



Monday, July 13, 2026

- 7:30 AM Terence Matthews
- 12:30 PM In Honor of Our Lady of Fatima & Souls in Purgatory
- 7:30 PM Spanish Mass

Tuesday, July 14, 2026

- 7:30 AM Cedric & Jacqueline Brown
- 12:30 AM Carol & Anthony Tuzzolo

Wednesday, July 15, 2026

- 7:30 AM The hungry
- 12:30 AM Kevin Boland

Thursday, July 16, 2026

- 7:30 AM The unborn babies
- 12:30 AM Joseph & Nancy Carroll

Friday, July 17, 2026

- 7:30 AM Souls in Purgatory
- 12:30 AM John Grace Blackmer

Saturday, July 18, 2026

- 5:00 PM Robert Teemsma
Agostino Cuntrera & Family
Manuel Caetano & Family
Francisco Caetano
The da Silva Family
Jose Francisco Magalhaes
Sarah Cascio

Sunday, July 19, 2026

- 7:00 AM Antonio O. Lopes
- 8:30 AM Portuguese Mass
- 10:00 AM Salvina Freitas Alves
(1st anniversary)
- 11:30 AM People of the Parish
- 5:00 PM Spanish Intention
- 7:00 PM Mary & Bob Fitton

CELEBRANT SCHEDULE

Saturday, July 18, 2026

5:00 PM Fr. Marcos

Sunday, July 19, 2026

7:00 AM Fr. Marcos

8:30 AM Fr. Marcos

10:00 AM Fr. Pablo

11:30 AM Fr. Ken

5:00 PM Fr. Pablo

7:00 PM Fr. Yesudas

(Schedule is subject to change)



STEWARDSHIP

Managing God's Gifts To Us

"The seed sown among thorns is the one who hears the word but then the cares of the world and the lure of riches choke the word and it bears no fruit."

- MATTHEW 13:22

Does the lure of riches and material goods choke God out of your life? Are you so caught up in earthly activities that you have no time for God? Gratitude and generosity are stewardship virtues that we should strive to do on a daily basis. Every decision we make either takes us one step closer to God or one step further away. What we receive at Mass every Sunday should be shared with others all the other days of the week as well.

July 5th Actual Collections = \$8,312

July 5th Mail-In Donations = \$1,225

July 5th Electronic Donations = \$1,440

July 5th Total Collection = \$10,977

Attendance = 1,114

Church Parking



With more people coming to Masses on weekends (Thank God), parking can be a challenge! In addition to parking on both sides of Garfield Avenue, please use our Church parking lot, our school lot, or the **large parking field** owned by the Chancery building on Willis Avenue across the street (thanks to their generosity!). Recently, **no-parking/tow-away signs** have been posted on the small lot by the Red Cross north of us, as well as the small lot by the new Korean Baptist Church south of us. You may run the risk of having your vehicle towed during Mass (God forbid!). Please park properly, so that you can participate peacefully in the Eucharist.



Goal = \$98,800

Pledges = \$36,440

Donors = 130

Payments = \$32,107

Average = \$280

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.

