



Monday, March 23, 2026

- 7:30 AM The Hayes Family
- 12:30 PM The Lutz Family
- 7:30 PM Spanish Mass

Tuesday, March 24, 2026

- 7:30 AM Souls in Purgatory
- 12:30 AM William Schunk

Wednesday, March 25, 2026

- 7:30 AM The Infirm
- 12:30 AM Timothy Gill

Thursday, March 26, 2026

- 7:30 AM Mariamma P. P.
- 12:30 AM Manuel Ferreira

Friday, March 27, 2026

- 7:30 AM The unborn Children
- 12:30 PM James Peter Schenkel –
(Birth Remembrance)

Saturday, March 28, 2026

- 5:00 PM Kathrine Maksanty
Marta & Joseph DeSorbo
Manuel Paulo
Ana Santos
Miguel & Maria Paiva
Frank DeStefano

Sunday, March 29, 2026

- 7:00 AM Manuel Ferreira
- 8:30 AM Portuguese Intentions
- 10:00 AM Domingos & Antonio Barbosa
- 11:30 AM People of the Parish
- 5:00 PM Spanish Intention
- 7:00 PM Luigi Avvisati

CELEBRANT SCHEDULE

Saturday, March 28, 2026

5:00 PM Fr. Ken

Sunday, March 29, 2026

7:00 AM Fr. Yesudas

8:30 AM Fr. Tomaz

10:00 AM Fr. Ken

11:30 AM Fr. Malcolm

5:00 PM Fr. Malcolm

7:00 PM Fr. Yesudas

(Schedule is subject to change)



STEWARDSHIP

Managing God's Gifts To Us

“Jesus said to her, ‘Did I not tell you that if you believe you will see the glory of God?’”

- JOHN 11:40

Many of us say that we believe in God. We attend Sunday Mass and participate in parish events. But when life gets hard and the pressure is on, when things aren't going our way, do we really believe? Do we really put our trust in the Lord? When we live a life of gratitude, recognizing all that we have been given, we really do see that God is providing for our needs. Living a grateful and generous Stewardship life allows us to see God's active presence in our daily lives and we become "partakers of the divine nature."

March 15th Actual Collections = \$10,852

March 15th Mail-In Donations = \$936

March 15th Electronic Donations = \$945

March 15th Total Collection = \$12,733

Attendance = 1,501

Catholic Relief Services = \$3,228

Easter Flowers to Date = \$2,419



Goal = \$98,800

Pledges = \$21,415

Donors = 83

Payments = \$16,448

Average = \$258

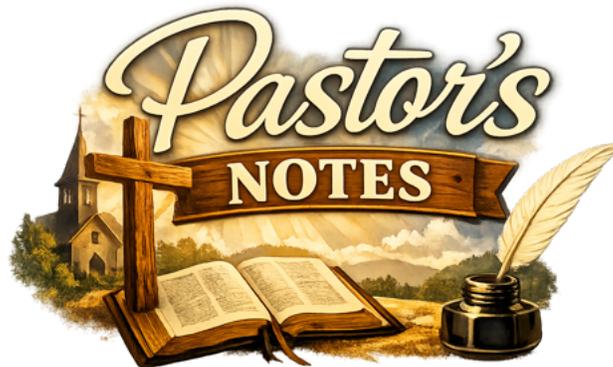
Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.



*Please Pray For
The Deceased*



**Thomas William Huggard, Maria A. Neves,
Maria Luisa Pantoja**



“But at day-break on the first day of the week, the women took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb, but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, ‘Why do you seek the living one among the dead? He is not here, but He has been raised.’” (Gospel according to Luke 24:1-6a)

The great mystery of Easter Sunday is that Jesus truly has been raised from the dead; and He lives forever among us here at Corpus Christi. In the Scriptures we share of the Living Word; in the Most Holy Eucharist we consume at the Lord’s Altar; in the community of believers who together build up the Body of Christ; indeed the Risen Crucified Savior lives among us!!!

