

MASS INTENTIONS FOR THE WEEK**Monday, April 21, 2025**

7:30 AM Deceased Members of the
Dempsey Family

12:30 PM James Agnew

7:30 PM Spanish Mass

Tuesday, April 22, 2025

7:30 AM Bridget Clark

12:30 PM Rita Lettieri

Wednesday, April 23, 2025

7:30 AM Dolores Jose

12:30 PM Martin Dennehy

Thursday, April 24, 2025

7:30 AM Souls in Purgatory

12:30 PM Joseph Carney

Friday, April 25, 2025

7:30 AM Antonio Oliveira Lopes

12:30 PM Maria & Antonio Cirne

Saturday, April 26, 2025

5:00 PM Ana Santos

Olinda & Ernesto Marques

Vicencio Viegas

Miguel & Maria Paiva

Antonio Barbosa

Jack Begg

Francisco Caetano

Sunday, April 27, 2025

7:00 AM The Unborn Children

8:30 AM Portuguese Intentions

10:00 AM Carmela Reichert

11:30 AM People of the Parish

5:00 PM The Fabian family –
Living & Deceased

7:00 PM Helen & Charles Melvin

PRIEST CELEBRANTS' SCHEDULE**Saturday, April 26, 2025**

5:00 PM Fr. Yesudas

Sunday, April 27, 2025

7:00 AM Fr. Malcolm

8:30 AM Fr. Tomaz

10:00 AM Fr. Ngozi

11:30 AM Fr. Ngozi

5:00 PM Fr. Basilio

7:00 PM Fr. Malcolm

(Schedule is subject to change)

STEWARDSHIP CORNER

Sharing Time, Talent and Treasure

***"...He went about doing good and healing all those
oppressed by the devil, for God was with him.***

- (ACTS 10:38)

We can't give what we don't have. Open your heart to receive God's love, mercy and forgiveness. Then, show the same to others. As God's adopted sons and daughters, we are made in His image and likeness. As Pope Benedict XVI says, "we are made for greatness." Let our lives in Stewardship reflect His light to others. Pray to live a grateful and generous life. Strive for greatness! We are made for more! We are made for God!

April 13th Actual Collections = \$14,428

April 13th Mail-In Donations = \$2,425

April 13th Electronic Donations = \$776

April 13th Total Collection = \$17,629

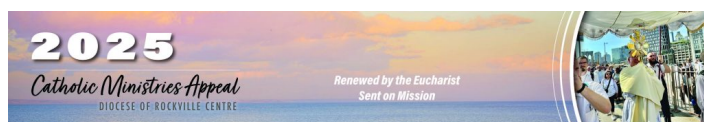
Attendance = 1,832

Easter Flowers to Date = \$2,791

Easter Gifts to Date = \$3,313

Church Parking

With more people coming to Masses on weekends (Thank God), parking can be a challenge! In addition to parking on both sides of Garfield Avenue, please use our Church parking lot, our school lot, or the **large parking field** owned by the Chancery building on Willis Avenue across the street (thanks to their generosity!). Recently, **no-parking/tow-away signs** have been posted on the small lot by the Red Cross north of us, as well as the small lot by the new Korean Baptist Church south of us. You may run the risk of having your vehicle towed during Mass (God forbid!). Please park properly, so that you can participate peacefully in the Eucharist.

**CMA Numbers for 2025**

Goal = \$95,900

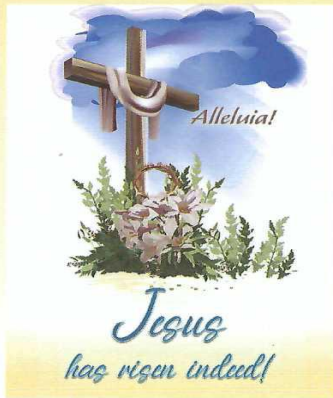
Pledges = \$29,295

Payments = \$25,541

Donors = 113

Average = \$259

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.



Alleluia!

