

MASS INTENTIONS FOR THE WEEK

Monday, April 14, 2025

7:30 AM Bridget Mary Boyle
12:30 PM Antonio Fernando Barbosa
7:30 PM Spanish Mass

Tuesday, April 15, 2025

7:30 AM Michael Vincent Murphy
12:30 PM Anthony D'Fazio

Wednesday, April 16, 2025

7:30 AM Cecilia Lopes Martins
12:30 PM John B. Caramagna

Thursday, April 17, 2025

7:00 PM Mass of the Lord's Supper

Friday, April 18, 2025

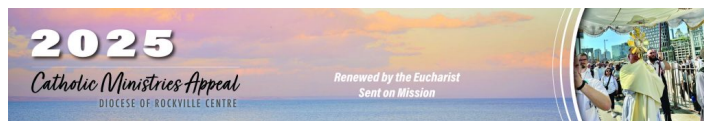
3:00 PM Liturgy of the Lor's Passion
7:00 PM Stations of the Cross - English
7:30 PM Stations of the Cross – Spanish
9:00 PM Stations of the Cross - Portuguese

Saturday, April 19, 2025

8:00 PM Solemn Easter Vigil Mass

Sunday, April 20, 2025

7:00 AM John de Almeida
8:30 AM Portuguese Intentions
10:00 AM Gerald Campbell
11:30 AM People of the Parish
1:00 PM Spanish Intentions



CMA Numbers for 2025

Goal = \$95,900

Pledges = \$27,645

Donors = 110

Payments = \$23,401

Average = \$251

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.

PRIEST CELEBRANTS' SCHEDULE

Saturday, April 19, 2025

8:00 PM Fr. Malcolm

Sunday, April 20, 2025

7:00 AM Fr. Yesudas

8:30 AM Fr. Tomaz

10:00 AM Fr. Ngozi

11:30 AM Fr. Malcolm

1:00 PM Fr. Malcolm (Spanish)

(Schedule is subject to change)

STEWARDSHIP CORNER

Sharing Time, Talent and Treasure

"...I tell you, Peter, before the cock crows this day, you will deny three times that you know me." (LUKE 22:34)

How many times have you heard someone make a disparaging comment about God or our Catholic faith? How did you react? Do you remain quiet so not to cause a disturbance? Or, because you don't want people to think negatively about you? Or, because you don't think you know enough about the Catholic faith? Pray for the courage to speak up in Stewardship and enter into a respectful conversation when the opportunity to talk about our faith arises. Joyfully share your faith with others.

April 6th Actual Collections = \$10,615

April 6th Mail-In Donations = \$2,441

April 6th Electronic Donations = \$795

April 6th Total Collection = \$13,851

Attendance = 1,184

Additional Maintenance = \$600

Easter Flowers to Date = \$2,417

Easter Gifts to Date = \$2,043

Church Parking

With more people coming to Masses on weekends (Thank God), parking can be a challenge! In addition to parking on both sides of Garfield Avenue, please use our Church parking lot, our school lot, or the **large parking field** owned by the Chancery building on Willis Avenue across the street (thanks to their generosity!). Recently, **no-parking/tow-away signs** have been posted on the small lot by the Red Cross north of us, as well as the small lot by the new Korean Baptist Church south of us. You may run the risk of having your vehicle towed during Mass (God forbid!). Please park properly, so that you can participate peacefully in the Eucharist.





HOLY WEEK SCHEDULE, 2025

HOLY THURSDAY, 17 APRIL

7:00 P.M. Mass of the Lord's Supper (Multi-Lingual)
Adoration of the Blessed Sacrament Until 11:00 P.M.

GOOD FRIDAY, 18 APRIL

3:00 P.M. Liturgy of the Lord's Passion
7:00 P.M. Stations of the Cross (English in Church)
7:30 P.M. Stations of the Cross (Spanish in School & outside to Church)
9:00 P.M. Stations of the Cross (Portuguese in Church)

HOLY SATURDAY, 19 APRIL

8:00 P.M. Solemn Easter Vigil Mass after Sunset

EASTER SUNDAY MASSES, 20 APRIL

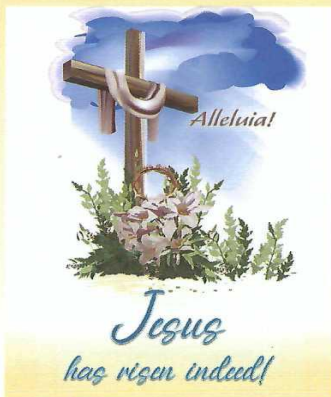
7:00 A.M. (English)
8:30 A.M. (Portuguese)
10:00 A.M. (English)
11:30 A.M. (English)
1:00 P.M. (Spanish)

CONFESSIONS

Monday of Holy Week, 14 APRIL

(Every Parish Church)
2:00 P.M. – 4:00 P.M.
6:00P.M. – 9:00 P.M.