Easter 2026 especially marks a profound moment in the sacred history of our beloved Church family. It was 1901 when Corpus Christi was founded as a canonical parish; and 125 years later we are still rising with Christ. Father Tomaz Gomide has been sharing his priesthood with us for 50 years, and is still going strong. Please plan on celebrating this double anniversary of Corpus Christi on Saturday 6 June 2026; our parish feast day with Mass at 5:00 PM and a party at 6:00 PM!!

I am grateful to God for the multitude of blessings bestowed from our parish staff, all the ministers and volunteers, and everyone who has their place in the pews each and every week. Your sacrificial giving embodies the heavy Cross of Christ, and your generous hearts fill the empty tomb of Jesus with love. May the Risen Redeemer and Mother Mary together bless you and your family this glorious Easter season!

Yours in Christ,
Father Malcolm Burns



HOLY THURSDAY, 2 APRIL

7:00 P.M. Mass of the Lord's Supper (Multi-Lingual)
Adoration of the Blessed Sacrament Until 11:00 P.M.

GOOD FRIDAY, 3 APRIL

3:00 P.M. Liturgy of the Lord's Passion
7:00 P.M. Stations of the Cross (English in Church)
7:30 P.M. Stations of the Cross (Spanish in School & outside to Church)
9:00 P.M. Stations of the Cross (Portuguese in Church)

HOLY SATURDAY, 4 APRIL

8:00 P.M. Solemn Easter Vigil Mass after Sunset

EASTER SUNDAY MASSES, 5 APRIL

7:00 A.M. (English)
8:30 A.M. (Portuguese)
10:00 A.M. (English)
11:30 A.M. (English)
1:00 P.M. (Spanish)

CONFESSIONS

Monday of Holy Week, 30 MARCH

(Every Parish Church)
2:00 P.M. – 4:00 P.M.
6:00P.M. – 9:00 P.M.

Good Friday 11:00 A.M. - 12:00 P.M.
Holy Saturday 11:00 A.M. - 12:00 P.M.



Monday of Holy Week, 30 March

2:00pm – 3:00pm	Fr. Ken & Fr. Tomaz
3:00pm – 4:00pm	Fr. Malcolm & Fr. Ken
6:00pm – 7:00pm	Fr. Tomaz & Fr. Ken
7:00pm – 8:00pm	Fr. Malcolm & Fr. Yesudas
8:00pm – 9:00pm	Fr. Malcolm & Fr. Yesudas

Good Friday, 3 April

11:00 am – 12:00pm Fr. Malcolm & Fr. Ken

Holy Saturday, 4 April

11:00am – 12:00pm Fr. Malcolm & Fr. Ken

Reconciliation Monday 2026

Monday, March 30

2:00–4:00 PM  6:00–9:00 PM

Experience the liberating grace of the Sacrament of Reconciliation (Penance). Confessions will be available in every Catholic church in the Diocese of Rockville Centre.



To find a parish near you, visit: www.drvc.org/maps





DIOCESE OF ROCKVILLE CENTRE

Lenten Revival Night

at the Cathedral of Saint Agnes

29 Quealy Place, Rockville Centre, NY

Thursday, March 26, 2026 • 7:30 PM



All are invited to the Cathedral of Saint Agnes in Rockville Centre for a special Holy Hour with Bishop Barres and the faithful from across Long Island. There will be live music, a reflection, benediction and a candlelight procession. Adoration of the Blessed Sacrament will be available in the church until midnight.



Sunday, March 22

9:30 AM Gr. 3-4 (*church*)
10:00 AM Gr. 3-4 Class Mass

Tuesday, March 24

7:00 PM Confirmation Practice #2
Students and Sponsors *Fitzgerald Hall and Church*
Communion Banner and Fee:
2A Mrs. Rosier, 2B Mrs. Garcia, 2C Ms. Henriques

Wednesday, March 25

Feast of the Annunciation
Communion Banners and Fee due:
IC-2 and IC-3 Ms. Carmen
Penance Verification Letters due:
(John R., Emilia J. Dylan R., Ashlyn M. Valerie M.)