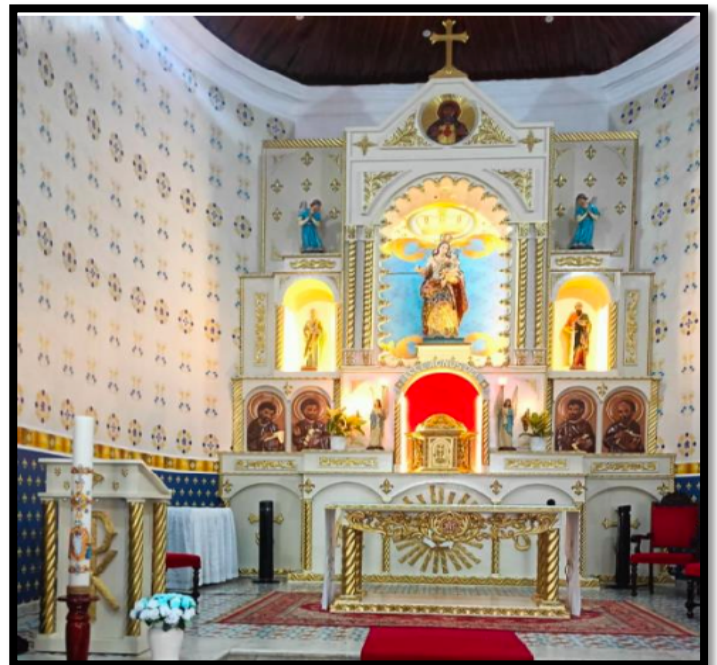
PARISH CHURCH OF ARAÇARIGUAMA



This is the Church of Nossa Senhora da Penha which translates to Our Lady of the Rock. I was baptized in this beautiful church and I also celebrated the Sacrament of First Holy Communion and Confirmation.

This church is situated in a small town called Araçariguama, in the State of São Paulo, Brazil. Recently the parish priest decided to renovate the church because it was in bad shape. The church had been built in 1881 and it's a very poor parish. When I heard that they wanted to renovate it, I promised the parish priest and the community that I was willing to take care of the expenses.

The work was completed in March of 2026. The interior of the church was decorated with the five mysteries of the Rosary, done in white and blue Portuguese tiles. The altar piece was carved in wood and the statue of Our Lady of the Rock was placed in the center, surrounded by statues of St. Peter and St. Paul. On the top, the artist carved the face of the Sacred Heart of Jesus. At the side of the tabernacle, he carved the four evangelists. The altar and the lectern were also carved. This work would cost a fortune in the U.S.A, but not in Brazil.



The parish priest told me that no one wanted to get married in that church because it was not beautiful. However, since the work was finished, weddings are being celebrated there again. That also means an extra income for the parish. I am glad that after so many years as a priest, I was able to contribute to the beauty of my Brazilian Parish. The gifts you gave me for my 50th anniversary of being a priest at Corpus Christi helped me to pay for part of the work.

Thank you so much! The whole community says THANKS to all of you!!

Fr. Tomaz Gomide





Visiting Priests!!

You might have already met Fr. Marcos and Fr. Pablo, the two visiting priests who are staying at Corpus Christi in July and August. We are blessed to have them here ministering to our parishioners. If you have not met them yet, please welcome them when you do.

On the right is Fr. Mark Brendan Foley (Fr. Marcos) who is from Ireland but has been living in Brazil. He will celebrate Masses in English, Spanish and Portuguese. On the left is Fr. Pablo Andres Gajardo Villavicencio who is from Chile but has been studying in Italy. He will celebrate Masses in English and Spanish.



A Corpus Christi Parish Outreach Needs Your Help

Our food pantry supplies are running low. We are in need of the following items:



Dry beans (all types)
 Canned beans (all types)
 Spaghetti
 Mayonnaise
 Bags of white rice
 Pancake mix
 Tomato sauce
 Mac & cheese
 Coffee in cans & instant (regular or decaf)
 Paper towels

Anything you can donate will be greatly appreciated. Food donations can be dropped off at the Parish Outreach office which is open between 9:00 AM to 3:00 PM Monday to Friday. Or they can be left in the Church outreach box in the lobby of the Church, when it is open during the week and weekends.



RE-REGISTRATION FOR OUR VETERAN FAMILIES


Re-registration packets will be mailed home in the first week of August.
Your prompt response is always appreciated.

Registration for Grades 1-7 (New Families) to follow.

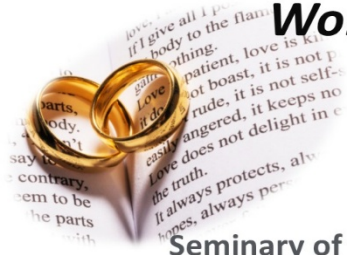
We extend a warm welcome to our New and Returning Catechists:

*Ms. Julia D’Amico, Mrs. Paola D’ Amico,
Mr. Joao DeSousa, Mrs. Camille Lopes.*

Junior Lectors	10:00 AM Mass
Sunday, September 6, 2026	Mateo Manipol and Lucy Romito



Do something special!
Do something life changing!
Live your best life in love!




