

**MASS INTENTIONS FOR THE WEEK****Monday, July 5, 2021**

7:30 AM Raymond H. Hull  
 12:30 PM Maria Barbosa Reis  
 7:30 PM Spanish Intentions

**Tuesday, July 6, 2021**

7:30 AM Marcelino Lima  
 12:30 PM Joseph & Dolores LaSalle  
*(Wedding Anniversary - Living)*

**Wednesday, July 7, 2021**

7:30 AM Julia Banchon Fay  
 12:30 PM Dr. Anthony Silio

**Thursday, July 8, 2021**

7:30 AM Joao Barbosa  
 12:30 PM Otilia Ramirez

**Friday, July 9, 2021**

7:30 AM Leroy Barroca  
 12:30 PM Manuel Jose Valente  
 7:30 PM Portuguese Intentions

**Saturday, July 10, 2021**

5:00 PM The Scarcella Family  
 Vicencio Viegas  
 Olinda & Ernesto Marques  
 Julio da Silva  
 Manuel Jose Valente  
 Nugent Cantileno  
 Mary Frances Nitschke

**Sunday, July 11, 2021**

7:00 AM Joseph & Nancy Carroll  
 8:30 AM Portuguese Intentions  
 10:00 AM Mary L. Fitton  
 11:30 AM People of the Parish  
 5:00 PM Rosa de Jesus Aracely H. Abril  
 7:00 PM Manuel Jose Valente

**PRIEST CELEBRANTS' SCHEDULE****Saturday, July 10, 2021**

5:00 PM Fr. Ken

**Sunday, July 11, 2021**

7:00 AM Fr. Malcolm

8:30 AM Fr. Tomaz

10:00 AM Fr. Ngozi

11:30 AM Fr. Malcolm

5:00 PM Fr. Carlos

7:00 PM Fr. Ngozi

*(Schedule is subject to change)*

**Corpus Christi Mass on YouTube**

This Sunday July 4, you can watch Bishop Anjay celebrate the English Mass. The English Mass will be on YouTube as of 7:00 AM on Sunday. Please type tgomide to watch the Mass in the language of your choice from the comfort of your homes or wherever you are. The mass will be posted to our Facebook page as well. Tell all your friends and family about it so they too can watch.

**STEWARDSHIP CORNER**

*Sharing Time, Talent and Treasure*

During this time, we celebrate the independence of our country. We would do well to echo the psalmist, saying, *"Our eyes are fixed on the Lord, pleading for His mercy."* May we always recognize and use the gifts of freedom and abundance He has showered upon us. See Psalm 123 (Our Sunday Visitor, *ibid.*, page 20).

**June 27<sup>th</sup> Actual Collection = \$8,404**

**June 27<sup>th</sup> Mail-In Donations = \$1,739**

**June 27<sup>th</sup> Total Collection = \$10,143**

**Maintenance = \$3,297**

**Peter's Pence/Pope's Fund = \$1,562**

**Attendance = 804**

**CMA Numbers for 2021**

**Goal = \$96,500**

Pledges = \$44,141      Payments = \$38,876

Donors = 188      Average = \$234

**Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.**

**JULY 10**

**ST. ANTHONY'S HIGH SCHOOL**



**CAMP**

**QUO**

**VADIS**



**This summer, Camp Quo Vadis  
returns as a one day, in-person rally.**

**All youth, current 8th-12th graders (2020-2021  
school year) are invited to join us for a day of  
powerful talks, inspiring music, games and  
recreation, and incredible experiences of prayer  
and Sacrament.**

**More info: [www.campquovadis.com](http://www.campquovadis.com)**

**Registration: [bit.ly/QuoVadis21](https://bit.ly/QuoVadis21)**

## **HAPPY 4<sup>th</sup> of JULY**

Let us celebrate our freedom as Americans on this 245<sup>th</sup> Anniversary of the Declaration of Independence, along with our religious liberty as Roman Catholics through the life, death and resurrection of Jesus Christ!!

### **Mass Schedule Monday 5<sup>th</sup> of July**

**7:30 AM, 12:30 PM and 7:30 PM (Spanish)**

**The Rectory will be closed on Monday July 5<sup>th</sup>.**

*God bless America, land that I love;  
Stand beside her, and guide her,  
Through the night, with the light from above.  
From the mountains, to the praries;  
From the oceans, white with foam;  
God bless America, my home sweet home;  
God bless America, my home sweet home.*



## **Prayers for the victims and survivors of the tragic building collapse in Surfside, Florida**

As New Yorkers, most of us remember with horror the devastating fall of the twin towers on 11 September 2001. Even after nearly 20 years, we still can recall and relive the pain and suffering that so many endured, and continue to survive with today. To imagine our friends and loved-ones being buried in rubble is a near-impossible reality to face. That is why prayer and a profound belief in the goodness of God over all accidents and evil acts, is supremely imperative for all our nation on this 4<sup>th</sup> of July weekend.



