

MASS INTENTIONS FOR THE WEEK**Monday, June 28, 2021**

7:30 AM Brennan Michael Blum

12:30 PM John Loretta Garvey

7:30 PM Spanish Intentions

Tuesday, June 29, 2021

7:30 AM Dominick Salzano Jr.

12:30 PM Mary DiFazio –
*66th Wedding Anniversary Rem.***Wednesday, June 30, 2021**

7:30 AM Rose Abate

12:30 PM Maria & Antonio Cirne

Thursday, July 1, 20217:30 AM John de Almeida - *Anniversary*

12:30 PM Mary Jo D'Antonio

Friday, July 2, 20217:30 AM Bill Corbet - *Birth Remembrance*

12:30 PM Rev. Thomas Catania

Saturday, July 3, 2021

5:00 PM Ernest Alvarez

Pat Boland

Elizabeth Cox

Candido Ribeiro

Guilherme Simoes

Francesca Surleti

Nugent Cantileno

Sunday, July 4, 2021

7:00 AM Mary Ann Iaquinto

8:30 AM Portuguese Intentions

10:00 AM Jack Correia

11:30 AM People of the Parish

5:00 PM Spanish Intentions

7:00 PM Charles A. Pellicane

PRIEST CELEBRANTS' SCHEDULE**Saturday, July 3, 2021**

5:00 PM Bishop Anjay

Sunday, July 4, 2021

7:00 AM Fr. Ngozi

8:30 AM Fr. Tomaz

10:00 AM Fr. Ngozi

11:30 AM Fr. Ken

5:00 PM Fr. Tomaz

7:00 PM Fr. Ngozi

*(Schedule is subject to change)***Corpus Christi Mass on YouTube**

This Sunday July 4, you can watch Fr. Tomaz celebrate the English Mass. The English Mass will be on YouTube as of 7:00 AM on Sunday. Please type tgomide to watch the Mass in the language of your choice from the comfort of your homes or wherever you are. The mass will be posted to our Facebook page as well. Tell all your friends and family about it so they too can watch.

STEWARDSHIP CORNER*Sharing Time, Talent and Treasure*

Today's reading from St. Paul explains the "divine economy" of stewardship — "*The relief of others ought not to impoverish you; there should be a certain equality. Your plenty at the present time should supply their need so that their surplus may in turn one day supply your need.*" See 2 Corinthians 8:13-14 (Our Sunday Visitor, *ibid.*, page 20).

June 27th Actual Collection = \$9,431**June 27th Mail-In Donations = \$1,797****June 27th Total Collection = \$11,228****Attendance = 849****CMA Numbers for 2021****Goal = \$96,500**

Pledges = \$44,141

Payments = \$36,876

Donors = 188

Average = \$234

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.



Pastor's Notes

Thanks be to God, the pandemic that strangled the world in 2020 (600,000-plus souls perished in the USA alone to date), seems to be lessening its grim-grip here in 2021. It may take a long time to understand medically and scientifically the reasons why this plague struck us all. But spiritually and theologically, we must ponder and pray each day that the Lord blesses us with life, how the virus fits in with God's plan of universal salvation. Ultimately, we can only turn to the Cross of Christ on Calvary, whose mystery of death and resurrection embraces all of our struggles and suffering.

As a parish family, Corpus Christi is emerging strongly in this time of transition, as we move more toward a "better-than-normal" life in faith. It's so good to see the smiles on people's faces in Church, as many of you who are "fully-vaccinated" are removing your masks for Mass. We have removed the pew-ropes and restored the misselettes to the racks, so that you may more actively participate in the liturgy. Please be respectful and polite to our parishioners who continue to "mask-up", as we want all of you to feel welcome and safe in the house of the Lord. Especially all our beloved brothers and sisters who are still attending "virtual Mass and Communion" online; we pray that you will soon return to receive the real presence of Jesus Christ in His Eucharistic Body.

As you know, our Bishop John Barres will be lifting the dispensation from the obligation of attending Sunday Mass on the weekend of August 14/15 (Solemnity of our Blessed Mother's Assumption). We certainly hope this will become a time not simply for all Catholics to fulfill an obligation; but more so an opportunity to desire more deeply the life of Christ in your hearts, families and homes. As we approach the 4th of July celebrating our freedom in the summer season, may the Holy Family of Jesus, Mary and Joseph instill within your souls the greatest everlasting gifts of faith, hope and love!!!

Yours in Christ,
Father Malcolm

P.S. Please enjoy the letter of newly-ordained priest Father Joe Catafago, who spent the summer of 2019 with us as a seminarian. You can see the influence of our "Corpus Christi" family on his priesthood!



