

**MASS INTENTIONS FOR THE WEEK**

**Monday, July 15, 2024**

- 7:30 AM Kevin Boland
- 12:30 PM Bob & Linda Weisflog
- 7:30 PM Spanish Intentions

**Tuesday, July 16, 2024**

- 7:30 AM Joseph & Nancy Carroll
- 12:30 PM Ruth Lindner

**Wednesday, July 17, 2024**

- 7:30 AM Antonio Oliveira Lopes
- 12:30 PM Mary Blaney

**Thursday, July 18, 2024**

- 7:30 AM The Unborn Children
- 12:30 PM Manfred Luebke

**Friday, July 19, 2024**

- 7:30 AM Victoria Galeano de Cristeldo
- 12:30 PM Bridget Murphy

**Saturday, July 20, 2024**

- 5:00 PM John Sullivan  
Manuel Caetano & Family  
Antonio da Silva & Family  
Jean Ann Farquhar  
Peter Glubiak  
Bill Ambrose  
Bentley Carona

**Sunday, July 21, 2024**

- 7:00 AM The Unborn Children
- 8:30 AM Portuguese Intentions
- 10:00 AM Martin Conway
- 11:30 AM People of the Parish
- 5:00 PM Spanish Intentions
- 7:00 PM John & Katherine Macsanty

**PRIEST CELEBRANTS' SCHEDULE**

**Saturday, July 20, 2024**

5:00 PM Fr. Tomaz

**Sunday, July 21, 2024**

7:00 AM Fr. Ngozi  
8:30 AM Fr. Basilio  
10:00 AM Fr. Yesudas  
11:30 AM Fr. Ngozi  
5:00 PM Fr. Carlos  
7:00 PM Fr. Tomaz

*(Schedule is subject to change)*

**STEWARDSHIP CORNER**

*Sharing Time, Talent and Treasure*

***“He instructed them to take nothing for the journey but a walking stick – no food, no sack, no money in their belts.” Mark 6:8***

Imagine taking nothing but a stick when you go on a trip. The Apostles must have really trusted in God’s providential care. Think of all the material things “we can’t live without” in today’s world. We make our life’s journey more difficult because of all the material baggage that we drag along. Putting God first in everything and putting our money and possessions second gives us freedom because we don’t become “slaves” to wanting to acquire more things.

**July 7<sup>th</sup> Actual Collection = \$10,357**  
**July 7<sup>th</sup> Mail-In Donations = \$3,366**  
**July 7<sup>th</sup> Electronic Donations = \$1,092**  
**July 7<sup>th</sup> Total Collection = \$14,815**  
**Attendance = 1,033**



**CMA Numbers for 2024**

**Goal = \$95,900**  
 Pledges = \$37,020      Payments = \$33,380  
 Donors = 140              Average = \$264

**Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.**



*Please Pray For  
The Deceased*



**Thomas Murphy**



Summer, 2024

Dear Pastor:

We want to alert you and the members of your church of the threat to Catholic values within the proposed Equal Rights Amendment (ERA) to our New York State Constitution. The ERA may appear on the ballot for a popular vote, as soon as November 5, 2024.

This state constitutional amendment, *among other things*, provides minor children with the fundamental right to abortion, chemical and later-term, as well as the fundamental right to engage in transgender medical interventions. The ERA empowers Courts to either uphold laws that ignore parental notice or consent or invalidate laws that require parental notice or consent for both of these life-ending or life-altering procedures. ***The ERA potentially erodes protections for churches and other religious institutions to teach beliefs that run contrary to these newly created fundamental rights.***

The so-called ERA reads as though it simply promotes ‘freedom and justice for all,’ but it potentially harms children, families, and religious institutions; its impacts are far reaching. NY statutes already protect against the horrors of discrimination as does our current NYS Constitution. ***The ERA goes further, by not only eroding parental authority and crystallizing ‘rights’ for children that could be dangerous for them, but by threatening the ability of churches and other religious institutions to promote principles misaligned with radical reproductive and gender ideology.***

The Coalition to Protect Kids-NY is a ballot issue committee missioned to defeat passage of the ERA. The Coalition is registered with the NYS Board of Elections, where any expenses paid to promote the defeat of this ballot measure must be reported. We have materials— [Paid for by the Coalition to Protect Kids-NY](#)— that we hope you will share, *at your discretion and at no cost*. Polls show that when people understand the effects of the ERA support for the amendment plummets.

