

**MASS INTENTIONS FOR THE WEEK**

**Monday, March 20, 2023**

7:30 AM Modesto Maulion Sr.  
(Anniversary)

12:30 PM Rev. Patrick Callan

7:30 PM Spanish Intentions

**Tuesday, March 21, 2023**

7:30 AM Avelino Pereira

12:30 PM Joseph & Anna Grattagliano &  
Family

**Wednesday, March 22, 2023**

7:30 AM Frances Dempsey

12:30 PM Joseph & Rosalee Carroll

**Thursday, March 23, 2023**

7:30 AM Fr. Gregory Heinlein

12:30 PM Eileen & Andrew Lutz

**Friday, March 24, 2023**

7:30 AM James Agnew

12:30 PM Rose & Charles Hoffmann

**Saturday, March 25, 2023**

5:00 PM Dina Cafaro

Rev. Patrick J. Callan  
John Bruder (5th Anniversary)  
Miguel & maria Paiva  
Manuel & Maria Cristina Duque  
Lazaro Pereira  
Carlos & Cacilda Redondo

**Sunday, March 26, 2023**

7:00 AM Bernadette O'Brien

8:30 AM Portuguese Intentions

10:00 AM Sophia Maglione

11:30 AM People of the Parish

5:00 PM Spanish Intentions

7:00 PM Rosaria da Silva

**PRIEST CELEBRANTS' SCHEDULE**

**Saturday, March 25, 2023**

5:00 PM Fr. Ngozi

**Sunday, March 26, 2023**

7:00 AM Fr. Malcolm

8:30 AM Fr. Malcolm

10:00 AM Fr. Malcolm

11:30 AM Fr. Ngozi

5:00 PM Fr. Carlos

7:00 PM Fr. Ngozi

*(Schedule is subject to change)*

**STEWARDSHIP CORNER**

*Sharing Time, Talent and Treasure*

The blind man was willing to let Jesus minister to him and willingly did all that Jesus asked of him. The Pharisees were more resistant to His message, spending their time and energy to disprove the miracle. Which am I more like, the man born blind or the Pharisees? (Our Sunday Visitor, *ibid.*, page 8).

**March 12<sup>th</sup> Actual Collection = \$9,316**

**March 12<sup>th</sup> Mail-In Donations = \$2,060**

**March 12<sup>th</sup> Electronic Donations = \$662**

**March 12<sup>th</sup> Total Collection = \$12,038**

**Easter Flowers to date = \$1,219**

**Snow Removal = \$519**

**Attendance = 1,038**

**Maintenance Envelopes**

The March maintenance donation envelopes mailed to your homes have the incorrect date on them. It should read March 26 not March 19. You can bring your maintenance donations on either of those dates or at your convenience. Thank you for your generosity!



*Please Pray For  
The Deceased*



**Anella DeLuca**

**2023**

**CATHOLIC  
MINISTRIES  
APPEAL**

HOUSE OF ROCKVILLE CENTRE

*One Family - Journeying together in  
Comunion, Participation and Mission*



**CMA Numbers for 2023**

**Goal = \$95,900**

Pledges = \$14,105

Payments = \$11,163

Donors = 63

Average = \$229

**Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.**



## **HOLY WEEK & PRIEST SCHEDULE, 2023**

### **HOLY THURSDAY, 6 APRIL**

7:00 P.M. Mass of the Lord's Supper (Multi-Lingual) Fr. Tomaz  
**Adoration of the Blessed Sacrament Until 11:00 P.M.**

### **GOOD FRIDAY, 7 APRIL**

3:00 P.M. Liturgy of the Lord's Passion Fr. Ngozi  
7:00 P.M. Stations of the Cross (English in Church) Deacon Brian  
7:30 P.M. Stations of the Cross (Spanish in School & outside to Church) Fr. Malcolm  
9:00 P.M. Stations of the Cross (Portuguese in Church) Fr. Tomaz