Good Friday 11:00 A.M. - 12:00 P.M.
Holy Saturday 11:00 A.M. - 12:00 P.M.



Alleluia!

"As the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it. His appearance was like lightning, and his clothing was white as snow. The guards were shaken with fear of him and became like dead men. Then the angel said to the women in reply, 'Do not be afraid. I know that you are seeking Jesus the crucified. He is not here, for He has been raised, just as He said.'" (Gospel according to Matthew 28:1-6)

Not many of us have had such dramatic angelic appearances in our personal history. But some of us experience our faith lives like the guards at the tomb who become "dead men". Others of us (hopefully most) are like the faithful women who arrive at the tomb trembling; yet they depart filled with wonder and awe, that Christ on the Cross is now the Risen Lord and Savior. The Resurrected Jesus brings light and love to dispel the fear of darkness and death. Through the Eucharist, the Scriptures and the community of believers in our beloved Corpus Christi, we truly become together the Body of Christ.

I am grateful to God for the multitude of blessings bestowed from our parish staff, all the ministers and volunteers, and everyone who has their place in the pews each and every week. Your sacrificial giving embodies the heavy Cross of Christ, and your generous hearts fill the empty tomb of Jesus with love. May the Risen Redeemer and Mother Mary together bless you and your family this glorious Easter season!

Yours in Christ,

Father Malcolm Burns



DIOCESE OF ROCKVILLE CENTRE
OFFICE OF THE BISHOP

Easter 2025

Dear Brothers and Sisters in Christ,

Happy Easter to you and your families in this Jubilee Year of Hope!

Our celebration of Easter rekindles our hope each year.

The Tomb is empty! Jesus is Risen!

A wealthy man and a member of the Sanhedrin, St. Joseph of Arimathea is one of those Gospel characters with a very brief but very important role.

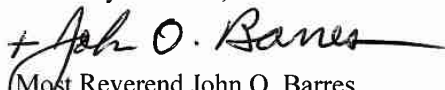
In John 19:38-42, we see that after Jesus' Crucifixion, Joseph of Arimathea asks Pilate for permission to take away Our Lord's Body. This was a bold and courageous act of faith from a man "seeking the Kingdom of God." (Mark 15:43)

Joseph and Nicodemus together place our Lord's Body reverently in linen cloths prepared with myrrh, aloes and spices: "Now in the place where he was crucified there was a garden a new tomb where no one had ever been laid. So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there."

In his commentary on the Gospel of Matthew, Fr. Simeon Leiva-Merikakis gives tribute to Joseph of Arimathea. He writes: "And how can we fail to do homage to Joseph of Arimathea? In performing a very humane corporal work of mercy by seeking out and burying the corpse of his beloved Teacher, Joseph becomes for all time a living icon of the eternal Father himself, stooping with compassion to enfold within his throbbing breast the mangled body of his beloved, Son, whom he himself handed over to sinners out of love for mankind. At long last, the Son of God on earth has fallen into the hands, not of a sinner, but of a just and compassionate man! Joseph of Arimathea enacts the justice and love of God himself."¹

As we celebrate Easter Sunday, the Easter Octave, Divine Mercy Sunday and the Easter Season, let us remember and ask the intercession of the great Joseph of Arimathea who prepared the Tomb of Christ and the Body of Christ with such sensitive care and compassion, such faith, courage and reverence. The Tomb is Empty! He is Risen!

Sincerely in Christ,


Most Reverend John O. Barres
Bishop of Rockville Centre

¹ Erasmo Leiva-Merikakis, 564. *Fire of Mercy, Heart of the Word: Meditations on the Gospel According to St. Matthew*.



