

MASS INTENTIONS FOR THE WEEK

Monday, February 13, 2023

- 7:30 AM Fernando da Silva
- 12:30 PM In Honor of Our Lady of Fatima & Souls in Purgatory
- 7:30 PM Spanish Intentions

Tuesday, February 14, 2023

- 7:30 AM Juan Meza (9th Anniversary)
- 12:30 PM Pat O'Keefe

Wednesday, February 15, 2023

- 7:30 AM Edward S. Solosky (12th Anniversary)
- 12:30 PM Tom Murphy

Thursday, February 16, 2023

- 7:30 AM Pope Benedict
- 12:30 PM John Ryan

Friday, February 17, 2023

- 7:30 AM Irene Krause
- 12:30 PM In Thanksgiving to Jesus and Mary

Saturday, February 18, 2023

- 5:00 PM Edward L. Hendrickson
Guilherme Simoes
Antonio Oliveira Lopes
Maria Paiva
Olinda & Ernesto Marques
Vicencio Viegas
Antonio da Silva & Family

Sunday, February 19, 2023

- 7:00 AM Joanne Romandetto
- 8:30 AM Portuguese Intentions
- 10:00 AM Elna I. Kearns
- 11:30 AM People of the Parish
- 5:00 PM Jose Granados
- 7:00 PM Maria Victoria Santos

PRIEST CELEBRANTS' SCHEDULE

Saturday, February 18, 2022

5:00 PM Fr. Ngozi

Sunday, February 19, 2022

7:00 AM Fr. Jerome

8:30 AM Fr. Milciades

10:00 AM Fr. Ngozi

11:30 AM Bishop Anjay

5:00 PM Fr. Carlos

7:00 PM Fr. Tomaz

(Schedule is subject to change)

STEWARDSHIP CORNER

Sharing Time, Talent and Treasure

Christian stewardship involves more than just the gift we bring to the altar. Today's readings say clearly that it is fidelity to God's law that makes our offering acceptable (Our Sunday Visitor, *ibid.*, page 11).

February 5th Actual Collection = \$11,538

February 5th Mail-In Donations = \$2,675

February 5th Electronic Donations = \$769

February 5th Total Collection = \$14,982

Attendance = 1,015

Final Christmas gifts = \$57,573



*Please Pray For
The Deceased*



Souls in Purgatory



Final CMA Numbers for 2022

Goal = \$95,900

Pledges = \$62,500 Payments = \$62,128

Donors = 322 Average = \$193

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.





DIocese of Rockville Centre
OFFICE OF THE BISHOP

Lent 2023

Dear Brothers and Sisters in Christ:

In our Gospel for the First Sunday of Lent, Saint Matthew tells us that before Jesus began His public ministry, He was “led by the Spirit into the desert” (*Mt. 4:1*), where He prayed, fasted, and gave Himself over to a life of Gospel poverty. Lent is the sacred time in which, following the example of Jesus, we are led by the same Holy Spirit into the solitude of the desert to deepen our relationship with the Father and purify our hearts to become like the Son. The Spirit that draws each of us into this period of preparation does so through the practices of prayer, fasting, and almsgiving. These three pillars of Lenten observance call us away from the selfishness of sin and lead us to a deeply personal encounter with Jesus Christ.

Recognizing that many have never experienced this personal relationship with Jesus, the Holy Spirit has led our local Church to embark on a period of Eucharistic Revival—a movement aimed at leading many to encounter Jesus by restoring understanding and devotion to the great mystery of the Eucharist. Following the Spirit’s desire to rekindle Eucharistic amazement in our hearts, let us reflect on prayer, fasting, and almsgiving as practices deeply rooted in devotion to the Body and Blood of Jesus.

The Mass is the greatest prayer of the Church, the “source and summit of the Christian life” (*CCC 1324*). Lenten prayer focused on the Eucharist calls us to rediscover the Catholic practice of praying the Mass by offering our intentions, work, hardships, and family life as “spiritual sacrifices” united to the priest’s offering of the Lord’s Body (*Lumen Gentium, 34*). In this way the great prayer of the Church becomes the great prayer of our lives: the summit to which all our daily sacrifices are directed and the source from which graces flow into everyday life.