**The New York State Catholic Conference and the Diocese of Rockville Centre oppose the ERA, and support the Coalition’s mission to defeat it.** Here are two ways we pray you will help us defeat the ERA:

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- Post and share the Coalition's materials, (without any monetary expenditure) on your parish's website, social media, and on-line bulletins or newsletters.
- Make available and/or distribute (without any monetary expenditure) Coalition materials at your parish.

We are asking your parish to post, share or display Coalition materials, paid for by the Coalition, at your discretion.

The Coalition's basic materials include a variety of printed and digital content outlining the impacts of NY's ERA as well as NY Voter Education Information.

Please go to [PROTECTKIDSNY.COM](https://PROTECTKIDSNY.COM).

For an in-depth analysis of several impacts of NY's ERA, please see *New York State's Equal Rights Amendment: A Revolutionary Camel*, published by our friends at the **Human Life Review**, here, <https://humanlifereview.com/new-york-states-equal-rights-amendment-a-revolutionary-camel/>

We can win, if we spread the message, with God's help.

We look forward to hearing from you.

Very Sincerely,

The Coalition to Protect Kids-NY  
info@protectkidsny.com



Dear Friends:

As we continue to celebrate our National Eucharistic Revival, we are bringing true love into the world by sharing and supporting opportunities for the faithful to fall deeper in love with Jesus in the Eucharist and to cast nets of Eucharistic charity to all of Long Island and to the world.

In our Diocese, the Catholic Ministries Appeal helps us to cast these nets. From Elmont to Montauk, because of this Appeal, the Church is present in each community helping those in need.

Our Parish Social Ministry programs assist those in the community with basic necessities like food, clothing or just a helping hand. Catholic Charities assists our fellow Long Islanders with housing, substance abuse issues and maternity management. It supports seminarians through their discernment and formation and ensures that our young people can continue to grow in their knowledge and love of our Catholic faith.

*The Catholic Church on Long Island serves the mission of the Church and the common good by assisting so many people spiritually, emotionally, and physically.*

At the recent Eucharistic Pilgrimage that brought the Blessed Sacrament in a Monstrance from the St. Elizabeth Ann Seton Shrine in lower Manhattan across the Brooklyn Bridge in view of the Statue of Liberty, I was inspired by the many people, a mosaic of many faces and ages, witnessing to the truths of our faith and encouraging those who are inactive in their faith to rekindle their love for the Eucharist and the Mass.

Your gifts to the Catholic Ministries Appeal are integral to this Eucharistic mission. If you have not done so already, I ask you to please consider making a gift to the 2024 Catholic Ministries Appeal.

May God bless you and your loved ones.

Sincerely in Christ,

Most Reverend John O. Barres

## **For Volunteers in the Diocese of Rockville Centre**

A person wishing to volunteer in any parish or organization in the Diocese of Rockville Centre must first complete three requirements:

1. Attend Protecting God's Children (Virtus)
2. Sign the Codes of Conduct
3. Complete a background screening application.

(Background screening is conducted on all volunteers and employees every 5 years.)

### **Directions to Complete the 3 Requirements:**

1. Sign up to attend a Protecting God's Children class: [www.Virtus.org](http://www.Virtus.org)

When you log on to the Virtus website, you will create a Virtus account.

- a. If you have not attended a Virtus class, you are a first time registrant.
- b. The first screen will ask the name of your organization-from the drop down list select Rockville Centre-Safe Environment.
- c. Follow all directions on the next screens.
- d. One screen will have the **Codes of Conduct**. Please acknowledge the Codes of Conduct.
- e. Continue with the registration process and select the class you will attend.
- f. After selecting the class, you will be instructed to complete the background screening application.