Monday of Holy Week, 14 April

2:00pm-3:00pm	Fr. Tomaz & Fr. Ngozi
3:00pm-4:00pm	Fr. Malcolm & Fr. Ngozi
6:00pm-7:00pm	Fr. Ngozi & Fr. Tomaz
7:00pm-8:00pm	Bishop Anjay, Fr. Malcolm & Fr. Yesudas
8:00pm-9:00pm	Bishop Anjay, Fr. Malcolm & Fr. Yesudas

Good Friday, 18 April

11:00am-12:00pm	Fr. Malcolm & Fr. Ngozi
-----------------	-------------------------

Holy Saturday, 19 April

11:00am-12:00pm	Fr. Malcolm & Fr. Ngozi
-----------------	-------------------------



Court Immaculata #444 had the most wonderful response to our recent Basket Raffle. We are grateful to our membership for their enthusiasm and contributions; we are grateful to our Chaplain, Father Malcolm, for his encouragement; and we are grateful to you, our parishioners and friends of the Court, for taking a chance – or three. With your support, we provide scholarships to those in our community and contribute to charitable causes locally and nationally. Thank you!

Court Immaculata #444 welcomes all women of faith to join our organization, and we invite you to explore what we do at our next Business Meeting on Thursday, May 8, 2025, at 7:00PM in FitzGerald Hall. This experience will provide insight into ways we make a difference. For further information, please contact Gloria C. Sullivan, Regent, 516.580.2491.



Corpus Christi Parish
Lenten Project

SOCKS *for the* **HOMELESS**



One of the most requested items from homeless shelters is new, unused socks.

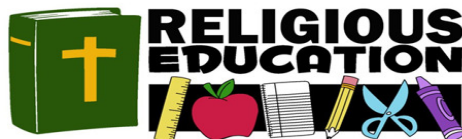
During the six weeks of Lent, Parish Outreach will be sponsoring “Socks for the Homeless”, where we will be donating new, unopened socks for men, women and children to The INN in Hempstead.

There will be a container in the Church lobby for your generous donations.

We will bring them forth at evening Mass on Holy Thursday.

‘For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.’

The King will reply, ‘I tell you the truth, whatever you did for one of the least of these brothers and sisters of mine, you did for me.’



Sun., April 13 **9:30 AM** Gr. 1, 2, IC-2 (*Fitz. Hall*)
10:00 AM Class Mass, introducing our new junior lector,
 Master Mateo Manipol



Corpus Christi Religious education is grateful for the work of the Chaminade teachers under the direction of their moderator, Mr. Daniel Haslbauer. On Thursday, April 3rd, the Seniors were honored with a small celebration before their classes ended, thanks to Mrs. Maryann Burns.



Congratulations and
 "thank you" to the Romito Family.
 Lucy, who is already an altar server,
 began her junior lector ministry on
 Sunday, April 6th. Mom, Megan, is an
 Extraordinary Minister and brother,
 Eamonn, is an altar server!



	Junior Lectors	10:00 AM Mass
Sunday, April 20	Nick Baker	
Sunday, April 27	Gabriella Palumbo and Michaela Palumbo	

	<i>Twenty Minutes with the Director</i>
<i>Sunday, April 20, 2025</i>	<i>Easter Sunday- No Session</i>
<i>Sunday, April 27, 2025</i>	<i>Gr. 3, 4</i>

CONFIRMATION 2025



CONFIRMATION 2025





Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Violeta Bernal, Anne Boland, Diane Bombardi, Erin Burke, Marie Byrnes, Jeanne Carroll, Jackson Carvalho, Michael Castalino, Frank de Carolis, Sue Citro, Emmanuel Colon, Joann Cornacchioli, James Cunney, Jerry Daraio, Kate Donovan, Virginia Fallon, Laurie Fefta, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Elba Garcia, Vanessa Gomes, Filomena Iavarone, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Thomas Lowe, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Gabriel Palhete, Livia Pascoa Pereira, Linda Pires, Charles Procaccini, Dennis Radovic, Mary Renker, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Victoria Sheridan, Lisa Simeone, Lucy Elena Sivirichi, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

Church Donation Envelopes



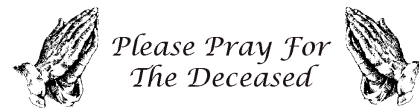
Before giving your Church donation envelopes, please make sure that the amounts of your donations are written on the envelope. Please also avoid using tape to seal the envelopes. The money counters, thank you very much.

KING KULLEN RECEIPTS



If you shop at the King Kullen in Garden City Park, please save your register receipts and place them in the white basket in the vestibule or in the collection basket or together with your donation in the stewardship envelope. 1% of your total purchase gets donated to the Corpus Christi

Religious Education Program.