### **HOLY SATURDAY, 8 APRIL**

7:30 P.M. Solemn Easter Vigil Mass at Sunset Fr. Malcolm

### **EASTER SUNDAY MASSES, 9 APRIL**

7:00 A.M. (English) Fr. Jerome  
8:30 A.M. (Portuguese) Fr. Tomaz  
10:00 A.M. (English) Fr. Ngozi  
11:30 A.M. (English) Fr. Malcolm  
1:00 P.M. (Spanish) Fr. Malcolm

### **CONFESSIONS**

#### **Monday of Holy Week, 3 April**

(Every Parish Church)

2:00 P.M. – 3:00 P.M. Fr. Malcolm & Fr. Ngozi  
3:00 P.M. – 4:00 P.M. Fr. Ngozi & Fr. Tomaz  
6:00P.M. – 7:00 P.M. Fr. Tomaz & Fr. Ngozi  
7:00 P.M. – 8:00 P.M. Bishop Anjay & Fr. Malcolm  
8:00 P.M. – 9:00 P.M. Bishop Anjay & Fr. Malcolm

**Good Friday** 11:00 A.M. - 12:00 P.M. Fr. Malcolm & Fr. Ngozi

**Holy Saturday** 11:00 A.M. - 12:00 P.M. Fr. Malcolm & Fr. Ngozi

## **Happy 80<sup>th</sup> Birthday to Fr. Tomaz Gomide!!**



Our own Fr. Tomaz Gomide will be celebrating his 80<sup>th</sup> birthday on March 17 (St. Patrick's Day). Fr. Tomaz was ordained in Brazil on March 6, 1971 and we have been blessed to have him at Corpus Christi since June of 1976.

Fr. Tomaz will be celebrating three Masses of Thanksgiving on the weekend following his birthday. On Saturday the 18<sup>th</sup> he will celebrate the 5:00pm Mass and on the 19<sup>th</sup> he will celebrate the 8:30am Portuguese Mass, and the 5:00pm Spanish Mass. These three Masses of Thanksgiving are threefold: firstly for his 80 wonderful and blessed years of life, secondly for 47 years of priesthood and thirdly, for his 50<sup>th</sup> anniversary as a priest which he couldn't celebrate because of the pandemic.

After the Spanish Mass he will be off to Brazil to have yet another birthday celebration with his family. Please pray for Fr. Tomaz as he celebrates his birthday.

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### **Corpus Christi Lenten Project** **"Socks for the Homeless"**



One of the most requested items from homeless shelters is new, unused socks. During the six weeks of Lent, Parish Outreach we are sponsoring "Socks for the Homeless", where we will be donating new, unopened socks for men, women, and children to The INN in Hempstead. There will be a container in the Church lobby for your generous donations. We will bring them forth at evening Mass on Holy Thursday.

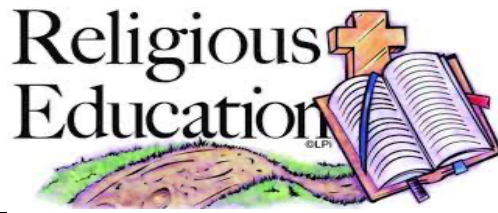


May God bless all our young people of Corpus Christi who are celebrating the Sacrament of Confirmation Saturday 25 March, with Bishop Luis Romero as the celebrant. Thank you to the parents, sponsors and catechists for doing such a wonderful job of forming our young people in the way of faith, hope and love!

Ashley Alvarez  
Evan Alves  
Brooke Anzalone  
Bryan Araujo  
Eric Barbosa  
Eduan Benavides  
Jose Buestan  
Eliza Cabutin  
Matthew Caputo  
Dylan Castaneda  
Devin Correia  
Cristiano Costa  
Ciara Cottrell  
Leonardo Cuello Gonzalez  
Brendan Cunha  
Harrison DeCicco  
Jaylene DePaz  
Jayden Diaz  
Hayley Diaz  
Joshua Donatelli  
Zayury Escamilla  
Olivia DosSantos  
Landan Dougherty  
Jacqueline Escamilla Roque  
Erik Ferreira  
Jasmine Ferreira  
Jennifer Garcia  
Daniel Goncalves  
Sophia Gonzales  
Katherine Granados Molina  
Isaiah Griffin  
Brandon Gruban