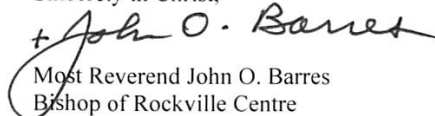
Prayerfully receiving the Eucharist not only requires bodily fasting from food but also spiritual fasting from worldly attachments that keep us from communion with God. At prayer in the desert, Christ rejects the temptations of Satan by reciting a scripture verse from Deuteronomy 8:3, “One does not live by bread alone, but by every word that comes from the mouth of God.” The Lord recognizes that bodily fasting becomes a prayer only when it moves us to cling to God’s Word. This Lent may we take time to prepare for the Sunday Eucharist not only by fasting, but also by meditating on the weekly scriptures.

In the second century, Saint Justin Martyr wrote one of the earliest accounts of the celebration of the Sunday Eucharist. He recounts that after the breaking of the bread, the early Christians would be moved to give alms and “take care of all who are in need” (*First Apology, 67*). The Church has always recognized an inseparable bond between the sacrifice of the Mass and the sacrifice of almsgiving. Saint John Chrysostom even understood almsgiving as a Eucharistic action. He described the poor person as an “altar” where one could encounter the Body of Christ and offer everywhere a daily sacrifice (*Homily 20 on Second Corinthians*). As we remember the sacrifice of Christ at each Sunday Eucharist, may we always remember the poor.

Christ entered the desert for 40 days to prepare for the mission ahead of Him. Following the Lord’s example, we enter the Lenten desert of prayer, fasting, and almsgiving with the goal of becoming Eucharistic missionaries. The Holy Spirit is leading each of us to a personal encounter with the Lord and calling us to pray and fast for the conversion of many hearts during this grace-filled moment of Eucharistic Revival.

Let us follow the Spirit’s guidance with open hearts ready to receive the Lord; and may the heart of Jesus, in the Most Blessed Sacrament, be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time.

Sincerely in Christ,


Most Reverend John O. Barres
Bishop of Rockville Centre



ASH WEDNESDAY

22 February, 2023

Mass/Service Schedule

7:30am Mass

9:00am Service

12:30pm Mass

4:00pm Service

6:30pm Mass

7:30pm Mass (Spanish)

8:30pm Mass (Portuguese)

Ash Wednesday always begins the 40 days of the sacred season of Lent, culminating with Holy Week and the celebration of the Resurrection on Easter. Lent is most profoundly a time for prayer, fasting, and alms-giving, as described in the Gospel according to Matthew read on Ash Wednesday.

As Jesus Himself journeyed alone in the desert for 40 days and nights, so we too spend some of this Lenten time with Christ alone in the sanctuary of our souls. He was tempted by Satan to sin, but never fell. We also are tempted and fallen at times; but Jesus is always present to lift us up with His Cross. Please encourage all in the community to receive this blessed sign of penance and conversion: the sign of the cross in ashes on your forehead or sprinkled on top of your head.



Corpus Christi Parish
Lenten Project

SOCKS *for the* **HOMELESS** 

One of the most requested items from homeless shelters is new, unused socks.

During the six weeks of Lent, Parish Outreach will be sponsoring "Socks for the Homeless", where we will be donating new, unopened socks for men, women and children to The INN in Hempstead.

There will be a container in the Church lobby for your generous donations.

We will bring them forth at evening Mass on Holy Thursday.

'For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.'

The King will reply, 'I tell you the truth, whatever you did for one of the least of these brothers and sisters of mine, you did for me.'

Eucharistic Revival

Saturday 4 March 2023

1:00PM – 6:00 PM



Our own resident Bishop Anjay wishes to invite all Corpus Christi parishioners involved in liturgical ministries to a special afternoon of lunch, prayer, reflections and Mass. This includes all people serving as Extraordinary Ministers, Lectors, Ushers, Altar Servers, Choir members, Musicians, Decorators, etc., and anyone who might be interested in deepening their faith in the Holy Eucharist. The Bishop will make the presentations in English; but we very much want the people working in both the Spanish and Portuguese communities to be an important part of the day. Please mark your calendars for the special Lenten encounter with Christ in the Eucharist.

Please RSVP via email or telephone by February 27.



Children have circle time at Twenty Minutes with the Director to receive a lesson the Gospel.



