

MASS INTENTIONS FOR THE WEEK**Monday, July 17, 2023**

7:30 AM Giuseppe Piccinic
 12:30 PM Stanley Kowalczyk
(6th Anniversary)
 7:30 PM Spanish Intentions

Tuesday, July 18, 2023

7:30 AM Florence Denninger
 12:30 PM Samuel Infantino

Wednesday, July 19, 2023

7:30 AM Salvator Spoto
 12:30 PM Joan Arlene Burns

Thursday, July 20, 2023

7:30 AM Mary Bende
 12:30 PM Bridget Murphy

Friday, July 21, 2023

7:30 AM Alicia Ederra
 12:30 PM John Sullivan

Saturday, July 22, 2023

5:00 PM Steve Kay and Stephen Huggard
 Nora Berning
 Lawrence McCarthy -
(1st Anniversary)
 Karyn Pasqualina
 Gary Pranzo
 Jaime Goncalves
 Christopher Keesee

Sunday, July 23, 2023

7:00 AM The Souls in purgatory
 8:30 AM Portuguese Intentions
 10:00 AM Melba Burns
 11:30 AM People of the Parish
 5:00 PM Spanish Intentions
 7:00 PM Antonio Dias

PRIEST CELEBRANTS' SCHEDULE**Saturday, July 22, 2023**

5:00 PM Fr. Ngozi

Sunday, July 23, 2023

7:00 AM Fr. Jerome

8:30 AM Fr. Tomaz

10:00 AM Fr. Juan Carlos

11:30 AM Fr. Ngozi

5:00 PM Fr. Juan Carlos

7:00 PM Fr. Ngozi

(Schedule is subject to change)

STEWARDSHIP CORNER

Sharing Time, Talent and Treasure

May our stewardship of time, talent and treasure show us to be among those who have heard the message of Christ and taken it in, yielding a hundred — or sixty — or thirty- fold! (Our Sunday Visitor, *ibid.*, page 12).

Sunday July 9th Actual Collection = \$9,089

Sunday July 9th Mail-In Donations = \$1,979

Sunday July 9th Electronic Donations = \$669

Sunday July 9th Total Collection = \$11,737

Attendance = 1,019



*Please Pray For
The Deceased*



**Kevin E. Boland
Anna Laudicina**

2023
CATHOLIC
MINISTRIES
APPEAL
HOUSE OF ROCKVILLE CENTER

*One Family - Journeying together in
Communion, Participation and Mission*

**CMA Numbers for 2023**

Goal = \$95,900

Pledges = \$36,975

Payments = \$33,888

Donors = 156

Average = \$237

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.

The Parable of the Sower



Parish Outreach Proudly Sponsors Our Annual School Supply Drive

Children need new school supplies to successfully begin each school year, but buying these supplies may be difficult for local families who are facing tough financial times. Will you, as a member of our parish and the Mineola community, help us to meet this need?

The children need the following:

Backpacks & combination locks
Mead 3 & 5 subject notebooks
Marble notebooks : red, blue, yellow
Crayola Crayons & colored pencils – 12 & 24 size boxes
Pencil sharpeners with receptacles
3 hole punched zippered pencil cases
Fine tip, low odor dry erase markers
Jumbo glue sticks
2 pocket plastic folders – yellow, red, green, blue
Staples gift cards
Post-it notes & highlighters
Fine point sharpies
Children’s scissors
Ziploc quart & gallon bags
Boxes of tissues
Plastic pencil boxes
Dry erase board erasers
Baby Clorox & Lysol wipes
Hand Sanitizer small size



Our drive will run from now until August 19, 2023. Donations may be left in the lobby of the church in the same box that we use for food donations. You may also bring these supplies directly to parish Outreach, Monday - Friday between 9am and 3pm. With your generous help, students will be well prepared to start an exciting school year.



*One Family - Journeying together in
Communion, Participation and Mission*



"As each has received a gift, use it to serve one another, as good stewards of God's varied grace"
1 Peter 4:10

Sharing Our Gifts through the CMA

Stewardship is the grateful response of every Christian disciple to share our God-given gifts of time, talent and treasure in a way that passionately sets our hearts on fire and touches the lives of others, as we live the corporal and spiritual works of mercy. The Catholic Ministries Appeal is an excellent way to journey through the Pillars of Hospitality, Prayer, Formation and Service to express your gratitude to God.

