

**Monday, July 20, 2026**

7:30 AM Souls in Purgatory

12:30 PM Bridget Murphy

7:30 PM Spanish Mass

Tuesday, July 21, 2026

7:30 AM The hungry

12:30 AM John Sullivan

Wednesday, July 22, 2026

7:30 AM The homeless

12:30 AM Nora Berning

Thursday, July 23, 2026

7:30 AM The unborn babies

12:30 AM Lawrence Hayes

Friday, July 24, 2026

7:30 AM Souls in Purgatory

12:30 AM Zachariah & Rosamma

Saturday, July 25, 20265:00 PM Lena & Anthony Fiorillo & family
Manuel Paulo

Ana Santos

Miguel & Maria Paiva

Olinda & Ernesto Marques

Vicencio Viegas

Julio da Silva

Sunday, July 26, 2026

7:00 AM Immaculatta Perrotta

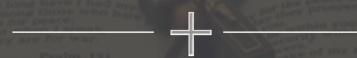
8:30 AM Portuguese Mass

10:00 AM Richard DiSanto

11:30 AM People of the Parish

5:00 PM Spanish Intention

7:00 PM Lazaro Jose Pereira

CELEBRANT SCHEDULE**Saturday, July 25, 2026**

5:00 PM Fr. Pablo & Deacon Brian

Sunday, July 26, 2026

7:00 AM Fr. Yesudas

8:30 AM Fr. Tomaz

10:00 AM Fr. Ken & Deacon Brian

11:30 AM Fr. Pablo & Deacon Brian

5:00 PM Fr. Marcos

7:00 PM Fr. Marcos

(Schedule is subject to change)**STEWARDSHIP***Managing God's Gifts To Us*

"The kingdom of heaven may be likened to a man who sowed good seed in his field...He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom."

- MATTHEW 13:24, 37-38

As children of God, we are all "good seeds". We are blessed by God with the potential to accomplish much good in the world. We fulfill God's plan when we spend time in prayer every day, use our skills to help others and share our financial gifts to help build God's kingdom on earth. Through our stewardship of gratitude and generosity we sow "good seeds" on earth and ultimately help each other get to Heaven!

July 12th Actual Collections = \$9,806**July 12th Mail-In Donations = \$2,275****July 12th Electronic Donations = \$1,090****July 12th Total Collection = \$13,171****Attendance = 1,175****Goal = \$98,800**

Pledges = \$36,575

Payments = \$32,644

Donors = 131

Average = \$280

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.

Church Parking

With more people coming to Masses on weekends (Thank God), parking can be a challenge! In addition to parking on both sides of Garfield Avenue, please use our Church parking lot, our school lot, or the **large parking field** owned by the Chancery building on Willis Avenue across the street (thanks to their generosity!). Recently, **no-parking/tow-away signs** have been posted on the small lot by the Red Cross north of us, as well as the small lot by the new Korean Baptist Church south of us. You may run the risk of having your vehicle towed during Mass (God forbid!). Please park properly, so that you can participate peacefully in the Eucharist.

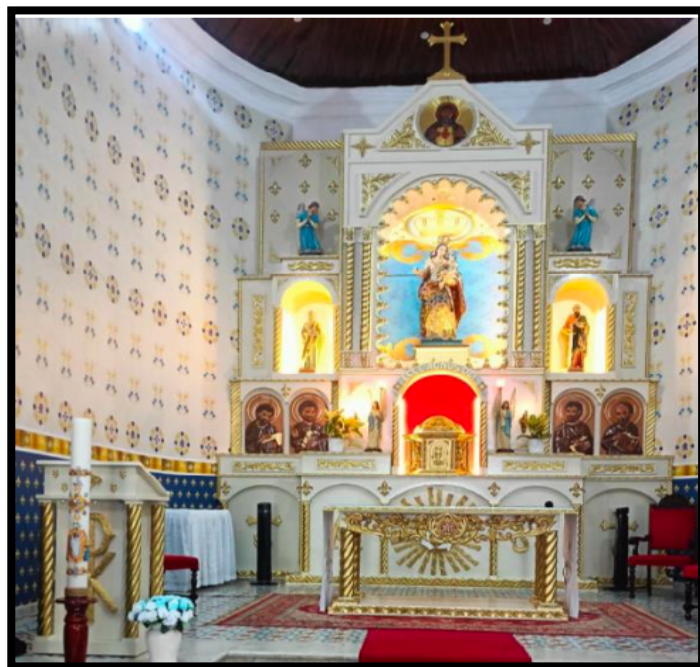
PARISH CHURCH OF ARAÇARIGUAMA



This is the Church of Nossa Senhora da Penha which translates to Our Lady of the Rock. I was baptized in this beautiful church and I also celebrated the Sacrament of First Holy Communion and Confirmation.