With gratitude, please allow me to express my thanks for joining in this incredible celebration of my first Mass as a priest. As we begin to prepare the celebration, I would like to make a few catechetical points.

The Second Vatican Council (1962-1965) describes the Eucharist as “the source and summit of the Christian life”. This is to say that everything that Catholics do in life leads to and from what we celebrate today. Just a few weeks ago we celebrated the Solemnity of Corpus Christi (June 6th). The feast is to remind us of what the Church teaches about the Eucharist, namely that the Sacrament is truly the Body, Blood, Soul, and Divinity of Jesus, seen as bread and wine. When we come up for Communion and the Minister says “The Body of Christ,” we say “Amen” (best understood as “Yes, we believe!”) to two realities. First we say “Amen” to what we receive -- the true Presence of Christ, His Body, Blood, Soul, and Divinity in the Eucharist. We secondly say “Amen” to who we are – the Body of Christ that is the Church. To put it in popular language, the point of Communion is that “you are what you eat”. Our union together is not just an affiliation brought about by a list in a parish office or the particular church building we are in; our deepest union is who we are together before God with one another as Christ brings us into the life of the Trinity. I often find myself praying about this when I come forward for Communion and even when in the silence of the Church before the tabernacle.

We also call the Eucharist the “Sacrament of Caritas”. Caritas is the Latin word that means a spiritual love, best understood as charity. In the Eucharist we enter into the love story of Christ who gives Himself in all love and charity for the good of us. As Mass ends we are sent out with the instruction to be what we have received – to be what we eat. As the Sacrament of Charity, the Eucharist calls us to live out the sign of peace, not just by a smile or handshake, but by how we relate to those we encounter. The Eucharist compels us to live out the mercy that Christ has shown, to be Christ to one another by how we pray and serve each other. I don’t know about you, but I certainly find it exciting to share in Christ’s life and mission in such a dramatic way.

I hope that you find these spiritual points helpful as we enter into our celebration of the Eucharist, listening to the Word of God and then receiving the same Lord in Sacrament. Again, please permit me to extend my thanks for joining in this joyful occasion.

God Bless,
Fr. Joseph Catafago

HAPPY 4th of JULY

Let us celebrate our freedom as Americans on this 245th Anniversary of the Declaration of Independence, along with our religious liberty as Roman Catholics through the life, death and resurrection of Jesus Christ!!

Mass Schedule Monday 5th of July
7:30 AM, 12:30 PM and 7:30 PM (Spanish)
The Rectory will be closed on Monday July 5th.

*God bless America, land that I love;
Stand beside her, and guide her,
Through the night, with the light from above.
From the mountains, to the praries;
From the oceans, white with foam;
God bless America, my home sweet home;
God bless America, my home sweet home.*



Catholic Daughters of the Americas

Court Immaculata #444 Baby Shower

On Sunday, June 13 at the Catholic Daughters' meeting a baby shower was held to donate baby items and funds to The Life Center in Hempstead. Guest speaker Ann Marie Egan, a volunteer at the center, explained that the purpose of this organization is to provide counseling, financial assistance, clothing and other items to pregnant women. This enables them to have the support they may need to avoid other options. The shower was a great success!





**CONGRATULATIONS TO THE THREE
PRIESTS THAT WERE ORDAINED BY
BISHOP JOHN O. BARRES ON
SATURDAY, JUNE 19, 2021.**



**Your support of the Catholic Ministries
Appeal has helped to make this possible!
If you have not yet had an opportunity to
give this year – please consider a gift in
honor of the newly ordained –go to
drvc.org/cma/donate or call 516-678-5800
ext. 296**

Religious Education Update

RE-REGISTRATION FOR OUR VETERAN FAMILIES

Re-registration packets will be mailed home in early August. Your prompt response will be greatly appreciated!

REGISTRATION FOR FIRST GRADERS AND FAMILIES NEW TO THE PARISH to follow.

Study! Pray! Attend Mass!

Society of St. Vincent de Paul

SYSTEMIC CHANGE—For years, much of our work has been focused on providing direct and short term emergency assistance to neighbors in need. More recently, we have begun to see that while meeting immediate needs will always be a critical role for the Society, there is also a need for systemic change. Promoting systemic change means offering holistic support that empowers those we serve to make their way out of poverty and into self-sufficiency. It requires addressing causes, not only symptoms; structures, not only situations. It's goal is sustainable, lasting improvement to the lives of individuals and communities. Vincentians are called to journey towards Holiness, because true Holiness is the perfect union with Christ. If you are in need please call 516-746-1223. We may be able to help!

