a la luz de la fuerza de las mismas. El cristiano que pierde la sal es el que no puede resistir viviendo en la opción de las bienaventuranzas. La luz del mundo y la ciudad en lo alto del monte, tienen también todo su sabor bíblico. Sobre la luz sabemos que hay toda una teología desde la creación. Pero también se usa en sentido religioso y se aplica a Jerusalén, la ciudad de la luz, porque era la ciudad del templo, de la presencia de Dios. El Reino de Dios tiene que ser proclamado y vivido y el Sermón de la Montaña es una llamada a llevarlo a la práctica. Las bienaventuranzas no es para vivirlas en interioridades secretas, sino que hay que comprometerse en una misión: la de anunciar al mundo eso que se ha descubierto en las claves del Reino de Dios.



La primera lectura del profeta Isaías sugiere que el Pueblo practica ciertas formas de piedad, sin tener en cuenta sus exigencias profundas. Dios, no quiere un culto formalista, rico de gestos estruendosos y de ritos solemnes pero estériles y vacíos, sino que desea sentimientos, que hacen del Pueblo de Dios luz del mundo, testimoniando el amor y la misericordia. La relación con Dios solo es verdadera si se traduce en gestos que anuncien y testimonien la misericordia y el amor de Dios en medio de los otros hombres.



En la segunda lectura, Pablo recuerda a los corintios que la sabiduría humana no salva, no realiza plenamente al hombre. La realización plena del hombre está en Jesucristo y en la *“locura de la cruz”*.

Português

DOMINGO V DO TEMPO COMUM



EVANGELHO DE SÃO MATEUS 5, 13-16

Naquele tempo, disse Jesus aos seus discípulos: “Vós sois o sal da terra. Mas se ele perder a força, com que há-de salgar-se? Não serve para nada, senão para ser lançado fora e pisado pelos homens. Vós sois a luz do mundo! Não se pode esconder uma cidade situada sobre um monte; nem se acende uma lâmpada para a colocar debaixo do alqueire, mas sobre o candelabro, onde brilha para todos os que estão em casa. Assim deve brilhar a vossa luz diante dos homens, para que, vendo a vossas boas obras, glorifiquem o vosso Pai que está no Céus”.



No Evangelho, Jesus apresenta duas imagens que traduzem muito bem o modo correto de se comportar: sal e luz. Que pretensão é essa de dizer que os seguidores de Jesus, gente simples e sem brilho, devem ser sal e luz para o mundo? No “Sermão da Montanha” que ouvimos no domingo passado, Jesus, falando ao povo da Galiléia, qualifica estas pessoas simples como “sal e luz”: eles dão sabor ao mundo insípido e devem deixar brilhar as suas boas obras para que os homens dêem graças a Deus. Pois Deus é reconhecido nas boas obras de seus filhos. A sociedade de hoje procura outro brilho que não o do Evangelho: luxo e esbanjamento, ou então aparente erudição e esperteza para enganar os outros. O sal e luz do Evangelho não é reservado

para os que têm riqueza e poder. Encontra-se na vida dos pobres e simples.

O sal é um dos minerais mais simples, no entanto imprescindível para nossa alimentação. O sal é útil quando entra em contato e se dissolve nos alimentos dando sabor ao que comemos e preservando-os para que não se estraguem. Ele deixa de ser o que é para que o outro seja melhor. Assim deve ser o discípulo de Jesus. A luz não pode ficar escondida em uma vasilha, mas colocada em um candeeiro para iluminar a casa inteira. O candeeiro não é para que os outros nos vejam, mas para que a luz de nossa vida se espalhe.



A primeira leitura, do profeta Isaías, dá um exemplo de como deixar brilhar a luz de que fala Jesus no Evangelho: saciar os famintos, acolher os indigentes, afastar a opressão de nosso meio, etc.

LEITURA II

1 Cor 2, 1-5

Apresentei-me diante de vós cheio de fraqueza e de temor e a tremer deveras. A minha palavra e a minha pregação não se basearam na linguagem convincente da sabedoria humana, mas na poderosa manifestação do Espírito Santo, para que a vossa fé não se fundasse na sabedoria humana, mas no poder de Deus.

Paulo estava consciente da sua pouca habilidade oratória. Não obstante esta falta de apoios humanos, o Evangelho tiveram uma notável difusão em Corinto. Porquê? Porque – explica Paulo – a palavra de Deus é forte por si mesma e a sua penetração no coração das pessoas não depende dos meios humanos, mas da poderosa manifestação do Espírito.

INTENÇÕES PARA O DIA 12 DE FEVEREIRO

+João Paulo Cunha + Domingos e Teresa Carlos + Domingos Lage Cardoso +Armenio Martins Afonso + António Correia da Costa + Rosalina das Dores +Manuel e Joaquina Portela + António Pires e Pais + Maria Paiva + Julia e António Martins