Through the Pillar of Hospitality and Service, many parishes form CMA committees to support a smooth and organized Appeal effort and by creating a welcoming environment for all. Others share their gifts by volunteering in the ministries that the CMA supports, such as formation classes and parish outreach programs.

Through the Pillar of Prayer and Formation, the Catholic Ministries Appeal brings us closer to those we help and support as we become more "connected" with our sisters and brothers through prayer and evangelization ministries. We may wish to pray for those who support and volunteer for the committee and for those who receive support from the appeal.

The CMA provides an opportunity for stewards to use their treasure to serve more than 600,000 of our sisters and brothers each year in our formation and Catholic Charities pastoral programs. It is rare that just one person or one parish could touch this many lives. The CMA brings us beyond the individual, the group and the parish and unites us as one Church of Long Island.

The Catholic Ministries Appeal is Stewardship in action!

To donate, you can also visit <https://www.drvc.org/CMA>

or call us at 516-678-5800 ext. 296.

**To learn more about Stewardship, visit:
<https://www.stewardshipli.org/>**



Catholics from across New York State are planning to come together at Our Lady of Martyrs Shrine in Auriesville on October 20-22, 2023, to celebrate the real presence of Our Lord and Savior Jesus Christ in the Eucharist.

The Congress will feature inspiring talks, Mass, Eucharistic adoration, opportunities for confessions, inspiring music and more. For details and to register (**EVERYONE ATTENDING [MUST REGISTER](https://nyseucharisticcongress.org)**), log onto <https://nyseucharisticcongress.org>

Finding a Church on vacation made easy!

To easily find a Catholic Church near your vacation destination visit: www.masstimes.org. It is a terrific resource when you are planning your vacation. It is wise to verify Mass times and locations by contacting the parish directly.



QUE VADIS

WHERE ARE YOU GOING?

July 29, 2023
St. Anthony's High School

For Students currently enrolled in
8th- 12th grade (this school year)

WORLD YOUTH DAY
LISBON, PORTUGAL

WYD LISBON 2023 IDENTES

There is a group of young people from the Diocese of Rockville Centre and the Archdiocese of New York going to the World Youth Day through the Idente Missionaries.

Do you want to join us?

Call Deacon Michael (347-948-3122).

NAWAS INTERNATIONAL TRAVEL
**PILGRIMAGE TO
ITALY**

11 DAYS: FEBRUARY 12 - 22, 2024

Visiting

VENICE * FLORENCE * ASSISI * ROME

Hosted by

FR. TOMAZ GOMIDE

\$3099 PER PERSON FROM NEW YORK

(Air/land tour price is \$2579 plus \$520 government taxes/airline surcharges)



QUALITY TOURS SINCE 1949



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Vinnie Benedetto, Violeta Bernal, Anne Boland, Erin Burke, Marie Byrnes, Jeanne Carroll, Michael Castalino, Frank de Carolis, Sue Citro, Christine Englund, Emmanuel Colon, Joann Cornacchioli, James Cunney, Jerry Daraio, Kate Donovan, Virginia Fallon, Laurie Fefta, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Vanessa Gomes, Robert Hartlett, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Gabriel Palhete, Linda Pires, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Lisa Simeone, Lucy Elena Sivirichi, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.



If you are struggling financially or in need of food call 516-746-1223.

How hard it is for us older folk to cope with the volume of change in our world. We have experienced so much cultural and social change, legal and even constitutional changes, as well as having to adapt to new technologies, apps on our smartphones, and online banking. It can be tempting to look back on the "Good old Days" until we remember that there were many abuses in those old days, and many good things available to us in the here and now.

But people always had to be ready for change, in order to follow Jesus and take him as a guide for living. In Matthew's Gospel; the difference between His message and that of John the Baptist is put in homespun imagery. They could not sew animal skins that have not been tanned onto old leather cloaks; the new would shrink and then pull away. If animal skins were used to hold fermenting wine, new skins had the elasticity to stretch, while old skins would burst open and the wine lost. This image from everyday life points to a dramatic discontinuity with the past, in Jesus' preaching and outlook. What began as a fringe movement, now moves to the center. There is to be an entirely new cloak rather than an old one with patches, new wineskins for the new wine.