On Saturday, February 4, Father Tomaz welcomed the following students into the church through the Sacrament of Baptism:
Adrian and Jaylene DePaz (pictured), Ellen Portorreal, Geselle, Christopher, Emely Ochoa



“Be happy and have a good attitude.” Our level 1 & 2 students learned about the Beatitudes at the Family Mass

Sunday, Feb. 12, 2023

9:30 AM Gr. 5, 6, IC-3 (Fitzgerald Hall)

10:00 AM Class Mass

Junior Lectors

10:00 AM Mass

Sunday, February 19

Bridget Cunningham/Marc Machado

Sunday, February 26

Michaela Palumbo/Gabby Palumbo

Sunday, March 5

Michael Perro/Marc DaCosta

BLOOD DRIVE

DONATIONS SAVE LIVES

Sunday, March 5, 2023

7:30am - 1:30pm

Corpus Christi Church

155 Garfield Avenue, Mineola

Click on link below to schedule an appointment:
https://donate.nybc.org/donor/schedules/drive_schedule/301313



or scan the QR code:

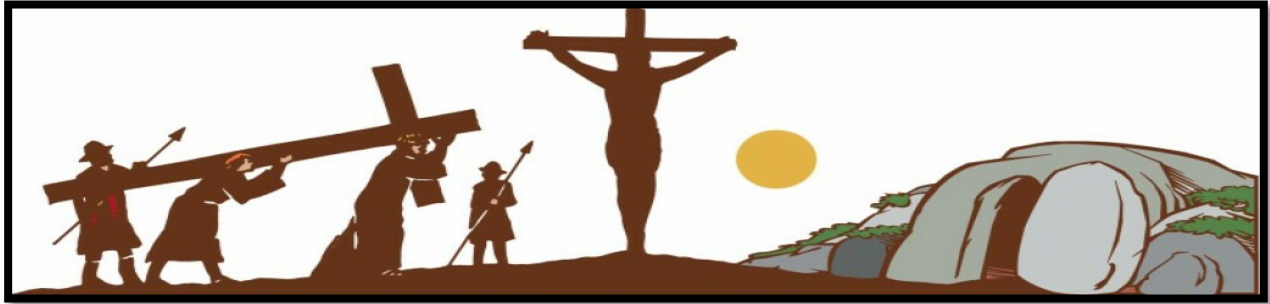
or call 1 800-933-BLOOD

For more information, please contact Parish Outreach 516-248-4858

Appointments preferred but Walk-ins are welcome. Please bring your Donor ID if you have one.

*Appointments are preferred however walk-ins will be welcomed if space permits.
Please remember to eat, drink and bring your donor ID card or ID with name and photo.*

Stations of the Cross



We commemorate the Passion and death of Our Lord Jesus Christ through the devotion of the Stations of the Cross.

Please join us every Friday night to pray the Stations of the Cross, beginning on February 24th

7:00 PM in English

8:00 PM in Portuguese and Spanish



Lenten Nail Meditation

Once again this Lent, we will provide Lenten Nails for you to take and use as your personal Lenten meditation. These nails are intended to revive the ancient Christian practice of meditation, to help you think, ponder, reflect and consider and certainly pray about the meaning of the suffering and death of Jesus Christ for you. This Lent we hope you will take one and keep it with you in your pocket, pocketbook, car, anywhere you go.

These Lenten Nails will be available on Ash Wednesday and the first Sunday of Lent on a table in the back vestibule of the Church.

Coloring page





Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Vinnie Benedetto, Violeta Bernal. Anne Boland, Erin Burke, Marie Byrnes, Jeanne Carroll, Michael Castalino, Arlene Cavanagh, Frank de Carolis, Sue Citro, Emmanuel Colon, Joann Cornacchioli, James Cunney, Jerry Daraio, Kate Donovan, Virginia Fallon, Laurie Fefta, Lena Fiorillo, Lilly Fuentes, Kenneth Gallagher, Vanessa Gomes, Robert Hartlett, Eileen Hendrickson, Frank Iaquinto, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Gabriel Palhete, Linda Pires, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Lisa Simeone, Lucy Elena Sivorichi, Beatriz Silva Pontes, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.



If you are in need of help financially or need food or clothing: Please call 516-746-1223.

Prophets of a Future Not Our Own
by Fr. Ken Untener 1979.

It helps, now and then, to step back and take a long view: The Reign of God is not only beyond our efforts, it is even beyond our vision. We accomplish, in our lifetime, only a tiny fraction of the magnificent enterprise that is God's work. Nothing we do is complete, which is another way of saying that God's Reign always lies beyond us. No statement says all that could be said. No prayer fully expresses our faith. No confession brings perfection. No pastoral visit brings wholeness. No program accomplishes the Church's mission. No set of goals and objectives includes everything.