# Pastor's Notes

Thanks be to God, the pandemic that strangled the world in 2020 (600,000-plus souls perished in the USA alone to date), seems to be lessening its grim-grip here in 2021. It may take a long time to understand medically and scientifically the reasons why this plague struck us all. But spiritually and theologically, we must ponder and pray each day that the Lord blesses us with life, how the virus fits in with God's plan of universal salvation. Ultimately, we can only turn to the Cross of Christ on Calvary, whose mystery of death and resurrection embraces all of our struggles and suffering.

As a parish family, Corpus Christi is emerging strongly in this time of transition, as we move more toward a "better-than-normal" life in faith. It's so good to see the smiles on people's faces in Church, as many of you who are "fully-vaccinated" are removing your masks for Mass. We have removed the pew-ropes and restored the misselettes to the racks, so that you may more actively participate in the liturgy. Please be respectful and polite to our parishioners who continue to "mask-up", as we want all of you to feel welcome and safe in the house of the Lord. Especially all our beloved brothers and sisters who are still attending "virtual Mass and Communion" online; we pray that you will soon return to receive the real presence of Jesus Christ in His Eucharistic Body.

As you know, our Bishop John Barres will be lifting the dispensation from the obligation of attending Sunday Mass on the weekend of August 14/15 (Solemnity of our Blessed Mother's Assumption). We certainly hope this will become a time not simply for all Catholics to fulfill an obligation; but more so an opportunity to desire more deeply the life of Christ in your hearts, families and homes. As we celebrate the 4th of July embracing our freedom in the summer season, may the Holy Family of Jesus, Mary and Joseph instill within your souls the greatest everlasting gifts of faith, hope and love!!!

Yours in Christ,  
Father Malcolm

P.S. Please enjoy the letter of newly-ordained priest Father Joe Catafago, who spent the summer of 2019 with us as a seminarian. You can see the influence of our "Corpus Christi" family on his priesthood!



With gratitude, please allow me to express my thanks for joining in this incredible celebration of my first Mass as a priest. As we begin to prepare the celebration, I would like to make a few catechetical points.

The Second Vatican Council (1962-1965) describes the Eucharist as “the source and summit of the Christian life”. This is to say that everything that Catholics do in life leads to and from what we celebrate today. Just a few weeks ago we celebrated the Solemnity of Corpus Christi (June 6<sup>th</sup>). The feast is to remind us of what the Church teaches about the Eucharist, namely that the Sacrament is truly the

Body, Blood, Soul, and Divinity of Jesus, seen as bread and wine. When we come up for Communion and the Minister says “The Body of Christ,” we say “Amen” (best understood as “Yes, we believe!”) to two realities. First we say “Amen” to what we receive -- the true Presence of Christ, His Body, Blood, Soul, and Divinity in the Eucharist. We secondly say “Amen” to who we are – the Body of Christ that is the Church. To put it in popular language, the point of Communion is that “you are what you eat”. Our union together is not just an affiliation brought about by a list in a parish office or the particular church building we are in; our deepest union is who we are together before God with one another as Christ brings us into the life of the Trinity. I often find myself praying about this when I come forward for Communion and even when in the silence of the Church before the tabernacle.

We also call the Eucharist the “Sacrament of Caritas”. Caritas is the Latin word that means a spiritual love, best understood as charity. In the Eucharist we enter into the love story of Christ who gives Himself in all love and charity for the good of us. As Mass ends we are sent out with the instruction to be what we have received – to be what we eat. As the Sacrament of Charity, the Eucharist calls us to live out the sign of peace, not just by a smile or handshake, but by how we relate to those we encounter. The Eucharist compels us to live out the mercy that Christ has shown, to be Christ to one another by how we pray and serve each other. I don’t know about you, but I certainly find it exciting to share in Christ’s life and mission in such a dramatic way.

I hope that you find these spiritual points helpful as we enter into our celebration of the Eucharist, listening to the Word of God and then receiving the same Lord in Sacrament. Again, please permit me to extend my thanks for joining in this joyful occasion.

God Bless,  
Fr. Joseph Catafago



## Corpus Christi Memorials Bread & Wine

Sunday, July 11 - 10:00am Mass  
**In Prayerful Memory of**  
**Mary L. Fitton**  
 Requested by Susan M. Anaischik

## Society of St. Vincent de Paul

Happy 4th of July! As we all celebrate this all American holiday let us take some time to be thankful for our all the blessings that we have in this country. We are the richest most powerful country on earth. We have access to so much food, health care, education, technology and freedom to pursue our dreams. Let us all be thankful for all that we have and know that all we have comes from God. Let us all thank God for our fortunes. Let also remember the sacrifices of our military men and women, who suffered and died defending our freedom and democracy. But let us not forget those who have fallen on hard times. Jesus Christ has commanded us to “love one another” and care for the poor and the downtrodden and disadvantaged.