This church is situated in a small town called Araçariguama, in the State of São Paulo, Brazil. Recently the parish priest decided to renovate the church because it was in bad shape. The church had been built in 1881 and it's a very poor parish. When I heard that they wanted to renovate it, I promised the parish priest and the community that I was willing to take care of the expenses.

The work was completed in March of 2026. The interior of the church was decorated with the five mysteries of the Rosary, done in white and blue Portuguese tiles. The altar piece was carved in wood and the statue of Our Lady of the Rock was placed in the center, surrounded by statues of St. Peter and St. Paul. On the top, the artist carved the face of the Sacred Heart of Jesus. At the side of the tabernacle, he carved the four evangelists. The altar and the lectern were also carved. This work would cost a fortune in the U.S.A, but not in Brazil.



The parish priest told me that no one wanted to get married in that church because it was not beautiful. However, since the work was finished, weddings are being celebrated there again. That also means an extra income for the parish. I am glad that after so many years as a priest, I was able to contribute to the beauty of my Brazilian Parish. The gifts you gave me for my 50th anniversary of being a priest at Corpus Christi helped me to pay for part of the work.

Thank you so much! The whole community says THANKS to all of you!!

Fr. Tomaz Gomide



Visiting Priests!!



You might have already met Fr. Marcos & Fr. Pablo, two priests who are staying at Corpus Christi in July & August. We are blessed to have them here ministering to our parishioners. If you haven't met them yet, please welcome them when you do.

On the left is Fr. Pablo Andres Gajardo Villavicencio who is from Chile but has been studying Biblical Theology in Italy. He will celebrate Masses in English and Spanish.

On the right is Fr. Mark Brendan Foley (also known as Fr. Marcos) who is from Ireland but has been living in Brazil. He will celebrate Masses in English, Spanish and Portuguese.



A Corpus Christi Parish Outreach Needs Your Help

Our food pantry supplies are running low. We are in need of the following items:



Dry beans (all types)

Spaghetti

Bags of white rice

Tomato sauce

Paper towels

Coffee in cans & instant (regular or decaf)

Canned beans (all types)

Mayonnaise

Pancake mix

Mac & cheese

toilet paper

Anything you can donate will be greatly appreciated. Food donations can be dropped off at the Parish Outreach office which is open between 9:00 AM to 3:00 PM Monday to Friday. Or they can be left in the Church outreach box in the lobby of the Church, when it is open during the week and weekends.



RE-REGISTRATION FOR OUR VETERAN FAMILIES

Re-registration packets will be mailed home in the first week of August.
Your prompt response is always appreciated.

Registration for Grades 1-7 (New Families) to follow.

We extend a warm welcome to our New and Returning Catechists:

Ms. Julia D'Amico, Mrs. Paola D' Amico,

Mr. Joao DeSousa, Mrs. Camille Lopes.

Junior Lectors	10:00 AM Mass
Sunday, September 6, 2026	Mateo Manipol and Lucy Romito



Do something special!
Do something life changing!
Live your best life in love!

Attend a
Worldwide Marriage Encounter
Weekend
Fri., Sept. 18—Sun., Sept. 20, 2026
Or
Fri., Nov. 13—Sun., Nov. 15, 2026
Seminary of the Immaculate Conception, Huntington, NY



Additional info?
Call: 646-642-7463
Email: jimmy.bernice.acevedo@wwme.org
Visit: wwme.org



Apply TODAY!
Scan Code to go to website to apply!





Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Evelyn Athas, Violeta Bernal, Anne Boland, Diane Bombardi, Erin Burke, Marie Byrnes, Jeanne Carroll, Jackson Carvalho, Michael Castalino, Frank de Carolis, Sue Citro, Emmanuel Colon, James Cunney, Anthony Demelas, Kate Donovan, Teresa Duarte, Luba Egan, Laurie Festa, Tracy Fronc, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Elba Garcia, Vanessa Gomes, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Gus Lodato, Vincent Lodato, Thomas Lowe, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Angele Mayfield, Thomas Mitchell, Susan O'Brien, Mary O'Neill, Gabriel Palhete, Livia Pascoa Pereira, Linda Pires, Charles Procaccini, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Laurie Schiffer, Ann Schwarz, Lisa Simeone, Lucy Elena Sivirichi, Charles Sleaf, Barbara Ann Sorelle, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.