Justin Guerra  
Tyler Gutierrez  
Trevor Harrod, Jr.  
Yuni Lopez  
Abilash Lopez Mendez  
Ryan Ludwig  
Sean Luning  
Elizabeth Marques  
Tatiana Molina  
Alison Molina  
Robert Montchal  
Isabelle Ortega  
Matthew Osorio  
Abigail Padinha  
Sofia Pereira  
Alyssa Picarello  
Adriana Rodriguez  
Emely Romero  
Gabriella Santos  
Ava Siracusa  
Ellie Stanza  
Brendan Torres  
Carlos Valderrama  
Luke Vaz  
Victor Vazquez Marquez  
Jade Vega  
Nicholas Vieira  
Maria Ines Vieira  
Lily Wasserman  
Dalila Yuquilima  
Mikolaj Zakrzewski





**Sunday, Mar. 19, 2023**

**9:30 AM** Gr. 1, 2, IC-2 (*Fitz. Hall*)  
**10:00 AM** Class Mass

**Monday, Mar. 20, 2023**

*Feast of St. Joseph (observed)*  
*First Day of Spring*

**Tuesday, Mar. 21, 2023**

**Gr. 1 Prayer Test**  
**4:00 PM** Mrs. Garcia 1A  
**5:30 PM** Mrs. Kopp 1B  
**7:00 PM** Confirmation Practice  
Candidates & Sponsors (*Fitzgerald Hall & Church*)  
First Communion Banners & Fee due for  
Mrs. Rosier 2A & Mrs. DeSousa's 2B classes.

**Wednesday, Mar. 22, 2023**

**Gr. 1 Prayer Test**  
**4:00 PM** Mrs. Fernandes 1C  
First Communion Banners and Fee due for  
Ms. Gabby 2C & Ms. Carmen's classes IC-2 & IC-3.

**Thursday, Mar. 23, 2023**

**Grade 6 Interviews**  
**4:00 PM** Mr. Mullen /Mr. O'Keefe 6C  
Mr. Mariniello /Mr. Prosceo 6D  
**Grade 1 Prayer Test**  
**5:30 PM** Ms. Henriques 1D  
First Communion Banners and Fee due for  
Mrs. Palumbo's Class 2D.

**Saturday, Mar. 25, 2023**

**11:00 AM** Confirmation Mass

**Sunday, Mar. 26, 2023**

**9:30 AM** Gr. 3-4 (*Fitz. Hall*)  
**10:00 AM** Class Mass

|                         |   |
|-------------------------|---|
|                         | <i>Twenty Minutes with the Director</i> |
| <i>Sunday, March 26</i> | <i>Grades 3, 4</i>                      |
| <i>Sunday, April 2</i>  | <i>Grades 5, 6, IC-3</i>                |

|                         |  |
|-------------------------|--|
|                         | <b>Junior Lectors 10:00 AM Mass</b>              |
| <b>Sunday, March 26</b> | <b>Emma DaCosta/Luigi Sartori</b>                |
| <b>Sunday, April 2</b>  | <b>Nicole Henriques, Gabriel /Lily Wasserman</b> |

**CHURCH OF ST. AIDAN**  
**WILLISTON PARK, NEW YORK**

PRESENTS:

**CONCERT**

**IN HONOR OF GREAT SAINTS**

**ST. PATRICK AND ST. JOSEPH**



**Ignis Angelicus**

**Most Heavenly Choir, Soloists & Orchestra**

*Greg Mercer, former tenor of NYC Opera*

*Daniel Maimone, Italian tenor*

*Dragan Bubalo, Conductor*

*Reagan Stone, NYC Broadway Soloist*

*Brian Goff, Irish Baritone*

*Terrence Purtel, organist, Our Lady of Mercy*

*FEATURING:*

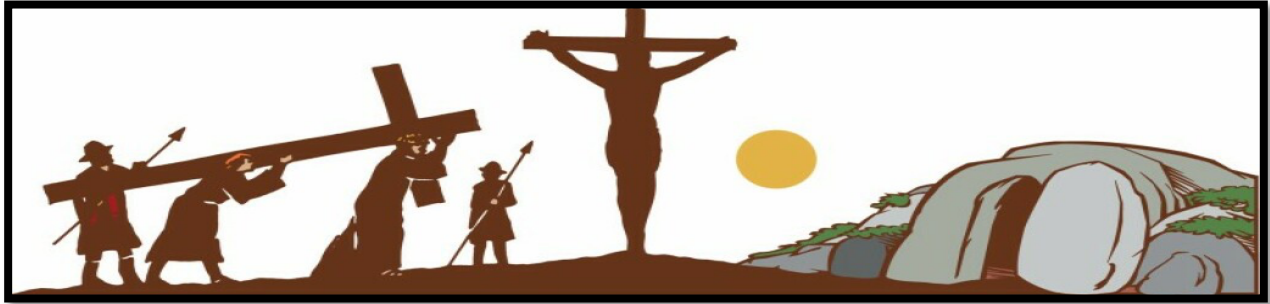
*Orchestra, Angel Choir, Bells and Children Choirs "Festa di St. Giuseppe" by Joe Mariani*

**SONGS OF IRELAND AND ITALY**



**SUNDAY, MARCH 19, 2023 AT 3PM**

## Stations of the Cross



We commemorate the Passion and death of Our Lord Jesus Christ through the devotion of the Stations of the Cross.

Please join us every Friday night to pray the Stations of the Cross, beginning on February 24<sup>th</sup>

**7:00 PM in English**

**8:00 PM in Portuguese and Spanish**



## Lenten Nail Meditation

Once again this Lent, we will provide Lenten Nails for you to take and use as your personal Lenten meditation. These nails are intended to revive the ancient Christian practice of meditation, to help you think, ponder, reflect and consider and certainly pray about the meaning of the suffering and death of Jesus Christ for you. This Lent we hope you will take one and keep it with you in your pocket, pocketbook, car, anywhere you go.

These Lenten Nails will be available on Ash Wednesday and the first Sunday of Lent on a table in the back vestibule of the Church.

## Liturgical Minister Training – Spring 2023

The Diocese of Rockville Center will offer training for those who wish to serve as Extraordinary Ministers of Holy Communion and Lectors.

**Extraordinary Minister of Holy Communion:** Part A - This training is required for **all** those who are beginning as Ministers. This “BASIC” training is required for **all** Extraordinary Ministers of Holy Communion. Those who wish to minister in hospitals, nursing homes and to the homebound are required to attend Part B training in addition to BASIC training. One **must** attend Part A training prior to Part B training.

**Lector Workshop** is available for both new and experienced lectors.

## Dates and Locations for Liturgical Minister Training

**Tuesday, April 25** - St. Elizabeth / Melville - Msgr. Kane Hall; 7 pm - 10 pm.

Extraordinary Minister of Holy Communion, Part A AND Lectors

**Saturday, June 3** – St. Paul the Apostle / Brookville – Lower Level; 9 am – noon.

Extraordinary Minister of Holy Communion, Part A AND Lectors\*

### **Extraordinary Ministers of Holy Communion Part B**

Presented in conjunction with Catholic Health:

**Tuesday, May 16** - St. Elizabeth / Melville - Msgr. Kane Hall; 6:30 pm - 9:30 pm

**Saturday, June 3** - St. Paul the Apostle / Brookville – Lower Level; 1:00 – 4:00 pm.\*

\*We are offering Part A and Part B on the SAME day. Those who attend Part A in the morning are welcome to bring lunch or leave for lunch and return for the 1pm Part B session. Only those pre-registered for part B will be allowed to stay for this second session.