Millie O'Leary

Funeral Arrangements for Millie O'Leary

Visitation Monday 4/14
Weigand Funeral Home 4pm-8pm
Funeral Mass Our Lady of Hope
Tuesday 4/15 at 10am



Marriage encounter has tools to help enrich your relationship. Check out a Worldwide Marriage Encounter (WWME.org). It will also help you to grow in faith with one another. Some of the dates to sign up are: June 27-29, 2025 in Huntington, NY. Worldwide Marriage Encounter sponsors a variety of in-person and virtual marriage experiences, some on weekends and some on seven weekdays. Couples explore their relationship with each other, God, and the Church. Registration is limited; there is a \$100 application fee. For more information or to apply, call Kevin & Regina Hickson at 516-554-3835 or <https://wwmenyli.org/>.

Altar Server Schedule



Sun., April 20th

10:00 AM A.Baker/C.Baker
11:30 AM H.Kerans/R.Kearns



Español

DOMINGO DE RAMOS



EVANGELIO DE SAN LUCAS 19, 28-40

En aquel tiempo, Jesús, acompañado de sus discípulos, iba camino de Jerusalén, y al acercarse a Betfagé y a Betania, junto al monte llamado de los Olivos, envió a dos de sus discípulos, diciéndoles: Vaya al caserío que está frente a ustedes. Al entrar, encontrarán atado un burrito que nadie ha montado todavía. Desátelo y tráiganlo aquí. Si alguien le pregunta por qué lo desatan, díganle: El Señor lo necesita. Fueron y encontraron todo como el Señor les había dicho. Mientras desataban el burro, los dueños les preguntaron: Por qué lo desamarran? Ellos contestaron: El Señor lo necesita. Se llevaron, pues, el burro, le echaron encima los mantos e hicieron que Jesús montara en él. Conforme iba avanzando, la gente tapizaba el camino con sus mantos, y cuando ya estaba cerca la bajada del monte de los Olivos, la multitud de discípulos, entusiasmados, se pusieron a alabar a Dios a gritos por todos los prodigios que habían visto, diciendo: Bendito el rey que viene en nombre del Señor! Paz en el cielo y gloria en las alturas. Algunos fariseos que iban entre la gente, le dijeron: Maestro, reprende a tus discípulos. Él les replicó: Les aseguro que si ellos se callan, gritarán las piedras.

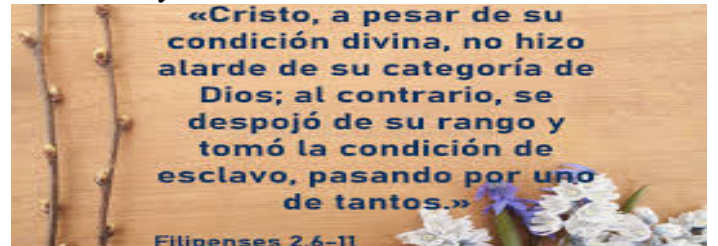
La Pasión es de San Lucas, 22,14-23,56



La Semana Santa comienza con la procesión de Ramos que da nombre a este domingo como pórtico del gran acontecimiento de la Pasión, Muerte y Resurrección del Señor. Al narrarnos el evangelista la entrada solemne de Jesús en Jerusalén ha querido marcar el carácter pacífico de su realeza. En la tradición antigua de Israel los reyes entraban victoriosos en la ciudad montados sobre un asno y no sobre un caballo que era más bien la cabalgadura de los guerreros. La entrada en Jerusalén no es la apoteosis de un guerrero vencedor, sino la proclamación del Mesías soberano en cave de paz. Es el preludio de la semana grande en la que el Siervo de Yahvé culminará su tarea como Mesías. Su victoria consiste en que no sucumbirá ante los enemigos antes bien recibirá el honor y la gloria del justo. El Mesías, rey pacífico, destruye la esperanza de todos los mesianismos poderosos y triunfantes, que anhelaban la liberación de las potencias extranjeras y su dominio sobre ellas. Jesús, en cambio, se rebajó hasta someterse a la muerte, y una muerte de cruz. Todos los años, durante la Semana Santa, la liturgia de la Iglesia nos invita a introducirnos en el misterio de la pasión y la muerte de Jesús. En este Domingo de Ramos leemos el relato de la Pasión de Lucas. Jesús es la respuesta divina al dolor y al sufrimiento, no la causa del mismo; la causa hay que buscarla en el desequilibrio que introdujo el pecado en el mundo.