Banns I

Thomas Gessner, Corpus Christi Church & Sabrina Novak

Banns III

Melida Bonilla, Corpus Christi Church & Kevin Velasquez

Altar Server Schedule



Sat., July 25
Sun., July 26

5:00 PM C. Mahoney/C. Gaffney
10:00 AM H. Kearns/R. Kearns
11:30 AM D. Lima/C. Lima

ONLINE giving

Make giving easy! No Envelopes!!

Corpus Christi offers Online Giving as an additional option to support our ongoing mission and ministries. Our Church is a spiritual home for all of us. It relies on our time, talent and treasure to fulfill that mission. Online giving helps support our Church by allowing you to make donations via your mobile phone, smart device, or computer. **PLEASE NOTE:** If you begin donating through online giving, but are still receiving envelopes, please let us know and we will discontinue paying to send you envelopes. It's easy: go to the parish website www.corpuschristi-mineola.net. Click on the Online Giving link, sign up, pick a weekly gift amount and that's it!



*Please Pray For
The Deceased*



Souls in Purgatory



*Español***XVI DOMINGO DEL TIEMPO
ORDINARIO****EVANGELIO DE SAN MATEO 13, 24-30**

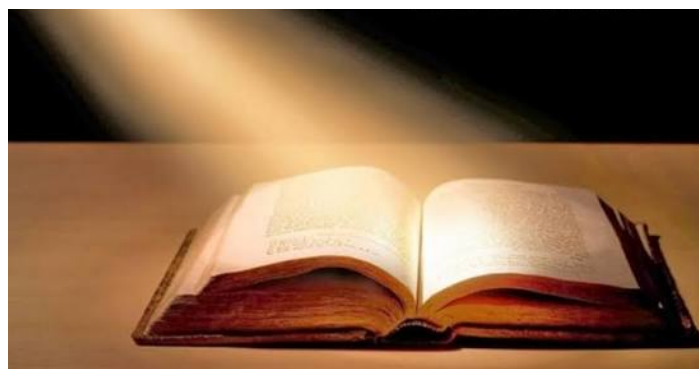
Jesús propuso a la gente esta parábola:

El Reino de los Cielos se parece a un hombre que sembró buena semilla en su campo; pero mientras todos dormían vino su enemigo, sembró cizaña en medio del trigo y se fue. Cuando creció el trigo y aparecieron las espigas, también apareció la cizaña. Los peones fueron a ver entonces al propietario y le dijeron: “Señor, ¿no habías sembrado buena semilla en tu campo? ¿Cómo es que ahora hay cizaña en él?”. Él les respondió: “Esto lo ha hecho algún enemigo”. Los peones replicaron: “¿Quieres que vayamos a arrancarla?” “No, les dijo el dueño, porque al arrancar la cizaña, corren el peligro de arrancar también el trigo. Dejen que crezcan juntos hasta la cosecha, y entonces diré a los cosechadores: Arranquen primero la cizaña y átenla en manojos para quemarla, y luego recojan el trigo en mi granero”.



En el Evangelio, Jesús continúa enseñando a sus discípulos con parábolas agrícolas el misterio del reino de Dios. Hoy se habla de la calidad de la semilla: si bien el domingo pasado escuchábamos que el sembrador tiró la buena semilla, hoy se nos señala que el enemigo sembró cizaña en el campo. Es el drama de nuestra realidad, donde experimentamos que el bien y el mal conviven y se mezclan en el mundo; nosotros mismos tenemos grandes virtudes y

grandes sombras. Jesús nos desconcierta con las palabras del dueño de los sembrados al decir que la dejen hasta la cosecha. En este proceso de crecimiento, Dios no sigue la clasificación de buenos y malos; somos nosotros quienes, con cierta hipocresía, pensamos en estas divisiones. El Señor nos introduce en la dinámica de confianza en la mejora, de transformación de la cizaña en trigo. Dios quiere que todos se salven; por eso ofrece este tiempo generoso para la conversión. Recordemos que no hay santo sin pasado ni pecador sin futuro. Sin embargo, podemos preguntarnos: ¿qué pasa si alguna persona no quiere cambiar, si no quiere dejar de hacer daño? El mismo texto presenta un límite al llegar la cosecha. Con todo, el tiempo del juicio le corresponde a Dios y no a nosotros. Concluyamos con las inigualables palabras de San Agustín: «Quien es trigo, persevere hasta la siega; los que son cizaña, háganse trigo... En la agricultura, la espiga es espiga y la cizaña es cizaña. Pero en el campo del Señor, esto es, la Iglesia, a veces lo que era trigo se hace cizaña y lo que era cizaña se convierte en trigo» (S. Agustín)