We here at the Corpus Christi Society of St. Vincent dePaul strive to meet the needs of our neighbors that have fallen on hard times. God Bless America! If you need help please call 516-746-1223. All calls are held in strict confidentiality.

For contributions: make checks out to Society of St. Vincent de Paul & send to the Corpus Christi Rectory.

Jim O’Keefe, President



### Banns 3

Andrea Oliveira Corpus Christi Church, Mineola  
 Guiseppe Iulicci Corpus Christi Church, Mineola



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Armandina Araujo, Vinnie Benedetto, Violeta Bernal. Anne Boland, Erin Burke, Marie Byrnes, Jeanne Carroll, Michael Castalino, Arlene Cavanagh, Frank de Carolis, Sue Citro, Joann Cornacchioli, James Cunney, Jerry Daraio, Anthony Donnelly, Kate Donovan, Virginia Fallon, Lena Fiorillo, Lilly Fuentes, Kenneth Gallagher, Vanessa Gomes, Robert Hartlett, Eileen Hendrickson, Sue Krebs, Diane LaBianca, Joseph LaBianca, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Martin Mastromarino, Thomas Mitchell, Pat Nicolosi, Susan O’Brien, Melissa Ogunsuyi, Gabriel Palhete, Edward Panzella, Linda Pires, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Lisa Simeone, Alice Squeri, Beatriz Silva Pontes, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

**November 1 – 11, 2021**  
**Would you like to join Fr. Tomaz on an exciting 11-day trip to Egypt and the Great Nile River Cruise?**



**For more information, please pick up a brochure at the rectory.**

## Explore The Mineola Library This Summer!

**Limited Edition Library Cards**  
**In Person Programs**  
**Story walk**  
**Seed Library**  
**Life Size Sensory Trail**

**And so much more!**



# Español

## XIV DOMINGO DEL TIEMPO ORDINARIO



### EVANGELIO DE SAN MARCOS 6, 1-6

En aquel tiempo, Jesús fue a su tierra en compañía de sus discípulos. Cuando llegó el sábado, se puso a enseñar en la sinagoga, y la multitud que lo escuchaba se preguntaba con asombro: ¿Dónde aprendió este hombre tantas cosas? ¿De dónde le viene esa sabiduría y ese poder para hacer milagros? ¿Qué no es éste el carpintero, el hijo de María, el hermano de Santiago, José, Judas y Simón? No viven aquí entre nosotros sus hermanas? Y estaban desconcertados. Pero Jesús les dijo: Todos honran a un profeta, menos los de su tierra, sus parientes y los de su casa. Y no pudo hacer allí ningún milagro, sólo curó a algunos enfermos imponiéndoles las manos. Y estaba extrañado de la incredulidad de aquella gente. Luego se fue a enseñar en los pueblos vecinos.

**QUÉ NO  
ES ÉSTE  
EL CARPINTERO**

Marcos desea que sus lectores conozcan desde un principio las hazañas y el poder de Jesús. En los primeros cinco capítulos de este evangelio, ya Jesús ha demostrado poder sobre los demonios, sobre las fuerzas de la naturaleza, las enfermedades y aún la muerte. Estas

manifestaciones debían haber aumentado la fe de sus seguidores; sin embargo, el capítulo que comienza hoy nos habla de la falta de fe de sus hermanos y paisanos de Nazaret. Creían conocerlo, pero en realidad no lo conocían. Según la costumbre judía, la palabra hermanos podría referirse a primos, familiares, medios-hermanos, etc. Jesús se compara con los antiguos profetas judíos a quienes el Pueblo rechaza. La humildad y la sencillez de sus orígenes, hace que los habitantes de Nazaret rechacen a Jesús. Así vemos a Jesús que se choca con la incompreensión y con la falta de fe de los suyos, de los más cercanos. Bien que nos dice este texto a nosotros, podemos decir que así como Jesús también nosotros debemos aprender que ahí donde uno espera encontrar a veces aliento, apoyo, ayuda puede encontrar todo lo contrario: indiferencia, incompreensión, incluso hasta el mismo rechazo a la misma hostilidad; por lo que dice, por lo que hace. Podríamos decir que, frente a esta situación debemos aprender de Jesús, no desanimarnos, no desalentarnos, sino por el contrario permanecer fieles a Dios, tratar de cumplir la voluntad de Dios.