"As the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it. His appearance was like lightning, and his clothing was white as snow. The guards were shaken with fear of him and became like dead men. Then the angel said to the women in reply, 'Do not be afraid. I know that you are seeking Jesus the crucified. He is not here, for He has been raised, just as He said.'" (Gospel according to Matthew 28:1-6)

Not many of us have had such dramatic angelic appearances in our personal history. But some of us experience our faith lives like the guards at the tomb who become "dead men". Others of us (hopefully most) are like the faithful women who arrive at the tomb trembling; yet they depart filled with wonder and awe, that Christ on the Cross is now the Risen Lord and Savior. The Resurrected Jesus brings light and love to dispel the fear of darkness and death. Through the Eucharist, the Scriptures and the community of believers in our beloved Corpus Christi, we truly become together the Body of Christ.

I am grateful to God for the multitude of blessings bestowed from our parish staff, all the ministers and volunteers, and everyone who has their place in the pews each and every week. Your sacrificial giving embodies the heavy Cross of Christ, and your generous hearts fill the empty tomb of Jesus with love. May the Risen Redeemer and Mother Mary together bless you and your family this glorious Easter season!

Yours in Christ,

Father Malcolm Burns



DIOCESE OF ROCKVILLE CENTRE
OFFICE OF THE BISHOP

Easter 2025

Dear Brothers and Sisters in Christ,

Happy Easter to you and your families in this Jubilee Year of Hope!

Our celebration of Easter rekindles our hope each year.

The Tomb is empty! Jesus is Risen!

A wealthy man and a member of the Sanhedrin, St. Joseph of Arimathea is one of those Gospel characters with a very brief but very important role.

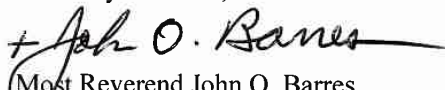
In John 19:38-42, we see that after Jesus' Crucifixion, Joseph of Arimathea asks Pilate for permission to take away Our Lord's Body. This was a bold and courageous act of faith from a man "seeking the Kingdom of God." (Mark 15:43)

Joseph and Nicodemus together place our Lord's Body reverently in linen cloths prepared with myrrh, aloes and spices: "Now in the place where he was crucified there was a garden a new tomb where no one had ever been laid. So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there."

In his commentary on the Gospel of Matthew, Fr. Simeon Leiva-Merikakis gives tribute to Joseph of Arimathea. He writes: "And how can we fail to do homage to Joseph of Arimathea? In performing a very humane corporal work of mercy by seeking out and burying the corpse of his beloved Teacher, Joseph becomes for all time a living icon of the eternal Father himself, stooping with compassion to enfold within his throbbing breast the mangled body of his beloved, Son, whom he himself handed over to sinners out of love for mankind. At long last, the Son of God on earth has fallen into the hands, not of a sinner, but of a just and compassionate man! Joseph of Arimathea enacts the justice and love of God himself."¹

As we celebrate Easter Sunday, the Easter Octave, Divine Mercy Sunday and the Easter Season, let us remember and ask the intercession of the great Joseph of Arimathea who prepared the Tomb of Christ and the Body of Christ with such sensitive care and compassion, such faith, courage and reverence. The Tomb is Empty! He is Risen!

Sincerely in Christ,


Most Reverend John O. Barres
Bishop of Rockville Centre

¹ Erasmo Leiva-Merikakis, 564. *Fire of Mercy, Heart of the Word: Meditations on the Gospel According to St. Matthew*.



**A Blessed and Holy Easter
from all the Corpus Christi Staff!**

Bishop Anjay Fr. Tomaz Deacon Brian
Fr. Malcolm Fr. Ngozi Troy
Paula Mrs. Anaischik Frannie
Kenny Mary Ann Rob Nuria
Fatima Eddie Fr. Yesudas Jackie



DIVINE MERCY

IMAGE

Its History and Message



Join Bishop Andrzej
for Special Webinar Presentation
Explaining the Story
behind the Image of the Divine Mercy
and the Meaning of its Devotion



Friday, April 25, 2025, at 11 am

Registration Required

Call or Email Suzanne

to receive the Webinar Link

westernvicariate@drvc.org

516.744.6850

ROSARY ALTAR SOCIETY



The Corpus Christi Rosary Altar Society would like to let everyone know that we will be having a meeting on Monday, April 21st, at 6:30 pm, in Fitzgerald Hall.