La primera lectura, Libro de la Sabiduría 12, 13. 16-19, señala cómo es la sabiduría de Dios en el actuar: «Tu fuerza es el principio de tu justicia, y tu dominio sobre todas las cosas te hace indulgente con todos» (Sabedoria 12, 16). Dios sabe armonizar la justicia y el perdón; el dominio divino se manifiesta en que el Señor muestra su poder y justicia no eliminando, sino dando oportunidades. El cambio siempre es posible y Dios lo espera. En un contexto donde lo que vemos es violencia y degradación, el creyente ve la mano de Dios restaurando su creación desde la acogida y el perdón, para que esta pueda vivir en la plenitud que Él pensó desde la creación del mundo. Por eso podemos recordar la revelación de la identidad de Dios a Moisés y orar con el salmista: «Tú, Señor, Dios compasivo y bondadoso, lento para enojarte, rico en amor y fidelidad, vuelve hacia mí tu rostro y ten piedad de mí» (Salmo 85, 15-16a).

Português

DOMINGO XVI DO TEMPO COMUM



EVANGELHO DE SÃO MATEUS 13, 24-30

Naquele tempo, Jesus disse às multidões mais esta parábola: “O reino dos Céus pode comparar-se a um homem que semeou boa semente no seu campo. Enquanto todos dormiam, veio o inimigo, semeou joio no meio do trigo e foi-se embora. Quando o trigo cresceu e deu fruto, apareceu também o joio. Os servos do dono da casa foram dizer-lhe: ‘Senhor, não semeaste boa semente no teu campo? Donde vem então o joio? Ele respondeu-lhes: ‘Foi um inimigo que fez isso’. Disseram-lhe os servos: ‘Queres que vamos arrancar o joio?’ ‘Não! – disse ele – não suceda que, ao arrancardes o joio, arranqueis também o trigo. Deixai-os crescer ambos até à ceifa e, na altura da ceifa, direi aos ceifeiros: Apanhai primeiro o joio e atai-o em molhos para queimar; e ao trigo, recolhei-o no meu celeiro’”.



O Evangelho que nos é proposto é a parábola do trigo e do joio. Tudo parece normal; o anormal é a reacção do “senhor” à “crise”: dá ordens para que deixem crescer trigo e joio lado a lado e que só na altura da ceifa seja feita a selecção do bom e do mal, do que é para queimar e do que é para guardar nos celeiros. A parábola deve ser entendida no contexto do

ministério de Jesus. Ele conviveu com os pecadores, com os marginais, com os que levavam vidas moralmente condenáveis. Com esse comportamento Ele quis dizer a todos esses que a religião oficial excluía, que Deus os amava e que os convidava a fazer parte da sua família, a integrar a comunidade da salvação, a serem membros de pleno direito da comunidade do “Reino”. Não é uma “lógica” de destruição, de segregação, de exclusão, mas é uma “lógica” de amor, de misericórdia, de tolerância. Depois, no tempo oportuno, ver-se-á quem são os maus e quem são os bons. De resto, não é muito fácil separar o bom e o mau, porque as duas realidades coexistem em todos os “campos”, em todos os corações. O “senhor” da parábola é esse Deus paciente, que dá ao homem todas as oportunidades, que não quer a morte do pecador, mas que ele se converta e viva. Os “servos” com excesso de zelo são os crentes (que trabalham no campo do “senhor”) rígidos e intolerantes, incapazes de olhar o mundo e o coração dos homens com a bondade, a serenidade e a paciência de Deus.



A primeira leitura do Livro da Sabedoria, fala-nos de um Deus que, apesar da sua força e onipotência, é indulgente e misericordioso para com os homens – mesmo quando eles praticam o mal. Agindo dessa forma, Deus convida os seus filhos a serem “humanos”, isto é, a terem um coração tão misericordioso e tão indulgente como o coração de Deus. O texto destaca a soberania de Deus: Ele possui poder absoluto, mas escolhe governar com compaixão e dar aos pecadores a oportunidade de arrependimento, ensinando a humanidade a agir com justiça e bondade.

INTENÇÕES PARA O DIA 26 DE JULHO

+Guilherme e Ana Simões + Domingos Martins
+José Gomes + Lídia Alvarenga e família +Gracinda Branco + Maria Fernandes Marques +Domingos Arantes Martins + Almas do Purgatório