We must be willing to adapt to the conditions among which God and history have put us. The ways of Providence are surely leading towards a noble, final goal, but they pass through many vagaries of custom and circumstance. We pray to be worthy disciples of Jesus, letting Him pour his new wine into new wineskins (us), and be as realistic as He was, in accepting change.

Rest in Please Kevin Boland!

Altar Server Schedule

Sat., July 22	5:00 PM	L.Romito/J.Ferreira
Sun., July 23	10:00 AM	J.Donatelli
	11:30 AM	K.Cunha

Honor Roll

Our Lady of Mercy Academy

Honor Roll Principals List 10th grade

Diana Torres

Chaminade High School

Final Honor Roll

Freshman

Harrison R. Kearns

Peter J. Mileo

Junior

Alexander A. baker

Ian Chang

Dillon J. Sweeney

Gabriel Wasserman

Español

XV DOMINGO DEL TIEMPO ORDINARIO



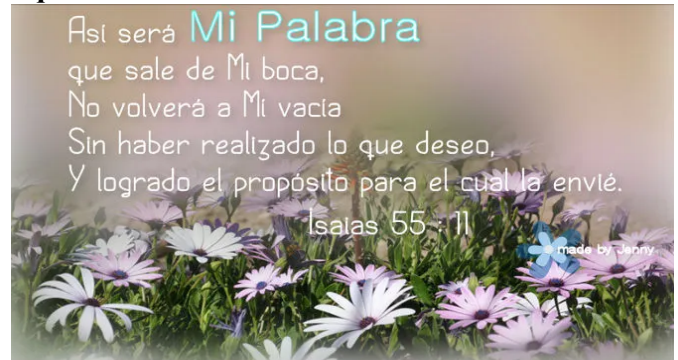
EVANGELIO DE SAN MATEO 13, 1-9

Un día salió de la casa donde se hospedaba y sentó a la orilla del mar. Se reunió en torno suyo tanta gente, que él se vio obligado a subir a una barca, donde se sentó, mientras la gente permanecía en la orilla. Entonces Jesús les habló de muchas cosas en parábolas y les dijo: *“Una vez salió un sembrador a sembrar, y al ir arrojando la semilla, unos granos cayeron a lo largo del camino, vinieron los pájaros y se los comieron. Otros granos cayeron en terreno pedregoso, que tenía poca tierra; ahí germinaron. Otros cayeron en gruesa; pero cuando subió el sol, los brotes se marchitaron, y como no tenían raíces, se secaron. Otros cayeron entre espinos, y cuando los espinos crecieron, sufocaron las plantitas. Otros granos cayeron en tierra buena y dieron frutos: unos, ciento por uno; otros, sesenta; y otros, treinta. El que tenga oídos, que oiga”*.



Cuando Mateo escribe su evangelio, los cristianos estaban desorientados. A través de la parábola, Mateo nos quiere dejar muy claro que el evangelio es para todos, que cada ser humano es responsable de escuchar y acoger la Palabra o de rechazarla. El centro de la parábola es la semilla, la palabra de

Dios, que al caer en el corazón del ser humano produce efectos diferentes en cada persona según la acoja o la rechace. Los cuatro tipos de terreno simbolizan los cuatro tipos de personas en quienes es sembrada la palabra. Es el momento de preguntarnos y responder: **Qué clase de tierra soy? Acojo o rechazo la Palabra de Dios? La Palabra requiere escucha.**



Sabemos que los profetas de Israel y Judá han marcado la religiosidad de su época y por eso su mensaje sigue siendo para nosotros un mensaje de alternativa. La Palabra de Dios que viene sobre el pueblo desencadena juicio y salvación a la vez. La imagen del profeta Isaías compara la Palabra de Dios a la lluvia que baja del cielo y no vuelve allá sin antes empapar la tierra, fecundarla y hacerla germinar. No es una palabra vacía de sentido, sino semilla germinante, capaz de dar pan al hambriento y nueva semilla al agricultor. Esa es la eficacia de la Palabra que Dios esparce generosamente sobre el vasto campo de la humanidad; a ésta corresponde abrir su tierra y acoger con calor la semilla divina. La tierra colabora con la semilla y la lluvia acogiendo a ambas y prestando sus nutrientes para producir y hacer eficaz la generosidad divina.

Romanos 8:23

Y no sólo la creación, sino también nosotros, que tenemos las primicias del Espíritu, gemimos dentro de nosotros mismos, aguardando la adopción como hijos, la redención de nuestro cuerpo.