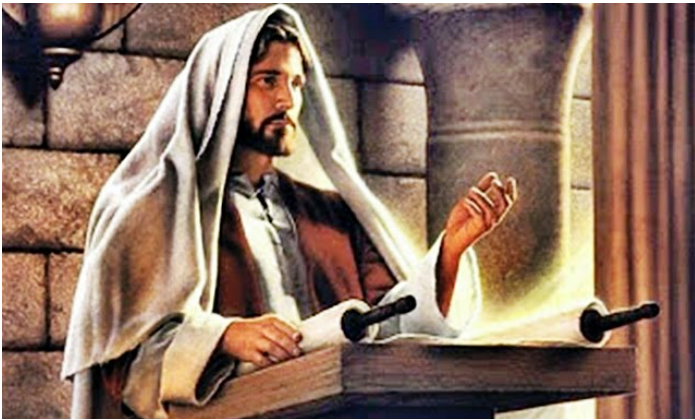


La experiencia de fracaso que Pablo tuvo en el Areópago de Atenas, cuando quiso captarse la benevolencia de sus oyentes y éstos acabaran por citarle con notable escepticismo para una nueva ocasión, llevó al Pablo a deponer su soberbia, que llevaba metida como una espina en su propia carne. Desde esa experiencia y tratando de dominar su orgullo sin sucumbir ante él, Pablo afronta su debilidad como el mayor título de gloria en su apostolado hasta el punto de acuñar la frase: Te basta mi gracia. La fuerza se realiza en la debilidad. La fuerza que en el hay es la fuerza de Cristo.



## Português

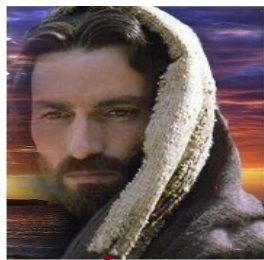
### XIV DOMINGO DO TEMPO COMUM



#### EVANGELHO DE SÃO MARCOS 6, 1-6

Naquele tempo, Jesus dirigiu-se à sua terra e os discípulos acompanharam-no. Quando chegou o sábado, começou a ensinar na sinagoga. Os numerosos ouvintes estavam admirados e diziam: “De onde lhe vem tudo isto? Que sabedoria é esta que lhe foi dada e os prodigiosos milagres feitos por suas mãos? Não é ele o carpinteiro, filho de Maria, e irmão Tiago, de José, de Judas e de Simão? E não estão as suas irmãs aqui entre nós”? E ficavam perplexos a seu respeito. Jesus disse-lhes: “Um profeta só é desprezado na sua terra, entre os seus parentes e em sua casa”. E não podia ali fazer qualquer milagre; apenas curou alguns doentes, impondo-lhes as mãos. Estava admirado com a falta de fé daquela gente. E percorria as aldeias dos arredores, ensinando.

“Um profeta  
Só não é  
estimado em  
sua pátria,  
entre seus parentes e  
familiares” (Mc 6,4)



Neste Evangelho o evangelista Marcos narra que Jesus foi para sua própria terra, isto é, para a sua cidade de origem, a cidade de sua família, Nazaré. Para Marcos, esta é a última vez que Jesus vai a Nazaré. É também a última vez que entra numa sinagoga, lugar onde os judeus se reuniam aos sábados para ouvir a Palavra de Deus e rezar. No

início, quem se admira são os ouvintes. Porém a admiração não os leva à fé em Jesus, e sim a rejeitá-lo. No final desse Evangelho é Jesus que se admira com a falta de fé do povo daquele lugar. Essa falta de fé impede a realização de milagres, isto é, o Reino acaba não acontecendo em Nazaré. Por ser uma pessoa humilde, filho de um carpinteiro e conhecido de todos, as pessoas que lhe eram próximas não queriam admitir que alguém tão simples pudesse ter tanta sabedoria e duvidavam de que o poder de Deus estivesse com ele. A história ainda hoje se repete quando não damos ouvidos nem valor às pessoas que estão muito próximas de nós, ou àquelas que são humildes e simples. Confundimos a sabedoria que vem de Deus com o conhecimento que o mundo dá.



Na segunda leitura deste domingo da Segunda Carta de Paulo aos Coríntios, Paulo fala da sua condição de debilidade e de vulnerabilidade. Provavelmente Paulo sofria de alguma grave enfermidade física. Certos membros da comunidade cristã de Corinto se opunham a Paulo e o criticavam. Estes orgulhavam-se das suas credencias e afirmavam por toda a parte os seus dons carismáticos. Paulo então defende a autenticidade do seu ministério frente a esses “super-apóstolos” que o acusavam. Como apóstolo, Paulo não se sente inferior a ninguém e muito menos aos que o criticavam.

#### INTENÇÕES PARA O DIA 9 DE JULHO

+Domingos Correia Martins + José Gomes  
+Guilherme Simões +Maria e Rogério Silva

#### INTENÇÕES PARA O DIA 11 DE JULHO

+António e Helena Mendes + Manuel e Joaquina Portela + João Paulo Cunha + Felismino Lopes Cunha + António e Ana Maria Silva + Olívia da Silva + Julian Barreto Albuquerque