Wedding Banns

Banns 2

Andrea Oliveira Corpus Christi Church, Mineola
Guiseppe Iulicci Corpus Christi Church, Mineola



*Please Pray For
The Deceased*



Edward J. Konicki



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Armandina Araujo, Vinnie Benedetto, Violeta Bernal. Anne Boland, Erin Burke, Marie Byrnes, Jeanne Carroll, Michael Castalino, Arlene Cavanagh, Frank de Carolis, Sue Citro, Joann Cornacchioli, James Cunney, Jerry Daraio, Anthony Donnelly, Kate Donovan, Virginia Fallon, Lena Fiorillo, Lilly Fuentes, Kenneth Gallagher, Vanessa Gomes, Robert Hartlett, Eileen Hendrickson, Sue Krebs, Diane LaBianca, Joseph LaBianca, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Pat Nicolosi, Susan O'Brien, Melissa Ogunsuyi, Gabriel Palhete, Edward Panzella, Linda Pires, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Lisa Simeone, Alice Squeri, Beatriz Silva Pontes, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

November 1 – 11, 2021

Would you like to join Fr. Tomaz on an exciting 11-day trip to Egypt and the Great Nile River Cruise?



For more information, please pick up a brochure at the rectory.

Explore The Mineola Library This Summer!

Limited Edition
Library Cards

In Person Programs

Story walk

Seed Library

Life Size Sensory Trail

And so much more!



Español

XIII DOMINGO DEL TIEMPO ORDINARIO



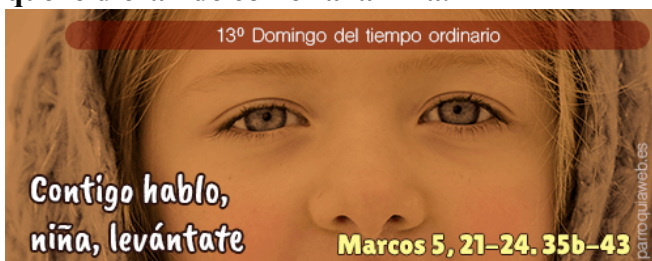
EVANGELIO DE SAN MARCOS 5, 21-24.35-43

En aquel tiempo, cuando Jesús regresó en la barca al otro lado del lago, se quedó en la orilla y ahí se le reunió mucha gente. Entonces se acercó uno de los jefes de la sinagoga, llamado Jairo. Al ver a Jesús, se echó a sus pies y le suplicaba con insistencia: *“Mi hija está agonizando. Ven a imponerle las manos para que se cure y viva”*. Jesús se fue con él y mucha gente lo seguía. Unos criados llegaron de casa del jefe de la sinagoga para decirle a éste: *“Ya se murió tu hija. Para qué sigues molestando al Maestro?”* Jesús alcanzó a oír lo que hablaban y le dijo al jefe de la sinagoga: *“No temas. Basta que tengas fe”*. No permitió que lo acompañaran más que Pedro, Santiago y Juan, el hermano de Santiago. Al llegar a la casa del jefe de la sinagoga, vio Jesús el alboroto de la gente y oyó los llantos y los alaridos que daban. Entró y les dijo: *“Qué significa tanto llanto y alboroto? La niña no está muerta, está dormida”*. Y se reían de él. Entonces Jesús echó fuera a la gente, y con los padres de la niña y sus acompañantes, entró a donde estaba la niña. La tomó de la mano y le dijo: *“Talitá, Kum”*, que significa: *“Oyeme, niña, levántate”*. La niña, que tenía doce años, se levantó inmeditamente y se puso a caminar. Todos se quedaron asombrados. Jesús les ordenó severamente que no lo dijeran a nadie y les mandó que le dieran de comer a la niña.