2. Background Screening Application:

- a. Sterling Volunteers is the company providing the background screening.
- b. Follow all the directions to complete the background screening application. **DO NOT STOP ONCE YOU BEGIN THE APPLICATION!** If you stop-you are locked out of the process due to security procedures.
- c. You will need to provide your Social Security #; if you do not provide a Social Security # you will be charged a fee.
- d. After completing the application, hit the 'Submit Button'

Congratulations! You have now:

Registered to attend a Virtus class ~ signed the Codes of Conduct ~  
Completed the Background Screening.



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Vinnie Benedetto, Violeta Bernal, Anne Boland, Diane Bombardi, Erin Burke, Marie Byrnes, Gerald Campbell, Jeanne Carroll, Michael Castalino, Frank de Carolis, Sue Citro, Emmanuel Colon, Joann Cornacchioli, James Cunney, Jerry Daraio, Kate Donovan, Virginia Fallon, Laurie Fefta, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Elba Garcia, Vanessa Gomes, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Joan McKenna, Thomas Mitchell, Thomas Murphy, Susan O'Brien, Gabriel Palhete, Linda Pires, Charles Procaccini, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Lisa Simeone, Lucy Elena Sivirichi, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

## St. Vincent de Paul

If you are in need financially or need food call 516-746-1223.

Poverty, in the modern world, has become a dirty word. We are bombarded almost daily by the media with harrowing accounts of grinding poverty in the Third World. Europe has drawn media attention, with their lengthening food-queues and empty shelves. The Western World too has its poverty stories, with statistics showing the growing numbers living below the poverty level. No great city in the Western world is without its poverty belt, where people in the low- or no-income sector are confined within their poverty trap. The resulting plague of crime and drugs has moved governments to declare war on poverty. Poverty, like disease, "must be eradicated".

Small wonder if the virtue of poverty has become tarnished with the same brush as crime. In the popular mind, the virtue stands indicted like its demographic namesake. Even in economic terms, this is little short of disastrous. The reality will continue to ravage the Third World, as long as the First World fails to practice the virtue. They will remain poor, as long as we fail to share our wealth with them. If the Christian West wishes to continue to preach the gospel, it badly needs to give a more authentic witness to it. If we wish to establish the kingdom of God on earth, we should remember that Christ began its charter with the words: "Blessed are the poor in spirit, for theirs is the kingdom of heaven." When he called his disciples, he made only one demand: That they leave everything to follow him. The only one who refused his call, did so because "he had many possessions." As He was sending them out to preach, Jesus told them: "Take nothing with you." So anyone who leaves behind, as the fruit of their labors, an enormous nest egg, has miserably ignored the Master's direction.

SVDP does not save money! We use it to help the needy!

### Altar Server Schedule

<b>Sat., July 20</b>	<b>5:00 PM</b>	R.Kearns/H.Kearns
<b>Sun., July 21</b>	<b>10:00 AM</b>	N.Baker/A.Baker/C.Baker
	<b>11:30 AM</b>	A.Alvarez/K.Alvarez

### Comedy Jam Knights of Columbus Corpus Christi Council #2502

186 Jericho Turnpike Mineola  
Friday, July 19

\$30 per person includes Open Buffet Dinner.  
Cash Bar Available.  
Doors Open at 6:30pm, Dinner 7pm Show at 8pm  
For Reservations, Call Council Steward Pete Augello  
Cell 516-643-4784

### Corpus Christi Parish Outreach is in need of:

- |                    |                       |                        |
|--------------------|-----------------------|------------------------|
| <b>Dry beans</b>   | <b>Canned fruit</b>   | <b>Pasta sauce</b>     |
| <b>Oil</b>         | <b>Ketchup</b>        | <b>Canned tuna</b>     |
| <b>Fruit juice</b> | <b>Mayonnaise</b>     | <b>Bags white rice</b> |
| <b>Jelly</b>       | <b>Pancake mix</b>    | <b>Cookies</b>         |
| <b>Sugar</b>       | <b>Mustard</b>        | <b>Cereal</b>          |
| <b>Syrup</b>       | <b>Canned veggies</b> | <b>Hand soap</b>       |
| <b>Toothpaste</b>  | <b>Tooth brushes</b>  | <b>Shampoo</b>         |

Food donations can be left in the lobby of the church or dropped off at the Parish Outreach Office (516-248-4858).

