

MASS INTENTIONS FOR THE WEEK**Monday, March 8, 2021**

7:30 AM Nicola Cafaro
 12:30 PM Joao Barbosa
 7:30 PM Spanish Intentions

Tuesday, March 9, 2021

7:30 AM Fr. John Denniston
 12:30 PM Adelaide Ferreira

Wednesday, March 10, 2021

7:30 AM Lucrezia Iacovelli
 12:30 PM Rev Patrick Callan

Thursday, March 11, 2021

7:30 AM Msgr. Richard Kopinski
 12:30 PM Felisa Dolores

Friday, March 12, 2021

7:30 AM John J. Imbornoni (Living)
 12:30 PM In Honor of Our Lady Of Fatima
 & Souls in Purgatory
 7:30 PM Portuguese Intentions

Saturday, March 13, 2021

5:00 PM Kathleen Mannix
 Domenica Scarcella
 Desmond Campbell
 Guilherme Simoes
 Robert Korber

Sunday, March 14, 2021

7:00 AM Sarah Nyamanga
 8:30 AM Portuguese Intentions
 10:00 AM Anthony Fiorillo & Family
 11:30 AM People of the Parish
 5:00 PM Spanish Intentions
 7:00 PM Nicholas Motto Jr.

PRIEST CELEBRANTS' SCHEDULE**Saturday, March 13, 2021**

5:00 PM Fr. Ngozi

Sunday, March 14, 2021

7:00 AM Fr. Malcolm

8:30 AM Fr. Tomaz

10:00 AM Fr. Malcolm

11:30 AM Fr. Ngozi

5:00 PM Fr. Basilio

7:00 PM Fr. Ngozi

(Schedule is subject to change)

Corpus Christi Mass on YouTube

This Sunday March 7th, you can watch Fr. Malcolm celebrate the English & Portuguese Masses and Fr. Tomaz celebrate the Spanish Mass. The English Mass will be on YouTube as of 7:00 AM on Sunday, the Spanish Mass will be available at 7pm & the Portuguese Mass will be available after 11am. Please type tgomide to watch the Mass in the language of your choice from the comfort of your homes or wherever you are. The masses will be posted to our Facebook page as well. Tell all your friends and family about it so they too can watch.

STEWARDSHIP CORNER

Sharing Time, Talent and Treasure

“You shall not covet ...” is perhaps a difficult commandment to keep in our consumer-oriented society. But as Christian stewards, we know that we are the recipients and caretakers of God’s many gifts. May this understanding that all is gift help us be less resentful of the gifts of others (Our Sunday Visitor, *ibid.*, page 16).

February 28th Actual Collection = \$8,537

February 28th Mail-In Donations \$4,095

Total Collection = \$12,632

February 28th Attendance = 761

Maintenance = \$4,004



Pastor's Notes

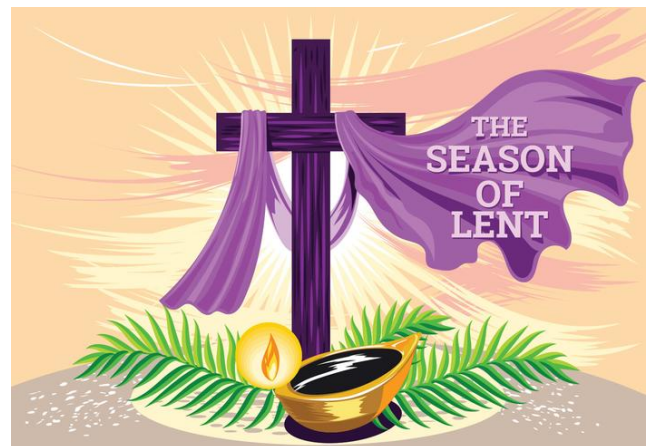
Thanks be to God, that we made it through the snow, ice and wild winds which often accompany the month of February here in New York. Yet as Shakespeare famously wrote in his play “Julius Caesar” (Act 1, scene 2) ... “Beware the ides of March”; so too we should be cautious about what this month might bring. Indeed, some of you may recall that Sunday 15 March 2020 was the last day that Catholic Churches were open for public Masses; shut down thereafter because of the pandemic. Even Holy Week was devoid of all our sacred shared rituals: no palms, no Confessions, no Holy Thursday Lord’s Supper, no Good Friday Veneration of the Cross, no Easter Vigil nor Sunday morning celebrations of Christ’s Resurrection. This was a first in the long 2000 year history of Roman Catholicism. Nevertheless, we continue to forge ahead in our Christian faith, because the Spirit of Jesus Himself will always be our constant presence and guiding power.