A letter from your pastor will be required to reserve your space at any of these trainings and must be received at least five days prior to the session you wish to attend. To request registration for any of these sessions, please contact your rectory. Thank you for your interest!

# Coloring page







Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Vinnie Benedetto, Violeta Bernal. Anne Boland, Erin Burke, Marie Byrnes, Jeanne Carroll, Michael Castalino, Frank de Carolis, Sue Citro, Christine Englund, Emmanuel Colon, Joann Cornacchioli, James Cunney, Jerry Daraio, Kate Donovan, Virginia Fallon, Laurie Fefta, Lena Fiorillo, Lilly Fuentes, Kenneth Gallagher, Vanessa Gomes, Robert Hartlett, Frank Iaquinto, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Gabriel Palhete, Linda Pires, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Lisa Simeone, Lucy Elena Svirichi, Beatriz Silva Pontes, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.



Distressed financially or need food or clothing? Please call 516-746-1223.

It's hard to know why Jesus went through the ritual of the spittle, the mud, and the water, in order to heal this man. He healed other blind people with a touch, or simply a word. He sent the ten lepers on their way, and they were healed as they journeyed along. He sent the centurion home and, before he reached home he got word that his servant was healed. This is how Jesus heals many of us. Sometimes we ask for His healing, and nothing seems to happen immediately. Maybe, after asking for His healing, we should go on our way, and expect to notice the healing taking place gradually as time goes by.

|                                |          |                     |  |
|--------------------------------|----------|---------------------|--|
| <h1>Altar Server Schedule</h1> |          |                     |  |
| Sat., March 25                 | 5:00 PM  | L.Romito/J.Ferreira |  |
| Sun., March 26                 | 10:00 AM | L.DaCosta/B.Ludwig  |  |
|                                | 11:30 AM | K.Cunha/J.Martins   |  |

As the story unfolds, we notice that not only was the man's eyes opened, but also the eyes of his soul. Clearly, Jesus was intent on healing the total person. Can't imagine Him healing someone, and then having that person going away still filled with resentment against another. Such a person was not really healed at all. The man was totally healed, and he ended up on his knees, worshipping Jesus.



**Banns III**

Nicole Lindsi Hartlett, Corpus Christi Church & Matthew Cunha Barroca, Corpus Christi Church

**ROSARY ALTAR SOCIETY**

The monthly meeting will be held on Monday, March 20th at 7:00PM. Please mark the dates on your calendar for the future dates for Rosary Masses are Saturdays: April 15, May 20, and June 17. The Rosary Meetings are Mondays at 7PM: April 17, May 22 and June 19. If you have a special love for Mary and her Rosary, please consider joining us in our devotion to the Blessed Mother.

The greatest good we can do for others is not by giving them money, though that can also be needed at times, but in revealing their own riches to them. It is good to affirm others and make them feel both loved and worthwhile. Many people have grown up with a poor self-image, and they just cannot SEE the good in themselves. This is another form of blindness, and it is a blindness in others that any one of us can heal. The most certain proof that the Spirit of God lives in you is your willingness and ability to affirm and bring a blessing to other people.