Attend a
Worldwide Marriage Encounter
Weekend

Fri., Sept. 18—Sun., Sept. 20, 2026


Or

Fri., Nov. 13—Sun., Nov. 15, 2026



Seminary of the Immaculate Conception, Huntington, NY



Additional info?
Call: 646-642-7463
Email: jimmy.bernice.acevedo@wwme.org
Visit: wwme.org



Apply TODAY!



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Evelyn Athas, Violeta Bernal, Anne Boland, Diane Bombardi, Erin Burke, Marie Byrnes, Jeanne Carroll, Jackson Carvalho, Michael Castalino, Frank de Carolis, Sue Citro, Emmanuel Colon, James Cunney, Anthony Demelas, Kate Donovan, Teresa Duarte, Luba Egan, Laurie Festa, Tracy Fronc, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Elba Garcia, Vanessa Gomes, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Gus Lodato, Vincent Lodato, Thomas Lowe, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Angele Mayfield, Thomas Mitchell, Susan O'Brien, Mary O'Neill, Gabriel Palhete, Livia Pascoa Pereira, Linda Pires, Charles Procaccini, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Laurie Schiffer, Ann Schwarz, Lisa Simeone, Lucy Elena Sivirichi, Charles Sleaf, Barbara Ann Sorelle, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

ONLINE *giving*

Make giving easy! No Envelopes!!

Corpus Christi offers Online Giving as an additional option to support our ongoing mission and ministries. Our Church is a spiritual home for all of us. It relies on our time, talent and treasure to fulfill that mission. Online giving helps support our Church by allowing you to make donations via your mobile phone, smart device, or computer. **PLEASE NOTE:** If you begin donating through online giving, but are still receiving envelopes, please let us know and we will discontinue paying to send you envelopes. It's easy: go to the parish website www.corpuschristi-mineola.net. Click on the Online Giving link, sign up, pick a weekly gift amount and that's it!



*Please Pray For
The Deceased*



**Marie J. Hollwedel
William A. Miecuna
Linda Kelly**



Banns II

Melida Bonilla, Corpus Christi Church & Kevin Velasquez

Altar Server Schedule

Sat., July 18	5:00 PM	L.Romito/E.Romito
Sun., July 19	10:00 AM	E.Bakhsh/D.Bakhsh
	11:30 AM	S.Heras/S.Heras/E.Heally



Chaminade HS Final Honor Roll

Freshman	Ryan P. Montchal
Junior	Luke C. Vaz
Senior	Harrison R. Kearns Peter J. Mileo

Español

XV DOMINGO DEL TIEMPO ORDINARIO



EVANGELIO DE SAN MATEO 13, 1-9

Aquel día, saliendo Jesús de la casa, fue y se sentó a la orilla del lago. Pero se juntaron alrededor de él tantas personas que prefirió subir a una barca, donde se sentó mientras toda la gente estaba en la orilla. Jesús les habló de muchas cosas mediante comparaciones. Les decía: “El sembrador sale a sembrar; unos granos caen cerca del camino; vienen las aves y se los comen. Otros granos caen entre piedras y, como hay poca tierra, brotan pronto. Pero el sol los quema y por falta de raíces se secan. Otros granos caen entre espinas, crecen las espinas y los ahogan. Otros, finalmente, caen en buena tierra y producen unos el ciento, otro el sesenta, y otro el treinta por uno. El que tenga oídos, que entienda”.



Según la enseñanza, la semilla representa la "palabra del reino" y la tierra, el corazón de quien la escucha. Las semillas que cayeron junto al camino son devoradas por las aves. Representa a quienes oyen el mensaje pero no lo entienden, permitiendo que sea arrebatado.

Las semillas que cayeron entre terreno pedregoso nacen rápido pero se secan al salir el sol por falta de raíz. Simboliza a los que reciben la palabra con alegría, pero tropiezan al llegar las dificultades.

Las semillas sembradas entre los espinos crecen, pero los espinos las ahogan. Son aquellos que

escuchan, pero las preocupaciones de la vida y el engaño de las riquezas ahogan su fe.

Las semillas sembradas en tierra buena dan fruto abundante, rindiendo a ciento, sesenta y treinta por uno. Representa a quienes escuchan, comprenden el mensaje y dan frutos.



En la primera lectura Dios utiliza la analogía de la lluvia y la nieve para ilustrar la eficacia de su Palabra. Así como estos elementos celestiales descienden para regar la tierra, fecundarla y garantizar la cosecha, el mensaje divino siempre cumple su propósito, transformando vidas y produciendo frutos espirituales.