The Ladies of the Corpus Christi Rosary Altar Society would like to extend an invitation to those women of the parish who have a special devotion to our Blessed Mother's Rosary, as well as to those women who would like to learn more about the Rosary and how to incorporate the Rosary into their daily life. For further information, please call Carol at 516 456 8823 or Lisa at 516 770 8201. Thank you!



Sunday, April 20, 2025

Easter Sunday!

Sunday, April 27, 2025

Divine Mercy Sunday

9:30 AM Gr. 3-4

10:00 AM Class Mass

Junior Lectors

10:00 AM Mass

Sunday, April 27

Gabriella Palumbo and Michaela Palumbo

Sunday, May 4

Delaney Moura and Brie Moura

Twenty Minutes with the Director

Sunday, April 27, 2025

Gr. 3, 4

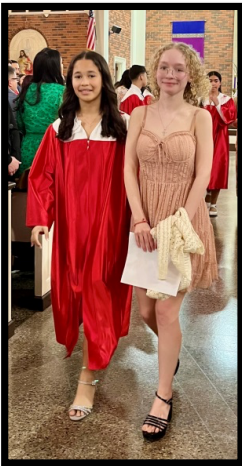
Sunday, May 4, 2025

Gr. 5, 6

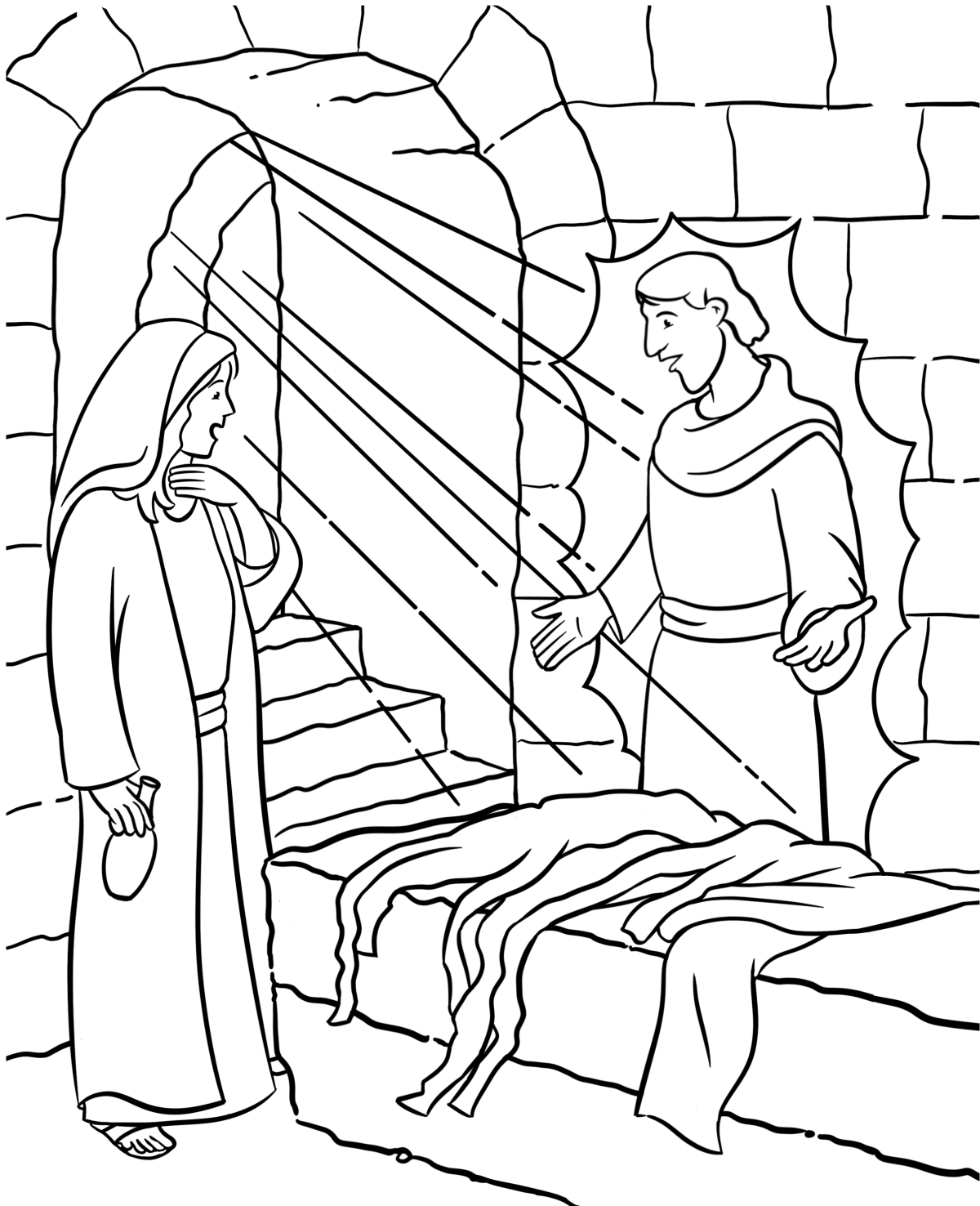
CONFIRMATION 2025



CONFIRMATION 2025



EASTER COLORING PAGE



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Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Violeta Bernal, Anne Boland, Diane Bombardi, Erin Burke, Marie Byrnes, Jeanne Carroll, Jackson Carvalho, Michael Castalino, Frank de Carolis, Sue Citro, Emmanuel Colon, Joann Cornacchioli, James Cunney, Jerry Daraio, Kate Donovan, Virginia Fallon, Laurie Fefta, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Elba Garcia, Vanessa Gomes, Filomena Iavarone, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Thomas Lowe, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Angele Mayfield, Thomas Mitchell, Susan O'Brien, Gabriel Palhete, Livia Pascoa Pereira, Linda Pires, Charles Procaccini, Dennis Radovic, Mary Renker, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Victoria Sheridan, Lisa Simeone, Lucy Elena Sivirichi, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

Church Donation Envelopes



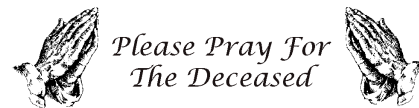
Before giving your Church donation envelopes, please make sure that the amounts of your donations are written on the envelope. Please also avoid using tape to seal the envelopes. The money counters, thank you very much.

KING KULLEN RECEIPTS



If you shop at the King Kullen in Garden City Park, please save your register receipts and place them in the white basket in the vestibule or in the collection basket or together with your donation in the stewardship envelope. 1% of your total purchase gets donated to the Corpus Christi