Thursday, March 26

5:30 PM Classes **ONLY**
No 4:00 PM Classes today
Communion Banner and Fee due:
2D Mrs. Mercado/Ms. DaSilva
5:30 PM Communion Teacher Meeting

Friday, March 27

4:00 PM Junior Lector Practice for Palm Sunday readings

Sunday, March 29

Palm Sunday
9:30 AM Gr. 5-6 (*Fitz. Hall*)
10:00 AM Gr. 5-6 Class Mass



We congratulate Alexa Granados and her parents who served as a junior lector at the 10:00 AM Mass on Sunday, March 15 th.

Twenty Minutes with the Director

Sunday, March 29, 2026 Gr. 5, 6
Sunday, April 5, 2026 Easter Sunday-No Session

	Junior Lectors	10:00 AM Mass
Sunday, March 29, 2026	Lucy Romito and Matias Manipol	
Sunday, April 5, 2026	Elise Bakhsh and Declan Bakhsh	



May God bless all our young people of Corpus Christi who are celebrating the Sacrament of Confirmation Saturday 11 April, with Bishop Robert J. Coyle as the celebrant. Thank you to the parents, sponsors and catechists for doing such a wonderful job of forming our young people in the way of faith, hope and love!

Oliver Acampado
Daniel Araujo
Kenny Argueta
Merlin Arias Garcia
Gary Ballatto, Jr.
Giavanna Ballatto
Jacob Balingcongan
Paul Banos
Cesc Barahona
Jayden Barbosa
Michael Barnett
Jayden Barzallo
Gerson Cabrera
Angel Cabrera Benitez
Dominic Caceres
Ellie Carbone
Anthony Castaneda
Karissa Consalvo
Nicolas Costa
Brianna D'Alleman
Julia D'Amico
Kamilla De La Paz
Joao de Sousa
Hunter DeCicco

Harrisan Dougherty
Ingrid Escamilla Roque
Alex Escamilla-Rosendo
Dolores German
Xavier Griffin
Angeli Guillen
Ryley Harrod
Emily Healy
Emilia Jeremenko
LucasPaul Kabashi
Arianna Leuze
Johann Lopez
Walter Lopez
Susana Lopez
Bryan Lopez Molina
Eva Machado
Ruby Mancilla Mejia
Zackary Marcia
Guilherme Marques
Samantha Martinez
Erika Martinez
Lisbeth McIntosh
Jessica Miriel
Eliyana Montoya

Brody O'Connell
Justin Padinha
Ana Pereira
Leah Perro
Lewis Pinto
Aidan Raia
Anthony Ramirez -
Barragan
Evelyn Ramirez-
Barragan
Emmet Reilly
John Reyes
Mason Rodrigues
Engel Rosa Gonzalez
Christian Santos
Sophia Silveira
Caitlin Torres
Lucas Tracy
Alejandro Vasquez
Molina
Chloe Vega
Kayla Velasquez
Hernandez
Jaryd Westerbeke



STATIONS OF THE CROSS

Every Friday evening during Lent, we have Stations of the Cross, a fourteen step Catholic devotion commemorating Jesus' passion and death.

7:00 PM in English

&

7:30 PM in Spanish/Portuguese.

WHEN I WAS NAKED YOU CLOTHED ME

Matthew 25:36

For the past 6 years, our parish has used the Lenten season to heighten our awareness on charitable and sacrificial giving by donating thousands of pairs of socks to the Mary Brennan Inn in Hempstead. This year we will continue that Lenten discipline with a new request from them. In addition to the socks we donate, they have asked us to help them with providing undergarments for homeless men, women and children. Undergarments are one of the most requested and least donated items to shelters and pantries. Your donation will help fight hygiene poverty and provide families with the undergarments they need to stay healthy and confident. In your charity, may we ask you to help by donating **new packaged** undergarments and place them in the basket in the lobby of the church. Size, type and fabric doesn't matter, all types are welcome.