La lluvia y la nieve no caen del cielo en vano; cumplen una misión exacta: empapar la tierra, hacerla germinar, dar pan al que come. Es un proceso natural en el que la creación hace exactamente lo que Dios diseñó. Todo lo que Dios declara tiene el poder inherente de hacerse realidad. La Palabra de Dios no volverá a Él vacía, sino que hará lo que Él desea. Así como el agricultor recibe el fruto de su trabajo gracias al agua, quien recibe y obedece la palabra de Dios experimenta una transformación profunda y constante en su vida.



En la segunda lectura, de la carta de Pablo a los Romanos 8:18-23, el apóstol enseña que los sufrimientos actuales no pueden compararse con la futura gloria divina.

Português

DOMINGO XV DO TEMPO COMUM



EVANGELHO DE SÃO MATEUS 13, 1-9

Naquele dia, Jesus saiu de casa e foi sentar-se à beira-mar. Reuniu-se à sua volta tão grande multidão que teve de subir para um barco e sentar-se, enquanto a multidão ficava na margem. Disse muitas coisas em parábolas, nestes termos: “Saiu o semeador a semear. Quando semeava, caíram algumas sementes ao longo do caminho: vieram as aves e comeram-nas. Outras caíram em sítios pedregosos, onde não havia muita terra, e logo nasceram porque a terra era pouco profunda; mas depois de nascer o sol, queimaram-se e secaram, por não terem raiz. Outras caíram entre espinhos e os espinhos cresceram e afogaram-nas. Outras caíram em boa terra e deram fruto: umas, cem; outras, sessenta; outras, trinta por um. Quem tem ouvidos, oiça. O Evangelho propõe-nos, em primeiro



lugar, uma reflexão sobre a forma como acolhemos a Palavra e exorta-nos a ser uma “boa terra”, disponível para escutar as propostas de Jesus, para as acolher e para deixar que elas dêem abundantes frutos na nossa vida de cada dia. Quando escutamos a Palavra de Deus, sentimo-nos confiantes, otimistas, com o coração a transbordar de

esperança; sentimos que o caminho que Deus nos indica é, efectivamente, um caminho de felicidade e de vida plena...Depois, voltamos à nossa vida do dia a dia e reencontramos os problemas, o desencanto; constatamos que os maus, os corruptos, os violentos, parecem triunfar sempre e nunca são castigados pelo seu egoísmo, enquanto que os bons, os justos, os humildes, os pacíficos são continuamente vencidos, magoados, humilhados... Então perguntamos: podemos confiar nas promessas de Deus? Não estaremos a ser enganados? A Palavra de Deus que hoje nos é proposta responde a estas dúvidas. Ela garante-nos: a Palavra de Deus não falha; ela indica sempre caminhos de vida plena, de vida verdadeira, de liberdade, de felicidade, de paz sem fim.

Isaías 55: 10 - 11

Assim como a chuva e a neve descem dos céus e não voltam para ele sem regarem a terra, assim também ocorre com a palavra que sai da minha boca: Ela não voltará para mim vazia, mas fará o que desejo e atingirá o propósito para o qual a enviei.

Essa leitura compara a Palavra de Deus à chuva e à neve: elementos que descem do céu e não retornam antes de regar a terra, germinar e produzir alimento. Isso garante que todo propósito divino revelado sempre se cumprirá com poder, transformando vidas e realizando a Sua vontade.

De hecho, considero que en nada se comparan los sufrimientos actuales con la gloria que habrá de revelarse a nosotros.

Romanos 8:18



O apóstolo Paulo ensina na segunda leitura que o sofrimento cristão atual é temporário e insignificante se comparado à futura glória eterna. Ele usa a metáfora de "dores de parto" para ilustrar que, assim como a natureza, os crentes aguardam ansiosamente a ressurreição e a completa redenção de seus corpos.

INTENÇÕES PARA A MISSA DE 19 DE JULHO

+Elisa Fernandes e família + Domingos Gonçalves e família + Olívia da Silva + Lurdes Reis Magalhães +António Pires e família + Lucília Pereira