Religious Education Program.



Souls in Purgatory



Marriage encounter has tools to help enrich your relationship. Check out a Worldwide Marriage Encounter (WWME.org). It will also help you to grow in faith with one another. Some of the dates to sign up are: June 27-29, 2025 in Huntington, NY. Worldwide Marriage Encounter sponsors a variety of in-person and virtual marriage experiences, some on weekends and some on seven weekdays. Couples explore their relationship with each other, God, and the Church. Registration is limited; there is a \$100 application fee. For more information or to apply, call Kevin & Regina Hickson at 516-554-3835 or <https://wwmenyli.org/>.

Altar Server Schedule



Sat., April 26	5:00 PM	M.Machado/C.Gaffney
Sun., April 27	10:00 AM	L.Romito/E.Romito
	11:30 AM	L.Wasserman/C.Mahony

John 20:21 says, "Peace be with you. As the Father has sent me, I am sending you."

This verse is a powerful reminder of both comfort and calling. Jesus offers peace to calm fear, then immediately commissions His followers to continue His mission. It's a gentle but bold transition—from receiving His peace to carrying His purpose.



Español

DOMINGO DE PASCUA



EVANGELIO DE SAN JUAN 20, 1-9

El primer día después del sábado, estado todavía oscuro, fue María Magdalena al sepulcro y vio removida la piedra que lo cerraba. Echó a correr, llegó a la casa donde estaban Simón Pedro y el otro discípulo, a quien Jesús amaba, y les dijo: Se han llevado del sepulcro al Señor y no sabemos dónde lo habrán puesto. Salieron Pedro y el otro discípulo camino del sepulcro. Los dos iban corriendo juntos, pero el otro discípulo corrió más aprisa que Pedro y llegó primero al sepulcro, e inclinándose, miró los lienzos puestos en el suelo pero no entró. En eso llegó también Simón Pedro, que lo venía siguiendo, y entró en el sepulcro. Contempló los lienzos puestos en el suelo y el sudario, que había estado sobre la cabeza de Jesús, puesto no con los lienzos en el suelo, sino doblado en sitio aparte. Entonces entró también el otro discípulo, el que había llegado primero al sepulcro, y vio y creyó, porque hasta entonces no habían entendido las Escrituras, según las cuales Jesús debía resucitar de entre los muertos.