Thanks be to God, that it appears Holy Week 2021 will happen in all Churches, rejoicing in the fulfillment of the Paschal Mystery of Christ rising on the third day. Even though we lost more than 500,000 dear souls here in the USA, and tens of millions around the world who have survived after suffering through Covid-19; still we have good cause to celebrate with hope in the resurrected life which the Lord promises to those who believe. Resurrection is not just our hope of going home to heaven when we die. Resurrection is our call to live life to the fullest here and now, because Jesus Christ is truly alive among us in Word, in Sacrament, and in the Community of love here at Corpus Christi.

I pray that the rest of this Lenten season will open your hearts to the ongoing inner conversion which the Holy Spirit beckons us toward (along with praying for your bodies to receive the vaccine shot in the arm!). May God bless us as a family of faith in Jesus, Mary and Joseph.

Yours in Christ,

Father Malcolm





HOLY WEEK SCHEDULE, 2021

HOLY THURSDAY, 1 APRIL

7:00 P.M. Mass of the Lord's Supper (Multi-Lingual)
Adoration of the Blessed Sacrament Until 11:00 P.M.

GOOD FRIDAY, 2 APRIL

3:00 P.M. Liturgy of the Lord's Passion
7:00 P.M. Stations of the Cross (English in Church)
8:00 P.M. Stations of the Cross (Spanish outside School)
9:00 P.M. Stations of the Cross (Portuguese in Church)

HOLY SATURDAY, 3 APRIL

7:00 P.M. Solemn Easter Mass

EASTER SUNDAY MASSES, 4 APRIL

7:00 A.M. (English)
8:30 A.M. (Portuguese)
10:00 A.M. (English)
11:30 A.M. (English)
1:00 P.M. (Spanish)

CONFESSIONS

Monday of Holy Week, 29 MARCH

3:00 P.M. - 9:00 P.M. (Every Parish Church)

Good Friday 11:00 A.M. - 12:00 P.M.

Holy Saturday 11:00 A.M. - 12:00 P.M.

COFFEE with JESUS

Bishop Andrzej's Lenten Series via Zoom

Join Bishop Andrzej at 10:00 am on Friday mornings during Lent, through March 26. Bishop Andrzej will use Zoom to share with you his Lenten reflections on the Last Words of Jesus. Join Bishop Andrzej from the comfort of your home, with a cup of coffee, and use this as an opportunity to prepare and nourish your mind, spirit and heart throughout the Lenten season.

Pre-registration is required.

To register for Coffee with Jesus with Bishop Andrzej, please call Suzanne Lynn at 516-744-6850 or email westernvicariate@drvc.org. Once you are registered, you will be emailed the ZOOM information prior to each session of this Lenten series.



Congratulations are in Order!

We congratulate Lily Wasserman (Grade 6) who is one of our new junior lectors. We also thank Mrs. Patricia Moyett who helped to prepare Lily for this ministry.

We will continue to train new junior lectors throughout the year. If you are in Grades 6, 7, 8 and would like to become a junior lector, please contact Mrs. Anaischik at 516-294-0631 or sanaischik@verizon.net

The Search is a beautifully produced on-line Lenten journey through the big questions we all share. This Lent, we are inviting YOU to *The Search*. Each week Chris Stefanick from Real Life Catholic will be guiding us throughout Lent on how to use *The Search*.