La primera lectura es del libro del profeta Isaías. *“Ofrecí la espalda a los que me golpeaban, la mejilla a los que me tiraban de la barba. No aparté mi rostro de los insultos y salivazos”.*



La Segunda lectura es de la carta de Pablo a los filipenses, 2, 6-11

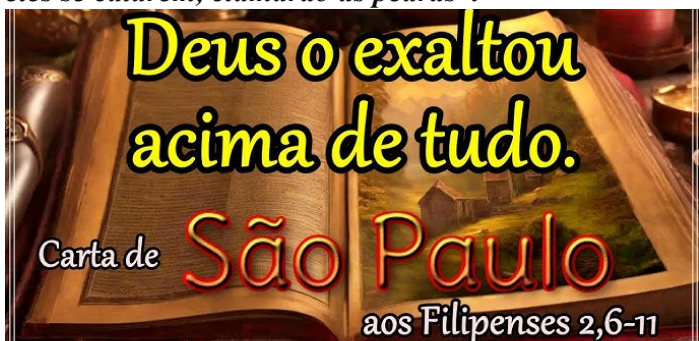
Português

DOMINGO DE RAMOS



EVANGELHO DE SÃO LUCAS 19, 28-40

Naquele tempo, Jesus seguia à frente dos seus discípulos, subindo para Jerusalém. Quando se aproximou de Betfagé e de Betânia, perto do monte das Oliveiras, enviou dois discípulos e disse-lhes: *“Ide à povoação que está em frente e, ao entrardes nela, encontrareis um jumentinho preso, que ainda ninguém montou. Soltai-o e trazei-o. Se alguém perguntar porque o soltais, respondereis: O Senhor precisa dele”*. Os enviados partiram e encontraram tudo como Jesus lhes tinha dito. Quando estava a soltar o jumentinho, os donos perguntaram: *“Porque soltais o jumentinho?”* Eles responderam: *“O Senhor precisa dele”*. Então levaram-no a Jesus e, lançando as capas sobre o jumentinho, fizeram montar Jesus. Enquanto Jesus caminhava, o povo estendia as suas capas no caminho. Estando já próximo da descida do monte das Oliveiras, toda a multidão dos discípulos começou a louvar alegremente a Deus em alta voz por todos os milagres que tinham visto, dizendo: *“Bendito o Rei que vem em nome do Senhor. Paz no Céu e glória nas alturas”*. Alguns fariseus disseram a Jesus, do meio da multidão: *“Mestre, reprende os teus discípulos”*. Mas Jesus respondeu: *“Eu vos digo: se eles se calarem, clamarão as pedras”*.



A Segunda leitura é da Carta de São Paulo aos Filipenses. A comunidade de Filipos era muito exemplar: Paulo sentia orgulho por ela. Entretanto, como acontece também em nossos dias nas melhores comunidades, em Filipos também surgiram algumas invejas entre os cristãos. Havia sempre alguém pretendendo sentir-se superior aos demais, querendo se impor, mandar; decidir, dominar sobre os demais. É por causa desta situação que Paulo, na sua carta, recomenda: *“Nada façais por espírito de partido ou vanglória, mas que a humildade vos ensine a considerar os outros superiores a vós mesmos. Cada qual tenha em vista não os próprios interesses e sim os dos outros”*.



Todos os evangelistas dedicam um espaço muito amplo para a narrativa da paixão e morte de Jesus. O roteiro que seguem e os fatos são fundamentalmente os mesmos, embora narrados numa forma e perspectivas diferentes. Cada evangelista, porém, apresenta alguns episódios, alguns pormenores, alguns tópicos, exclusivos de cada um. Eles revelam a própria preocupação e os próprios objetivos por alguns temas de catequese, temas que, evidentemente, cada qual julga significativos e urgentes para as suas respectivas comunidades. A versão da narrativa da paixão que nos é proposta hoje é a de Lucas. No seu Evangelho Lucas não perde nenhuma oportunidade para destacar a bondade e a misericórdia de Jesus. Ao narrar a paixão também ressalta este aspecto. Lucas é o evangelista que, mais do que os outros, fala das mulheres que, durante a vida pública de Jesus, acompanham o Mestre. É o único a registrar que, ao longo do caminho para o Calvário, Jesus encontra um grupo de mulheres que choram e batem no peito. Elas não são responsáveis por aquilo que está acontecendo, choram pelo pecado cometido pelos outros.