SAVE THE DATE

BLOOD DRIVE

Donación de Sangre

Guardar la fecha

Sunday, March 22

Domingo, 22 de marzo

7:30am – 1:30pm

Corpus Christi Church

Iglesia del Corpus Christi

155 Garfield Avenue, Mineola



To make an appointment use: https://donate.nybc.org/donor/schedules/drive_schedule/329144
Para concertar una cita, utilice: https://donate.nybc.org/donor/schedules/drive_schedule/329144

or scan the QR code or call (o escanee el código QR o llame al) 1 800-933-BLOOD

Para más información, póngase en contacto con Parish Outreach 516-248-4858
For more information, please contact Parish Outreach 516-248-4858



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Evelyn Athas, Violeta Bernal, Anne Boland, Diane Bombardi, Erin Burke, Marie Byrnes, Jeanne Carroll, Jackson Carvalho, Michael Castalino, Frank de Carolis, Sue Citro, Emmanuel Colon, James Cunney, Anthony Demelas, Kate Donovan, Laurie Festa, Tracy Fronc, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Elba Garcia, Vanessa Gomes, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Gus Lodato, Vincent Lodato, Thomas Lowe, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Angele Mayfield, Thomas Mitchell, Susan O'Brien, Mary O'Neill, Gabriel Palhete, Livia Pascoa Pereira, Linda Pires, Charles Procaccini, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Laurie Schiffer, Ann Schwarz, Victoria Sheridan, Lisa Simeone, Lucy Elena Sivrichi, Barbara Ann Sorelle, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

**Long Island Portuguese Lions Club
Annual Breakfast Fundraiser**
Lusitano/ Portuguese Heritage Club
133 Willis Ave. in Mineola
March 29th - 7:30am to 11:00 am

Altar Server Schedule

Sat., March 28	5:00 PM	H.Kearns/R.Kearns/E.Corona
Sun., March 29	10:00 AM	M.Machado/C.Baker/M.Guy
	11:30 AM	A.Granados/B.Reyes/E.Healy



Banns II
Chris Reis, Corpus Christi Church & Michelle Fernandes, Corpus Christi Church

Memorials Bread & Wine



Sunday, March 29th – 7:00am Mass
In Loving Memory of Manuel Ferreira
Requested by The Henriques Family

ONLINE *giving*

**Make giving easy!
No Envelopes!!**

Corpus Christi offers Online Giving as an additional option to support our ongoing mission and ministries. Our Church is a spiritual home for all of us. It relies on our time, talent and treasure to fulfill that mission. Online giving helps support our Church by allowing you to make donations via your mobile phone, smart device, or computer.

PLEASE NOTE: If you begin donating through online giving, but are still receiving envelopes, please let us know and we will discontinue paying to send you envelopes.

It's easy: go to the parish website www.corpuschristi-mineola.net. Click on the Online Giving link, sign up, pick a weekly gift amount and that's it!

Church Parking

With more people coming to Masses on weekends (Thank God), parking can be a challenge! In addition to parking on both sides of Garfield Avenue, please use our Church parking lot, our school lot, or the **large parking field** owned by the Chancery building on Willis Avenue across the street (thanks to their generosity!).



Recently, **no-parking/tow-away signs** have been posted on the small lot by the Red Cross north of us, as well as the small lot by the new Korean Baptist Church south of us. You may run the risk of having your vehicle towed during Mass (God forbid!). Please park properly, so that you can participate peacefully in the Eucharist.