What are you searching for this Lent?

Why am I here?

What is the life I was made for?

Is there a God?

Does He even care about me?

These are questions we all ask ourselves. Are there answers? Can true peace be found? *The Search* unapologetically reveals that you were made for God, that your home is found beyond yourself, and that Jesus is the way.

You can participate in this Lenten Journey by accessing *The Search* from your existing membership in **FORMED**.

Don't have, like or want to use a computer, these sessions will be broadcast on the Catholic Faith Network. **The Search Part 4 What's our Story?** Sat 3/13 @ 9pm. **The Search Part 5 Who is Jesus?** Tues 3/16 & Saturday 3/20 @ 9pm.



Stations of the Cross

We commemorate the Passion and death of Our Lord Jesus Christ through the devotion of the Stations of the Cross. Please join us every Friday night to pray the Stations of the Cross, beginning on February 19th.

7:00 PM in English

8:00 PM in Portuguese and Spanish

Religious Education Update

Tuesday, March 9, 2021

Grade 1 Prayer Test (during class time)

5:30 PM Gr.7 Confirmation workbooks due from Class 7L (Mr. Crennan)

7:00 PM Confirmation Practice for classes:

8A (Mrs. Ferreira/Mrs. Gandarela)

8C-8N (Mrs.Cunha)

Wednesday, March 10, 2021

5:30 PM Gr. 7 Confirmation workbooks due from Class 7M (Ms.Julia DaSilva/Mrs. Deborah DaSilva)

7:00 PM Gr. 6 Confirmation Interviews during class time for classes:

6L (Mr. Donnelly)

6M (Mrs. Kelly)

Thursday, March 11, 2021

Gr.1 Prayer Test (during class time)

Sunday, March 14, 2021

9:30 AM Gr. 7,8,9 (Fitzgerald Hall)

10:00 AM Class Mass

Twenty Minutes with the Director

Sunday, March 14th

Grades 7, 8, 9

Sunday, March 21st

Grades 1, 2, IC-2,
IC-3

Sunday, March 28th

Grades 5, 6



CMA Numbers for 2021

Goal = \$96,500

Pledges = \$3,700

Payments = \$3,700

Donors = 2

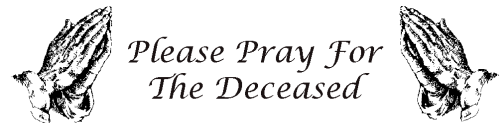
Average = \$1,850

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Armandina Araujo, Vinnie Benedetto, Violeta Bernal. Anne Boland, Erin Burke, Marie Byrnes, Jeanne Carroll, Michael Castalino, Arlene Cavanagh, Frank de Carolis, Sue Citro, Joann Cornacchioli, James Cunney, Anthony Donnelly, Kate Donovan, Virginia Fallon, Joanne Fitzgerald, Lilly Fuentes, Kenneth Gallagher, Vanessa Gomes, Robert Hartlett, Eileen Hendrickson, Maryann Iaquinto, Sue Krebs, Diane LaBianca, Joseph LaBianca, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Pat Nicolosi, Susan O'Brien, Melissa Ogunsuyi, Gabriel Palhete, Linda Pires, JoAnn Russo, Mary Santucci, Robert Santucci, Lisa Simeone, Alice Squeri, Beatriz Silva Pontes, Paul Tubito, Lorraine Verdade, Phillip Washburn, and any other members of our parish who are sick at this time.



Mary Ellen Smith

Third Sunday of lent

First Reading – Exodus 20:1-17

- The Ten Commandments are the foundation of living our life, and direction for loving God and our neighbor. As Christian stewards, reflecting on this reading is a good time to ask ourselves how seriously are we trying to follow God's command.

Second Reading – 1 Corinthians 1:22-25

- Jesus' crucifixion appears to the world as weakness, but faithful stewards recognize the saving power of God in Christ's sacrifice.

Gospel – John 2:13-25

- In today's Gospel, Jesus is justified in correcting the abuse occurring in the Temple. Are we courageous enough to work to correct the wrongs in our present day world?