“Hermanos: Considero que los sufrimientos de esta vida no se pueden comparar con la gloria que un día se manifestará en nosotros; porque toda la creación espera, con seguridad e impaciencia, la revelación de esa gloria de hijos de Dios”.

Português

DOMINGO XV DO TEMPO COMUM



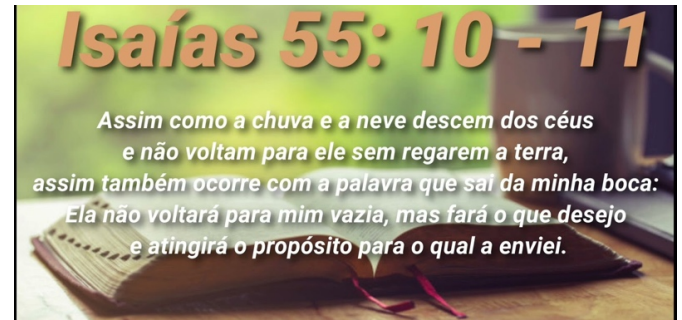
EVANGELHO DE SÃO MATEUS 13, 1-9

Naquele dia, Jesus saiu de casa e foi sentar-se à beira-mar. Reuniu-se à sua volta tão grande multidão que teve de subir para um barco e sentar-se., enquanto a multidão ficava na margem. Disse muitas coisas em parábolas, nestes termos: Saiu o semeador a semear. Quando semeava, caíram algumas sementes ao longo do caminho; vieram as aves e comeram-nas. Outras caíram em sítios pedregosos, onde não havia muita terra, e logo nasceram, porque a terra era pouco profunda; mas depois de nascer o sol, queimaram-se e secaram, por não terem raiz. Outras caíram em boa terra e deram fruto: umas cem; outras, sessenta; outras, trinta por um. Quem tem ouvidos, oiça.



O capítulo 13 do Evangelho de São Mateus é constituído por um conjunto de parábolas sobre o Reino de Deus. Jesus usa esta figura de estilo para nos fazer entender esta realidade tão importante e necessária de trazer ao mundo em que vivemos os valores e atitudes que nos transformam e transformam também este mundo. Hoje e nos próximos dois domingos, o Evangelho apresenta-nos parábolas de Jesus. Ele revela aos discípulos a realidade do Reino de Deus. O capítulo 13 do Evangelho de Mateus começa com a Parábola do Semeador, que semeava sem escolher o terreno, pois

todo tipo de terreno é merecedor de receber a boa semente. Era ele, Jesus, o semeador que espalhava sua palavra em qualquer parte onde sentia alguma esperança de que poderia germinar. Ele sabia que parte da semente se perderia em terras desiguais. O importante era a colheita final, mesmo enfrentando resistências e obstáculos. Nós somos o terreno onde a Palavra de Deus é lançada. O que quer dizer que, se a semente não frutifica, não é culpa do semeador nem por causa da semente. O problema está no campo, em nós, e na nossa capacidade de acolher essa semente e a fazer frutificar.



O autor deste texto é um profeta que exerce a sua missão entre os exilados da Babilónia, procurando consolar e manter acesa a esperança no meio do povo amargurado, desiludido e decepcionado. O profeta anuncia aos exilados a libertação do cativo e um novo êxodo do Povo de Deus rumo à Terra Prometida. O profeta lembra a eficácia da Palavra de Deus. A comunidade exilada está farta de belas palavras e de promessas de libertação que tardam a concretizar-se. Deus ter-se-á esquecido da situação do seu Povo? Não, diz o profeta. Deus não se esqueceu do seu povo. A sua Palavra não deixará de se concretizar, pois Deus é eternamente fiel às suas promessas. A Palavra de Deus é eficaz. Ela nunca falha.

Porque para mim tenho por certo que as aflições deste tempo presente não são para comparar com a glória que em nós há de ser revelada.

Romanos 8:18



INTENCÕES PARA O DIA 23 DE JULHO

+Ana Rodrigues Nogueira + Adelino e Rosa Braz
+Aduzinda Braz + David Martins da Silva + João Forte Albuquerque + Josefa e Domingos Machado da Costa + Albertina e Manuel Dutra + António Mendes Oliveira + Silvina Lurdes Bernardes