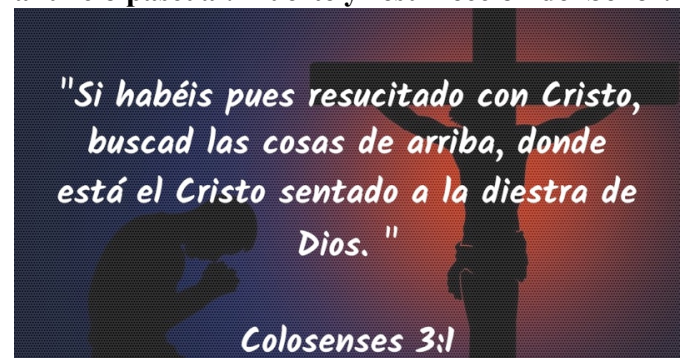


El texto de Juan que todos los años se proclama en este día de la Pascua, nos propone acompañar a María Magdalena al sepulcro, que es todo un símbolo de la muerte y de su silencio humano; nos insinúa el asombro y la perplejidad de que el Señor no está en el sepulcro; no puede estar allí quien ha entregado la vida para siempre. En el sepulcro no hay vida, y Él se había presentado como la

resurrección y la vida. María Magdalena descubre la resurrección, pero no la puede interpretar todavía. Creer en la resurrección, es creer en el Dios de la vida. Y no solamente eso, es creer también en nosotros mismo y en la verdadera posibilidad que tenemos de ser algo en Dios. El deseo ardiente de vivir siempre tiene en la resurrección de Jesús la respuesta adecuada por parte de Dios. La muerte ha sido vencida, está consumada, ha sido transformada en vida por medio del Dios que Jesús defendió hasta la muerte.



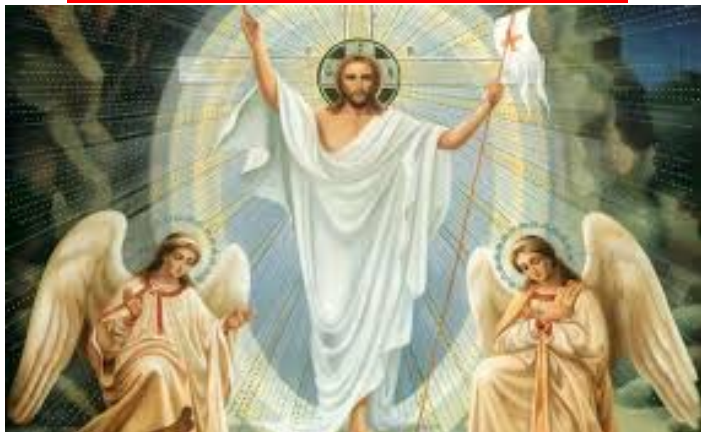
La primera lectura de este domingo es de Hechos de los Apóstoles 10, 34.37-42. Esta lectura corresponde al discurso de Pedro ante la familia de Cornelio, una familia pagana, simpatizantes del judaísmo. Su conversión, viene a ser los primeros paganos a recibir el bautismo. Con este discurso Pedro expone ante esta familia pagana la novedad del camino que los cristianos han emprendido después de la resurrección. El texto de la lectura es una recapitulación de la vida de Jesús y de la primitiva comunidad con él. El discurso tiene su eje en el anuncio pascual: muerte y resurrección del Señor.



La Segunda lectura es un texto bautismal. Quiere decir que ha nacido en o para la liturgia bautismal, cuando los primeros catecúmenos recibían su bautismo en nombre de Cristo. El texto saca las consecuencias que para los cristianos tiene el creer y aceptar el misterio pascual: pasar de la muerte a la vida, del mundo de abajo al mundo de arriba.