Español

IV DOMINGO DE CUARESMA



EVANGELIO DE SAN JUAN 9, 1-41

En aquel tiempo, al pasar, vio Jesús a un hombre ciego de nacimiento. Y sus discípulos le preguntaron: «Maestro, ¿Quién pecó, este o sus padres, para que naciera ciego?». Jesús contestó: «Ni este pecó ni sus padres, sino para que se manifiesten en él las obras de Dios. Mientras es de día tengo que hacer las obras del que me ha enviado; viene la noche y nadie podrá hacerlas. Mientras estoy en el mundo, soy la luz del mundo». Dicho esto, escupió en la tierra, hizo barro con la saliva, se lo untó en los ojos al ciego, y le dijo: «Ve a lavarte a la piscina de Siloé (que significa Enviado)». Él fue, se lavó, y volvió con vista. Y los vecinos y los que antes solían verlo pedir limosna preguntaban: «¿No es ese el que se sentaba a pedir?». Unos decían: «El mismo». Otros decían: «No es él, pero se le parece». Él respondía: «Soy yo». Y le preguntaban: «¿Y cómo se te han abierto los ojos?». Él contestó: «Ese hombre que se llama Jesús hizo barro, me lo untó en los ojos y me dijo que fuese a Siloé y que me lavase. Entonces fui, me lavé, y empecé a ver». Le preguntaron: «¿Dónde está él?». Contestó: «No lo sé». Llevaron ante los fariseos al que había sido ciego. Era sábado el día que Jesús hizo barro y le abrió los ojos. También los fariseos le preguntaban cómo había adquirido la vista. Él les contestó: «Me puso barro en los ojos, me lavé y veo». Algunos de los fariseos comentaban: «Este hombre no viene de Dios, porque no guarda el sábado». Otros replicaban: «¿Cómo puede un pecador hacer semejantes signos?». Y estaban divididos. Y volvieron a preguntarle al ciego: «Y tú, ¿Qué dices del que te ha abierto los ojos?». Él contestó: «Que es un profeta». Pero los judíos no se creyeron que aquel había sido ciego y que había comenzado a ver, hasta que llamaron a sus padres y les preguntaron: «¿Es este su hijo, de quien dicen ustedes que nació ciego? ¿Cómo es que ahora ve?». Sus padres contestaron: «Sabemos que este es nuestro hijo y que nació ciego; pero cómo ve ahora, no lo sabemos; y quién le ha abierto los ojos, nosotros tampoco lo sabemos. Pregúntenselo a él, que es mayor y puede explicarse». Sus padres respondieron así porque tenían miedo a los judíos; porque los judíos ya habían acordado excluir de la

sinagoga a quien reconociera a Jesús por Mesías. Por eso sus padres dijeron: «Ya es mayor, pregúntenselo a él». Llamaron por segunda vez al hombre que había sido ciego y le dijeron: «Da gloria a Dios: nosotros sabemos que ese hombre es un pecador». Contestó él: «Si es un pecador, no lo sé; solo sé que yo era ciego y ahora veo». Le preguntan de nuevo: «¿Qué te hizo, cómo te abrió los ojos?». Les contestó: «Se lo he dicho ya, y no me han hecho caso; ¿para qué quieren oírlo otra vez?, ¿también ustedes quieren hacerse discípulos suyos?». Ellos lo llenaron de improperios y le dijeron: «Discípulo de ese lo serás tú; nosotros somos discípulos de Moisés. Nosotros sabemos que a Moisés le habló Dios, pero ese no sabemos de dónde viene». Replicó él: «Pues eso es lo raro: que ustedes no saben de dónde viene, y, sin embargo, me ha abierto los ojos. Sabemos que Dios no escucha a los pecadores, sino al que es piadoso y hace su voluntad. Jamás se oyó decir que nadie le abriera los ojos a un ciego de nacimiento; si este no viniera de Dios, no tendría ningún poder». Le replicaron: «Has nacido completamente en pecado, ¿y nos vas a dar lecciones a nosotros?». Y lo expulsaron. Oyó Jesús que lo habían expulsado, lo encontró y le dijo: «¿Crees tú en el Hijo del hombre?». Él contestó: «¿Y quién es, Señor, para que crea en él?». Jesús le dijo: «Lo estás viendo: el que te está hablando, ese es». Él dijo: «Creo, Señor». Y se postró ante él. Dijo Jesús: «Para un juicio he venido yo a este mundo: para que los que no ven, vean, y los que ven, se queden ciegos». Los fariseos que estaban con él oyeron esto y le preguntaron: «¿También nosotros estamos ciegos?». Jesús les contestó: «Si estuvieran ciegos, no tendrían pecado; pero como dicen "vemos", su pecado permanece».