# Español

## XV DOMINGO DEL TIEMPO ORDINARIO



### EVANGELIO: SAN MARCOS 6, 7-1

En aquel tiempo, llamó Jesús a los Doce, los envió de dos en dos y les dio poder sobre los espíritus inmundos. Les mandó que no llevaran nada para el camino, ni pan, ni mochila, ni dinero en el cinto, sino únicamente un bastón, sandalias y una túnica. Y les dijo: cuando entren en una casa, quédense en ella hasta que se vayan de ese lugar. Si en alguna parte no los reciben ni los escuchan, al abandonar ese lugar, sacúdanse el polvo de los pies, como una advertencia para ellos. Los discípulos se fueron a predicar el arrepentimiento. Expulsaban a los demonios, ungián con aceite a los enfermos y los curaban.



La Palabra de Dios, nos recuerda que Dios nos ha enviado como testigos en el mundo. En el Antiguo Testamento el Señor se sirvió de profetas como Amós, un hombre sencillo, un campesino. En el Nuevo Testamento, Cristo envió a los apóstoles a predicar y preparar el camino del Reino. Y ahora Dios se sigue sirviendo de todos nosotros, cada uno desde una misión peculiar en el mundo en que nos toca vivir: ser padres, catequistas, maestros, médicos, abogados, personal sanitario, carpinteros, constructores, estudiantes, etc....Pero todos, por el bautismo y la confirmación, recibimos el noble encargo de dar testimonio de Cristo. El mejor “enviado” y profeta es Cristo mismo. Pero desde

Amós en el Antiguo Testamento, los Apóstoles en el Nuevo Testamento, Pablo, los primeros cristianos, e incluso hasta llegar a nosotros, la iniciativa de Dios sigue vigente: anunciar a todo el mundo la buena noticia de Salvación. Los apóstoles de Cristo tienen un estilo propio. El evangelio de hoy, sin llegar a ser un manual de apóstoles, nos pone unos interrogantes, y nos dice que estilo de apostolado quería Cristo que tuvieran sus enviados, o sea, nosotros, cada uno en su tarea cristiana de testigos en el mundo de hoy:

- Ante todo, la pobreza “evangélica”. Significa no tener un apego a lo material, ni interés propio, ni buscar beneficios personales en el anuncio del Evangelio.
- Total disponibilidad y dedicación a la Evangelización. Esto sin caer en tentaciones de profesionalismo ni de instalación cómoda.
- Predicar el Reino, la Buena Noticia, la Palabra de Dios: no a sí mismo. Teniendo en cuenta que la iniciativa es de Dios, no del mismo evangelizador.
- Evangelizar con palabras y obras. Además de las palabras, que pueden ser más o menos creíbles, el cristiano debe dar testimonio con su vida.

En fin, recordemos que todos tenemos la misma misión, todos podemos hacer bastante para dar color cristiano a este mundo, para ayudar a discernir cuáles son los valores según Dios y cuáles no. Desde el Papa Francisco hasta cada uno de los cristianos que ha decidido ser valiente en su testimonio de fe cristiana. Amén.

*(Homilía del Padre Jorge Alvarenga)*



En la segunda lectura de la carta de san Pablo a los Efesios, san Pablo en un himno, define la acción amorosa de Dios como una acción en favor de todos los hombres.