Español

III DOMINGO DE CUARESMA



EVANGELIO DE SAN JUAN 2, 13-25

Cuando se acercaba la Pascua de los judíos, Jesús llegó a Jerusalén y encontró en el templo a los vendedores de bueyes, ovejas y palomas, y a los cambistas con sus mesas. Entonces hizo un látigo de cordeles y los echó del templo, con todo y sus ovejas y bueyes; a los cambistas les volcó las mesas y les tiró al suelo las monedas; y a los que vendían palomas les dijo: *“Quiten todo de aquí y no conviertan en un mercado la casa de mi Padre”*. En ese momento, sus discípulos se acordaron de lo que estaba escrito: *El celo de tu casa me devora*. Después intervinieron los judíos para preguntarle: *“¿Qué señal nos das de que tienes autoridad para actuar así?”* Jesús les respondió: *“Destruyan este templo y en tres días lo reconstruiré*. Replicaron los judíos: *“Cuarenta y seis años se ha llevado la construcción del templo, y tú lo vas a levantar en tres días?”* Pero él hablaba del templo de su cuerpo. Por eso, cuando resucitó Jesús de entre los muertos, se acordaron sus discípulos de que había dicho aquello y creyeron en la Escritura y en las palabras que Jesús había dicho. Mientras estuvo en Jerusalén para la fiesta de Pascua, muchos creyeron en él, al ver los prodigios que hacía. Pero Jesús no se fiaba de ellos, porque los conocía a todos y no necesitaba que nadie le descubriera lo que es el hombre, porque él sabía lo que hay en el hombre.



En las religiones de la antigüedad, y también en el judaísmo, eran habituales los sacrificios de animales a los dioses. Por eso, alrededor de los templos se organizaban mercados que proveían a los peregrinos de lo necesario para el sacrificio: toros y terneros para los más ricos y palomas y pichones para los sacrificios de los pobres. La moneda del templo era exclusiva y diferente de la moneda romana de uso habitual y por tanto tenían que cambiarla, con la correspondiente comisión de los cambistas. Pero el problema no son ni los sacrificios ni los vendedores. El problema que enfada a Jesús es el planteamiento. ¿Qué es el Templo? ¿Qué significado tiene? ¿Qué debería aportar a los seres humanos y qué está aportando? Y, más profundamente, ¿qué es la religión? ¿Quién es Dios? ¿Cómo nos relacionamos con él? El Templo solo es un signo; necesitamos signos que nos recuerden que no todo en la vida son negocios y relaciones interesadas. El mercado del Templo significa convertir lo más sagrado en un negocio como cualquier otro, subtrayendo que Dios es un negociante que te hará más o menos caso según lo que estes dispuesto a pagarle. En el fondo, es convertir a Dios en un ídolo cualquiera.



Los Diez Mandamientos no vienen de un dios extraño, falso, sino de Yahvé, el Dios verdadero que se había revelado a Moisés, encargándole la liberación de su Pueblo de la esclavitud de Egipto. Toda persona, creyente o no, hunden sus raíces en los Diez Mandamientos que están en lo más hondo de la naturaleza humana.

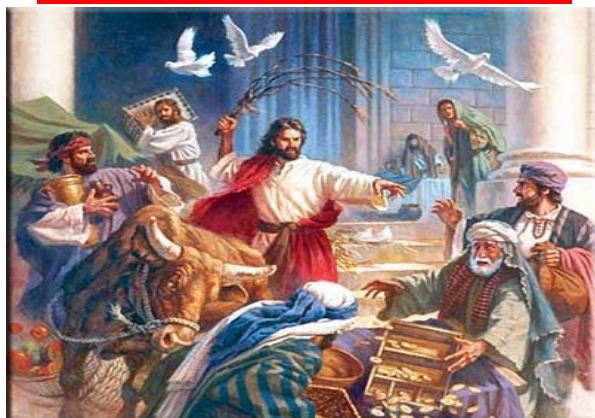
La “locura” de la cruz



“Pero nosotros predicamos a Cristo crucificado: escándalo para los judíos, necedad para los gentiles; pero para los llamados; un Cristo que es fuerza de Dios y sabiduría de Dios”
1 Cor 1, 23-24