This is what we are about: We plant the seeds that one day will grow. We water seeds already planted, knowing that they hold future promise. We lay foundations that will need further development. We provide yeast that produces effects that are far beyond our capabilities. We cannot do everything, and there is a sense of liberation in realizing that. This enables us to do something, and do it very well. It may be incomplete, but is a beginning, a step along the way, an opportunity for the Lord's grace to enter and do the rest. We may never see the end results, but that is the difference between the Master Builder and the worker. We are the workers, not Master Builders; ministers, not Messiahs. We are prophets of a future not our own.

Amen.

Jim O'Keefe, President

Altar Server Schedule



Sat., February 18	5:00 PM	K.Cunha/H.Halix
Sun., February 19	10:00 AM	J.Ferreira/J.Donatelli
	11:30 AM	H.Kearns/R.Kearns



St. Patrick's Parade Party
Knights of Columbus - Corpus Christi Council
186 Jericho Turnpike Mineola NY 11501
Sunday March 5, 2023
Doors Open at Noon
Free Admission
Live Music By Billy and Jacinla
Irish Food and Drinks at Reasonable Prices

Wedding Banns

Banns III

Melissa Nunes, Corpus Christi Church & Joshua Duffy, Corpus Christi Church

Español

VI DOMINGO DEL TIEMPO ORDINARIO



EVANGELIO DE SAN MATEO 5, 20-22^a, 33-34^a, 17

En aquel tiempo, Jesús dijo a sus discípulos: *“Les aseguro que si su justicia no es mayor que la de los escribas y fariseos, ciertamente no entrarán ustedes en el Reino de los cielos. Han oído ustedes que se dijo a los antiguos: No matarás y el que mate será llevado ante el tribunal. Pero yo le digo: Todo el que se enoje con su hermano, será llevado también ante el tribunal. También han oído ustedes que se dijo a los antiguos: No cometerás adulterio, pero yo les digo que quien mire con malos deseos a una mujer, ya cometió adulterio con ella en su corazón. Han oído ustedes que se dijo a los antiguos: No jurarás en falso y le cumplirás al Señor lo que le hayas prometido con juramento. Pero yo les digo: No juren de ninguna manera, ni por el cielo, que es el trono de Dios; ni por la tierra, porque es donde él pone los pies; ni por Jerusalén, que es la ciudad del gran Rey. Tampoco jures por tu cabeza, porque no puedes hacer blanco o negro uno solo de tus cabellos. Digan simplemente sí, cuando es sí; y no, cuando es no. Lo que se diga de más, viene del maligno”.*

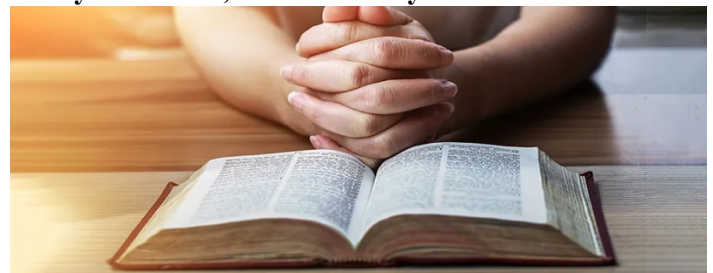


Después de escuchar las bienaventuranzas, la palabra de Dios ofrece un nuevo modo de vivir el seguimiento de Jesús, no como ley que obliga sino como estilo de vida elegido con total libertad. Hoy el evangelio nos propone varios ejemplos: la ley no solo prohíbe matar al hermano, sino que se debe evitar gesto, acto interior y conducta que indique

animosidad contra el prójimo. El precepto de adulterar, y no solo por la acción externa sino por las actitudes, deseos y acciones personales dentro de las relaciones del matrimonio, de tal manera que quiere restituir al matrimonio, con su nueva ley de la agracia, al estado de la indisolubilidad. Jesús quiere que seamos sinceros y veraces con nuestros semejantes y que no invoquemos innecesariamente el nombre de Dios para justificar nuestras posturas y acciones, de tal manera que si actuásemos siempre con sinceridad bastaría nuestra palabra para tener siempre crédito.



En la primera lectura, el texto del libro de Jesús Ben Sirac, conocido cristianamente como Eclesiástico, está enmarcada en un contexto sobre el misterio del pecado y la libertad humana. La respuesta del autor de este libro, es precisamente de que tenemos toda la libertad para elegir entre el agua y el fuego, entre la vida y la muerte, entre el bien y el mal.