Jim O'Keefe,  
President

# Español

## IV DOMINGO DE CUARESMA



### EVANGELIO DE SAN JUAN 9, 1-41

En aquel tiempo, Jesús vio al pasar a un ciego de nacimiento, escupió en el suelo, hizo lodo con la saliva, se lo puso en los ojos al ciego y le dijo: *“Ve a lavarte en la piscina de Siloé”* (que significa “Enviado”) Él fue, se lavó y volvió con vista. Entonces los vecinos y los que lo habían visto antes pidiendo limosna, preguntaban: *“No es éste el que sentaba a pedir limosna?”* Unos decían: *“Es el mismo”*. Otros: *“No es él, sino que se le parece”*. Pero él decía: *“Yo soy”*. Levaron entonces ante los fariseos al que había sido ciego. Era sábado el día en que Jesús hizo lodo y abrió los ojos. También los fariseos le preguntaron como había adquirido la vista. Él les contestó: *“Me puso lodo en los ojos, me lavé y veo”*. Algunos de los fariseos comentaban: *“Ese hombre no viene de Dios, porque no guarda el sábado”*. Otros replicaban: *“Cómo puede un pecador hacer semejantes prodigios?”* Y había división entre ellos. Entonces volvieron a preguntarle al ciego: *“Y tú, qué piensas del que te abrió los ojos?”* Él les contestó: *“Que es un profeta”*. Le replicaron: *“Tú eres puro pecado desde que naciste, como pretendes darnos lecciones?”* Y lo echaron fuera. Supo Jesús que lo había echado fuera, y cuando lo encontró, le dijo: *“Crees tú en el Hijo del hombre?”* Él contestó: *“Y quién es, Señor, para que yo crea en él?”* Jesús le dijo: *“Ya lo has visto; el que está hablando contigo, ese es”*. Él dijo: *“Creo, Señor”*. Y prostrándose, lo adoró.

El texto del ciego de nacimiento, es un relato muy bien dramatizado y, quizá por eso, comunica con claridad la enseñanza que nos quiere transmitir: el amor liberador de Jesús y la importancia de la fe en las personas, para iluminar y sentir la experiencia amorosa del Dios de la vida. Para el pueblo judío, toda desgracia humana tenía como causa el pecado que la misma persona o sus padres lo habrían cometido. Jesús, por su parte, respondió: Ni él pecó ni sus padres. Jesús, Después de untarle los ojos con lodo, lo envía a lavárselos en la piscina de Siloé: él fue, se lavó y volvió con vista. A ello siguió la admiración de todos los asistentes, surgiendo entre ellos una discusión de carácter teológico: ha sido un milagro realizado por Jesús? El pueblo se queda indeciso, tan asombroso les parece el milagro que para no tener que admitirlo se niegan a aceptar que se trate de la misma persona que pedía limosna. Y, aunque algunos creyeron en Jesús ante la evidencia del hecho, otros encontraban una grave objeción: el que viola el sábado es un pecador y si es pecador, su acción no puede venir de Dios. El ciego, por su parte, insiste en afirmar que él ha sido curado por Jesús. El evangelio sugiere todo lo que el ciego tuvo que pasar para creer en el Hijo del hombre. Cuando Jesús oye que aquel hombre ha sido rechazado por el mundo religioso de su entorno sale a su encuentro. Y el hombre se entrega completamente a Él. Hoy es la ocasión de pedir a Señor que cure nuestra ceguera, para que comencemos a ver todo de manera diferente.



Porque ustedes antes eran oscuridad,  
pero ahora son luz en el Señor.  
Vivan como hijos de luz.  
Efesios 5:8

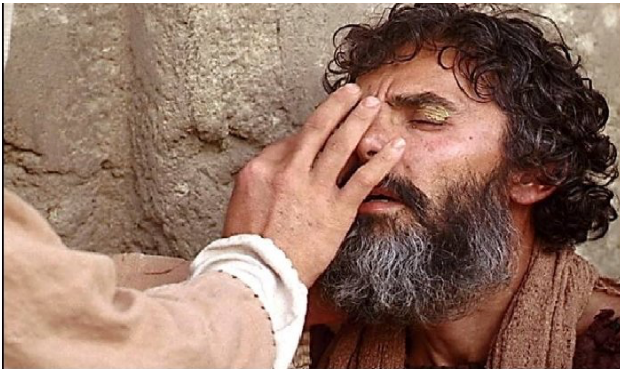
La segunda lectura recuerda a la comunidad a la que se dirige esta carta que los que han llegado a la fe Cristiana son hijos de la luz. Se supone que el autor, un discípulo de Pablo, está hablando a una comunidad que en otro tiempo eran paganos. Podemos entender bien que lo que se propone en este caso a la comunidad es que vivan en la fidelidad a Cristo que los ha llamado a una vida en la que los valores son: la bondad, la justicia y la verdad.