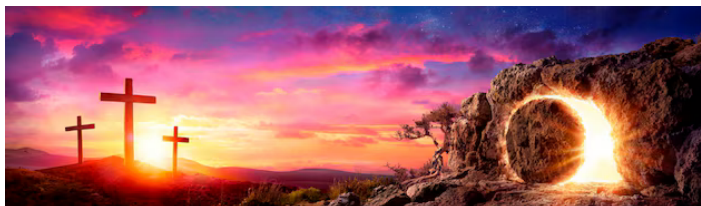
Português

DOMINGO DA RESSURREIÇÃO



EVANGELHO DE SÃO JOÃO 20, 1-9

No primeiro dia da semana, Maria Madalena foi de manhãzinha, ainda escuro, ao sepulcro e viu a pedra retirada do sepulcro. Correu então e foi ter com Simão Pedro e com o outro discípulo que Jesus amava e disse-lhes: Levaram o Senhor do sepulcro e não sabemos onde o puseram. Pedro partiu com o outro discípulo e foram ambos ao sepulcro. Corriam os dois juntos, mas o outro discípulo antecipou-se, correndo mais depressa do que Pedro e chegou primeiro ao sepulcro. Debruçando-se, viu as ligaduras no chão, mas não entrou. Entretanto, chegou também Simão Pedro que o seguira. Entrou no sepulcro e viu as ligaduras no chão e o sudário que tinha estado sobre a cabeça de Jesus, não com as ligaduras, mas enrolado à parte. Entrou também o outro discípulo que chegara primeiro ao sepulcro: viu e acreditou. Na verdade, ainda não tinham entendido a Escritura, segundo a qual Jesus devia ressuscitar dos mortos.



A liturgia deste domingo celebra a ressurreição de Jesus. Proclama a vitória da Vida sobre a morte, do Amor sobre o ódio, do Bem sobre o mal, da Verdade sobre a mentira, da Luz sobre as trevas. Jesus tinha sido crucificado na manhã de sexta-feira, por volta das nove horas e tinha morrido na cruz por volta das três horas da tarde desse mesmo dia. No final da tarde, o seu corpo morto tinha sido descido da cruz e depositado, à pressa, num túmulo novo, situado num horto, perto do lugar da crucificação. Como era

habitual, na tradição judaica, uma pedra redonda tinha sido rolada para tapar a entrada do sepulcro. Os rituais fúnebres não tinham sido observados em pormenor, uma vez que nesse dia, ao pôr do sol, começava o sábado e também a celebração da Páscoa judaica. Os que sepultaram Jesus precisavam de se afastar do corpo morto para não ficarem impuros e serem ritualmente impedidos de celebrar a Páscoa. Passado o dia festivo da Páscoa, o primeiro dia da semana, Maria Madalena – uma das mulheres que tinha seguido Jesus desde a Galileia até Jerusalém e que tinha estado junto da cruz de Jesus até à sua morte – dirigiu-se ao túmulo. Presumivelmente levava perfumes para ungir o corpo morto de Jesus. Entram em cena dois discípulos. Um deles, Simão Pedro e o outro não tem nome. Afirma-se, em gral, que se trata do evangelista João. Pedro aparece vencido, tanto na corrida material como na espiritual: o discípulo que Jesus amava começa a acreditar, ao passo que Pedro, mesmo vendo as mesmas coisas, limita-se a constatar, mas não chega à fé na ressurreição. A atitude dos dois discípulos diante do sepulcro vazio se repete em nossos dias.



A primeira leitura deste domingo é extraída de um dos discursos de Pedro. Falando ele a um grupo de pagãos, resume, em poucas palavras, a mensagem cristã. Inicialmente evoca os momentos principais da vida de Jesus. Em seguida relata o que os homens fizeram a esse enviado de Deus: mataram-no, pregando-o na cruz. Diante dessa maldade humana, qual foi a reação de Deus? Ele – afirma Pedro – não podia abandonar o seu Servo fiel nas garras da morte. Por isso o ressuscitou. Por fim Pedro fala da missão dos discípulos: eles são testemunhas destes fatos.

UMA FELIZ E SANTA PÁSCOA A TODOS VÓS E A TODOS OS SEUS FAMILIARES E AMIGOS.