## Português

### DOMINGO XV DO TEMPO COMUM



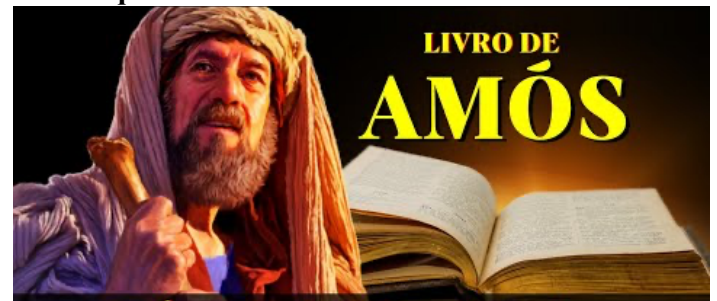
#### EVANGELHO: SÃO MARCOS 6, 7-13

Naquele tempo, Jesus chamou os doze Apóstolos e começou a enviá-los dois a dois. Deu-lhes o poder sobre os espíritos impuros e ordenou-lhes que nada levassem para o caminho, a não ser o bastão: nem pão, nem alforje, nem dinheiro; que fossem calçados com sandálias, e não levassem duas túnicas. Disse-lhes também: Quando entrardes em alguma casa, ficai nela até partirdes dali. E se não fordes recebidos em alguma localidade, se os habitantes não vos ouvirem, ao sair de lá, sacudi o pó dos vossos pés como testemunho contra eles. Os Apóstolos partiram e pregaram o arrependimento, expulsaram muitos demónios, ungiaram com óleo muitos doentes e curaram-nos.



Desde os primeiros instantes do seu ministério apostólico, Jesus aparece rodeado de discípulos. Eles seguiam Jesus, partilhavam a sua vida, escutavam a mensagem que ele ia repetindo de terra em terra, admiravam-se com os gestos curadores que ele fazia, surpreendiam-se com a forma como ele acolhia os pecadores e aqueles que a sociedade condenava. No

final de cada dia, depois de a multidão ter ido embora, eles sentavam-se com Jesus e conversavam longamente. No entanto estes discípulos não eram apenas os companheiros de jornada de Jesus. Aos poucos, Jesus ia-os preparando para serem seus colaboradores na construção do Reino de Deus. A dada altura, de entre todos os discípulos que o seguiam, Jesus escolheu um grupo especial de doze. Eram o núcleo mais importante, os mais chegados a Jesus. A esses doze Marcos chama apóstolos (enviados). Doze eram as tribos de Israel. Ao constituir este grupo de doze apóstolos, Jesus estaria a sinalizar o nascimento de u novo Povo de Deus. Os doze são enviados dois a dois. A evangelização tem sempre uma dimensão comunitária. Os doze devem evitar tudo o que pode atrasar ou condicionar a missão que lhes foi confiada.



A primeira leitura, do Livro do profeta Amós, mostra-nos um profeta a atuar, em nome de Deus, no santuário real de Betel. Convocado e enviado por Deus, Amós denuncia um culto vazio e estéril, refém de interesses políticos e aliado da injustiça, que não liberta nem salva. Coerente e livre, sem cedências a compromissos rasteiros, Amós é voz de Deus que ecoa no mundo e questiona os homens. Este profeta é um exemplo para todos os que são chamados a ser anunciadores da palavra de Deus. Amós é o profeta da justiça social. O texto deste domingo descreve o confronto entre o sacerdote Amasias e o profeta Amós. É um texto fundamental para entendermos a missão do profeta, a sua liberdade face aos interesses do mundo e dos poderes instituídos. O profeta é um homem livre, que não atua por interesses humanos, mas por mandato de Deus.

#### INTENCÕES PARA O DIA 21 DE JULHO

+Manuel Taipina de Jesus + José e Joaquina Barbosa + João Rodrigues + Maria de Lurdes Lima + Rosa e Adélio Martins + João Fernandes + Alice Dias + Ana Pereira Portela + Michael Carbonari + Francisco e Teolinda de Sousa + António Pires e pais + Mario de Barros Cerqueira