# Português

## DOMINGO IV DA QUARESMA



### EVANGELHO DE SÃO JOÃO 9, 1-41

Naquele tempo, Jesus encontrou no seu caminho um cego de nascença. Cuspiu em terra, fez com a saliva um pouco de lodo e ungiu os olhos do cego. Depois disse-lhe: *“Vai lavar-te à piscina de Siloé”*. Siloé quer dizer *“Enviado”*. Ele foi, lavou-se e começou a ver. Entretanto, perguntavam os vizinhos e os que o viam a mendigar: *“Não é este o que costumava estar sentado a pedir esmola?”* Uns diziam: *“É ele”*. Outros afirmavam: *“Não é. É parecido com ele”*. Mas ele próprio dizia: *“Sou eu”*. Levaram aos fariseus o que tinha sido cego. Era sábado esse dia em que Jesus fizera lodo e lhe tinha aberto os olhos. Por isso os fariseus perguntaram ao homem como tinha recuperado a vista. Ele declarou-lhes: *“Jesus pôs-me lodo nos olhos; depois fui lavar-me e agora vejo”*. Diziam alguns dos fariseus: *“Esse homem não vem de Deus, porque não guarda o sábado”*. Outros observavam: *“Como pode um pecador fazer tais milagres?”* E havia desacordo entre eles. Perguntaram então novamente ao cego. *“Tu que dizer daquele que te deu a vista?”* O homem respondeu: *“É um profeta”*. Replicaram-lhe então eles: *“Tu nasceste inteiramente em pecado e pretendes ensinar-nos?”* E expulsaram-no. Jesus soube que o tinham expulsado e, encontrando-o, disse-lhe: *“Tu acreditas no Filho do homem?”* Ele respondeu-lhe: *“Quem é, Senhor, para que eu acredite nele?”* Disse-lhe Jesus: *“Já o viste: é quem está a falar contigo”*. O homem prostrou-se diante de Jesus e exclamou: *“Eu creio, Senhor”*.



A liturgia de hoje pretende nos dar três mensagens: A primeira, é que a conversão é ver, é passar da cegueira à visão. A segunda, é que Jesus tem o poder de fazer ver: a luz provém dele. A terceira, é que os pequenos e rejeitados (como o cego deste Evangelho) estão chamados a um papel muito importante. Procuremos aprofundar o aspecto da cegueira-visão. A maior parte dos homens são egoístas. Nós pensamos que somos o centro do mundo, que todos são obrigados a nos servir. Os piores cegos são os que não querem ver. No Evangelho, Jesus apresenta-se como a luz do mundo; a sua missão é libertar os homens das trevas do egoísmo, do orgulho e da auto-suficiência. Uma vez libertos dessas trevas, então podemos ser testemunhas da presença de Deus. Neste Evangelho vemos como o Senhor escolhe os pequenos e menos sábios para confundir aqueles que acreditam saber tudo. O cego, quando ele começou a ver, ele é rejeitado e expulso da sinagoga pelas autoridades religiosas. Torna-se um excomungado. Muitas vezes somos rejeitados, somos desprezados por dar testemunho da nossa fé.



A primeira leitura deste domingo conta a escolha de David para rei de Israel e a sua unção. O autor do texto pretende mostrar que a lógica de Deus é bem diferente da lógica dos homens. David é apresentado como o eleito de Jahwéh. Deus escolhe e chama, com frequência, os pequenos, os mais fracos, aqueles que o mundo marginaliza e considera insignificantes. Fica, assim, claro que quem leva a cabo a obra da salvação é Deus; os homens são apenas instrumentos, através dos quais Deus realiza a sua obra no mundo.

### INTENÇÕES PARA O DIA 26 DE MARÇO

+Arménio Martins Afonso + Daniel da Silva Carlos + Rosa e Adélio Martins + Maria de Lurdes Lima + Silvestre e Lídia Ramallete + Manuel da Silva Fernandes + Francisco Costa + José Cardoso Barreto + Rosa Reis + Almas do Purgatório