Português

DOMINGO III DA QUARESMA



EVANGELHO DE SÃO JOÃO 2, 13-25

Estava próxima a Páscoa dos judeus e Jesus subiu a Jerusalém. Encontrou no templo os vendedores de bois, de ovelhas e de pombas e os cambistas sentados às bancas. Fez então um chicote de cordas e expulsou-os a todos do templo, com as ovelhas e os bois; deitou por terra o dinheiro dos cambistas e derrubou-lhes as mesas; e disse aos que vendiam pombas: *“Tirai tudo isto daqui; não façais da casa de meu Pai casa de comércio”*. Os discípulos recordaram-se do que estava escrito: **Devora-me o zelo pela tua casa**. Então os judeus tomaram a palavra e perguntaram-lhe: *“Que sinal nos dás de que podes proceder deste modo?”* Jesus respondeu-lhes: *“Destruí este templo e em três dias o levantarei”*. Disseram os judeus: *“Foram precisos quarenta e seis anos para se construir este templo e Tu vais levantá-lo em três dias?”* Jesus, porém, falava do templo do seu corpo. Por isso, quando Ele ressuscitou dos mortos, os discípulos lembraram-se do que tinha dito e acreditaram na Escritura e na palavra de Jesus. Enquanto Jesus permaneceu em Jerusalém pela festa da Páscoa, muitos, ao verem os milagres que fazia, acreditaram no seu nome. Mas Jesus não se fiava deles, porque os conhecia a todos e não precisava de que lhe dessem informações sobre ninguém: Ele bem sabia o que há no homem.



A cena do Evangelho nos surpreende, pela força com que Jesus entrou no Templo de Jerusalém. Os peregrinos chegavam para oferecer sacrifícios a Deus e para pagar o tributo anual no templo. Por isso ali estavam os vendedores de animais e os cambistas. Com o tempo, aquele lugar sagrado havia se transformado num verdadeiro mercado: troca de moedas, venda de animais para os rituais: pombas, rolinhas, cordeiros, cabritos, bois etc. E Jesus reage, porque não tolera que se ofenda impunemente o caráter sagrado do templo de Jerusalém. A Igreja necessita de dinheiro para as suas necessidades: luz elétrica, calefação, serviço aos pobres etc. Mas a Igreja não pode se transformar num comércio, onde o importante é conseguir mais dinheiro.



A primeira leitura deste domingo, é do livro do Êxodo. Deus entrega a Moisés os 10 mandamentos. O único Deus verdadeiro é aquele que liberta da escravidão, para dar liberdade e vida. Só Ele pode dar orientação para que o homem conserve a liberdade e a vida, e não volte a ser escravo. Os mandamentos exprimem a resposta que o homem dá ao Deus que liberta. Três meses após sair do Egito o processo de libertação chega ao seu ponto culminante. Deus propõe ao povo livre uma aliança, e o povo aceita livremente. Desse modo, Israel torna-se a propriedade especial de Deus. A única autoridade sobre o povo é o próprio Deus. A única função das autoridades humanas será servir a realeza de Deus, fazendo o povo viver de acordo com a justiça e o direito.

INTENÇÕES DA MISSA PARA O DIA 12

+ Manuel Miranda + Guilherme Simões
+ António Oliveira + José Cocit

INTENÇÕES DA MISSA PAARA O DIA 14

+ António e Helena Mendes + Domingos, Teresa, José e Ana Cardoso + Aníbal e Olinda Almeida
+ José Barreiro + Rosa Mendes Correia + José e Glória dos Reis Barbosa + Isabel e Leroy Barroca
+ Guilherme Simões + Florinda e Adelino Pereira
+ Manuel Afonso + Julian Barreto Albuquerque