En la segunda lectura Pablo presenta el proyecto salvador de Dios, lo que él llama sabiduría de Dios. La sabiduría cristiana del misterio de Dios no puede imponerse con la palabra fácil, ni siquiera con el raciocinio humano. Esa sabiduría se explica desde la cruz, desde el fracaso de quien más nos ha hecho admirar el misterio de Dios. Pero en este mundo domina el triunfo a costa de lo que sea, el buen vivir, aunque al final todos los que así piensan se encuentren con las manos vacías. Pablo sabía que tenía en contra todo ese mundo de sábios y entendidos al anunciar el misterio de Dios, pero se atreve con ello y así se lo hace ver a su comunidad. Pablo siente que los sábios de este mundo le podían reprochar a los cristianos: que sabiduría es la vuestra que os fiáis de un hombre crucificado?

Português

DOMINGO VI DO TEMPO COMUM



EVANGELHO DE SÃO MATEUS 5, 20-22ª, 33-34ª, 17

Naquele tempo, disse Jesus aos seus discípulos: *“Se a vossa justiça não superar a dos escribas e fariseus, não entrareis no reino dos Céus. Ouviste o que foi dito aos antigos: Não matarás; quem matar será submetido a julgamento. Eu, porém, digo-vos: Todo aquele que se irar contra o seu irmão será submetido a julgamento. Ouvistes que foi dito: Não cometerás adultério. Eu porém, digo-vos: Todo aquele que olhar para uma mulher com maus desejos já cometeu adultério com ela no seu coração. Ouviste ainda que foi dito aos antigos: Não faltarás ao que tiveres jurado, mas cumprirás diante do Senhor o que juraste. Eu, porém, digo-vos que não jureis em caso algum. A vossa linguagem deve ser: Sim, sim, não, não. O que passa disto vem do Maligno”*.



O Evangelho nos propõe que examinemos três dos dez mandamentos: o homicídio, o adultério e o juramento. Ao mandamento não matar, Jesus nos convida a pensar em outras maneira pelas quais podemos matar alguém: Todo aquele que se encoleriza com seu irmão será réu em juízo; quem disser ao seu irmão: patife! Será condenado pelo tribunal. Isso significa que este mandamento não diz respeito apenas ao ato efetivo de matar, mas aos comportamentos que ofendem a dignidade da pessoa

humana, inclusive as palavras injuriosas, pois quem insulta o irmão, o mata no próprio coração. Ao tratar sobre o adultério, Jesus nos propõe a irmos à raiz deste mal que não se restringe apenas ao ato sexual extraconjugal, mas que se estende a olhares, intenções e pensamentos. O adultério e todos os outros pecados são concebidos primeiro no íntimo do coração. Por fim, Jesus diz aos seus discípulos para não jurar. Afinal o juramento é sinal de insegurança e daquele que usa o nome de Deus para dar garantia às suas palavras. Ao contrário dessa realidade de pecado, somos convidados a instaurar em nós, nas nossas comunidades, a clareza e confiança recíproca.



O Livro de Ben Sirá ou Eclesiástico, é um livro sapiencial, isto é, um livro cujo objetivo é apresentar indicações de carácter prático, deduzidas da reflexão e da experiência, sobre a arte de viver bem, de ter êxito, de ser feliz. Os judeus chamam *LEI* aos primeiros cinco livros da Bíblia, a *TORÁ*. A Torá assinala o caminho que conduz à vida, contando o que aconteceu a um povo, Israel, a maior parte das vezes infiel ao seu Senhor. A primeira leitura deste domingo recorda que o homem é livre de escolher entre a proposta de Deus, que conduz à vida e à felicidade, e a auto-suficiência do próprio homem, que conduz, quase sempre à morte e à desgraça.

LEITURA II

1 Cor 2, 6-10

Leitura da Primeira Epístola do Apóstolo S. Paulo aos Coríntios

Irmãos: Nós falamos de sabedoria entre os perfeitos, mas de uma sabedoria que não é deste mundo, nem dos príncipes deste mundo, que vão ser destruídos. Falamos da sabedoria de Deus, misteriosa e oculta, que já antes dos séculos Deus tinha

INTENCÕES – DIA 19 DE FEVEREIRO

+Emília Lima + Manuel Duarte Cunha +Olívia da Silva + Joaquina Lopes Pinheiro +António Oliveira Lopes + José Maria Batista e Família + José e Carminda Martins + António e Zulmira Simões +Teresa Gonçalves Duarte e Pais