Jesús, pudo haber llegado a curar a la niña antes de orir. Pero dejó que muriera para desdramatizar la muerte. La muerte ya no es lo irreparable, lo irremediable, lo definitivo. Hay Alguien que tiene poder sobre la muerte y es Jesús. Estamos llamados a vivir. Creados a imagen y semejanza de Dios, estamos destinados a la vida eterna. Dios nos quiere junto a si. Esta es la divina voluntad! El Libro de la Sabiduría que leemos en la primera lectura, nos ofrece una de la reflexioes más hermosas sobre la vida y la muerte. Su afirmación de que Dios ha creado al hombre para la inmortalidad viene aminorada por el tópico de que la muerte no depende de Dios, sino de la envidia del diablo. De ahí su afirmación de que la muerte no entra en los planes creadores de Dios. De qué muerte habla aquí el autor del libro? Indiscutiblemente de las dos muertes de nuestra existencia. El considera muerte, también, la vida sin sentido, la que viven los impíos; mientras que la vida vivida con sabiduría es la vida que Dios otorga. *“La niña no está muerta, sino que está dormida”*. Morir no es un drama de plañideras, aunque es hermoso llorar la muerte de verdad. Morir es el drama de nuestra vida histórica, el pareto auténtico de nuestra existência que nos llevará a una vida nueva. Eso es lo que debemos hacer: asumir la muerte, desde la fe, no como una tragedia, sino como la puerta de la verdadera resurrección.



La segunda lectura de este domingo está entresacada de una especie de billete que Pablo escribió para organizar una colecta para los pobres de Jerusalén a lo que él se había comprometido en la asamblea apostólica de la ciudad santa. Pablo habla de generosidade, porque nuestro Señor se ha mostrado muy generoso con nosotros; lo ha dado todo, absolutamente todo, por nosotros. Las iglesias locales más pudientes y con mayor bienes deben ayudar a las más pobres.



Português

DOMINGO XIII DO TEMPO COMUM



EVANGELIO DE SAN MARCOS 5, 21-24.35-43

Naquele tempo, depois de Jesus ter atravessado de barco para a outra margem do lago, reuniu-se uma grande multidão à sua volta, e ele deteve-se à beira-mar. Chegou então um dos chefes da sinagoga, chamado Jairo. Ao ver Jesus, caiu a seus pés e suplicou-lhe com insistência: *“A minha filha está a morrer. Vem impor-lhe as mãos, para que se salve e viva”*. Jesus foi com ele, seguido por grande multidão, que o apertava de todos os lados. Entretanto vieram dizer da casa do chefe da sinagoga. *“A tua filha morreu. Porque estás ainda a importunar o Mestre?”* Mas Jesus, ouvindo estas palavras, disse ao chefe da sinagoga: *“Não temas: basta que tenhas fé”*. E não deixou que ninguém o acompanhasse, a não ser Pedro, Tiago e João, irmão de Tiago. Quando chegaram a casa do chefe da sinagoga, Jesus encontrou grande alvoroço, com gente que chorava e gritava. Ao entrar, perguntou-lhes: *“Porque todo este alarido e tantas lamentações? A menina não morreu; está a dormir”*. Riram-se dele. Jesus, depois de os ter mandado sair a todos, levando consigo apenas o pai da menina e os que vinham com ele, entrou no local onde jazia a menina, pegou-lhe na mão e disse: *“Talita Kun”, que significa: “Menina, eu te ordeno: Levanta-te”*. Ela ergueu-se imediatamente e começou a andar, pois já tinha doze anos. Ficaram

todos muito maravilhados. Jesus recomendou-lhes insistentemente que ninguém soubesse do caso e mandou dar de comer à menina.



Os intelectuais do Antigo Testamento refletiram sobre o sentido da morte. Concluíram: Deus não quer a morte. Ele criou o homem à sua imagem e semelhança, portanto, imortal. A morte veio com a inveja do demônio, que levou o homem a pecar, o que vemos na primeira leitura deste domingo. Mas isso é teoria. Não resolve o problema. Jesus, no evangelho, dá uma resposta prática: liberta a filha de Jairo da morte. O gesto de Jesus talvez não seja solução definitiva. A filhinha de Jairo deve ter morrido mais tarde. O importante é Jesus ter revelado que existe um poder maior que a morte e que este poder está nele. A morte não é a última palavra para quem está nas mãos de Jesus. Deus ama a vida! Ele quer apenas a vida! Deus criou o homem para ser incorruptível.

2 Coríntios 8:15

Como está escrito: O que muito colheu não teve de mais; e o que pouco, não teve de menos.

A quem tinha colhido muito não sobrou e a quem tinha colhido pouco não faltou.

Na Segunda Leitura deste Domingo São Paulo está procurando angariar fundos na comunidade de Corinto, para socorrer a comunidade muito pobre de Jerusalém.

INTENÇÕES PARA O DIA 4 DE JULHO

+Maria de Lurdes Barbosa Lima +António Forte
 pais e sogros +Domingos Rebelo +Abílio e
 Francisco Castiço +Guilherme Simões +Manuel
 Fonseca e Pais +Germano e Maria da Gloria de
 Oliveira +Manuel José Valente +Bento e Teresa
 Alves +Teresa e João Lavrado