La curación del ciego de nacimiento en Juan 9,1-41 es un signo de Jesús como "Luz del mundo" (v. 5) que ilumina la ceguera física y espiritual. Jesús rompe con la idea de que la enfermedad es un castigo, mostrando que la gracia busca manifestar la obra de Dios y sanar el corazón del hombre. Los fariseos representan la ceguera espiritual. Aunque ven físicamente, su soberbia, sus prejuicios y su apego a la ley sobre la misericordia (critican que cure en sábado) les impiden ver la verdad. El ciego curado, a pesar de la presión y la expulsión por parte de los líderes, defiende la verdad de lo que Jesús hizo en él. Es un llamado a los cristianos a dar testimonio público de Cristo sin miedo.

Português

DOMINGO IV DA QUARESMA



EVANGELHO DE SÃO JOÃO 9, 1-41

Naquele tempo, Jesus encontrou no seu caminho um cego de nascença. Cuspiu em terra, fez com a saliva um pouco de lodo e ungiu os olhos do cego. Depois disse-lhe: «Vai lavar-te à piscina de Siloé»; Siloé quer dizer «Enviado». Ele foi, lavou-se e ficou a ver. Entretanto, perguntavam os vizinhos e os que antes o viam a mendigar: «Não é este o que costumava estar sentado a pedir esmola?» Uns diziam: «É ele». Outros afirmavam: «Não é. É parecido com ele». Mas ele próprio dizia: «Sou eu». Levaram aos fariseus o que tinha sido cego. Era sábado esse dia em que Jesus fizeram lodo e lhe tinha aberto os olhos. Por isso, os fariseus perguntaram ao homem como tinha recuperado a vista. Ele declarou-lhes: «Jesus pôs-me lodo nos olhos; depois fui lavar-me e agora vejo». Diziam alguns dos fariseus: «Esse homem não vem de Deus, porque não guarda o sábado». Outros observavam: «Como pode um pecador fazer tais milagres?» E havia desacordo entre eles. Perguntaram então novamente ao cego: «Tu que dizias d'Aquele que te deu a vista?» O homem respondeu: «É um profeta». Replicaram-lhe então eles: «Tu nasceste inteiramente em pecado e pretendes ensinar-nos?» E expulsaram-no. Jesus soube que o tinham expulsado e, encontrando-o, disse-lhe: «Tu acreditas no Filho do homem?» Ele respondeu-Lhe: «Senhor, quem é Ele, para que eu acredite?» Disse-lhe Jesus; «Já O viste: é Quem está a falar contigo». O homem prostrou-se diante de Jesus e exclamou: «Eu creio Senhor.



Os “cegos” faziam parte do grupo dos excluídos da sociedade palestina de então. As deficiências físicas eram consideradas – pela teologia oficial – como resultado do pecado (os rabbis da época chegavam a discutir de onde vinha o pecado de alguém que nascia com uma deficiência: se o defeito era o resultado de um pecado dos pais, ou se era o resultado de um pecado cometido pela criança no ventre da mãe). Segundo a concepção da época, Deus castigava de acordo com a gravidade da culpa. A cegueira era considerada o resultado de um pecado especialmente grave: uma doença que impedisse o homem de estudar a Lei era considerada uma maldição de Deus por excelência. Pela sua condição de impureza notória, os cegos eram impedidos de servir de testemunhas no tribunal e de participar nas cerimónias religiosas no Templo.



A primeira leitura do Primeiro Livro de Samuel, Deus envia o profeta Samuel a Belém para ungir um novo rei entre os filhos de Jessé, rejeitando o rei Saul. Samuel inicialmente se impressiona com a aparência de Eliabe, mas Deus diz: "O homem vê a aparência, porém o Senhor olha para o coração". Após sete filhos serem rejeitados, Davi, o mais novo que cuidava das ovelhas, é chamado, ungido e o Espírito do Senhor se apodera dele.

INTENCÕES PARA MISSA DIA 29 DE MARÇO

Olivia da Silva + Guilherme e Ana Simões + Domingos Martins + José Gomes + Emília Ralha + Silvestre e Lídia Ramallete + Maria Albina e Fernando Lucas + Lurdes Reis Magalhães