

MASS INTENTIONS FOR THE WEEK**Monday, July 26, 2021**

7:30 AM Domingos Barbosa
 12:30 PM Gregory Burnham
 7:30 PM Spanish Intentions

Tuesday, July 27, 2021

7:30 AM Anne O'Boyle
 12:30 PM Otilia Ramirez

Wednesday, July 28, 2021

7:30 AM Antonio & Jack Lopes
 12:30 PM Victoria Andrews (Living)

Thursday, July 29, 2021

7:30 AM Rev. Edward J. Kealey
 12:30 PM Chris Cheah

Friday, July 30, 2021

7:30 AM Maria & Antonio Cirne
 12:30 PM William Fallon
 7:30 PM Portuguese Intentions

Saturday, July 31, 2021

5:00 PM Irene Consadori
 Annette Marks
 Re. Patrick Callan
 Mary Ann Iaquinto
 John Scala
 Fernando da Silva
 Margaret Henry

Sunday, August 1, 2021

7:00 AM Agnes Burns
 8:30 AM Portuguese Intention
 10:00 AM John de Almeida
 11:30 AM People of the Parish
 5:00 PM Spanish Intentions
 7:00 PM Robert & Mary Fitton

PRIEST CELEBRANTS' SCHEDULE**Saturday, July 31, 2021**

5:00 PM Fr. Ngozi

Sunday, August 1, 2021

7:00 AM Fr. Ngozi
 8:30 AM Fr. Malcolm
 10:00 AM Fr. Ngozi
 11:30 AM Fr. Malcolm
 5:00 PM Fr. Tomaz
 7:00 PM Fr. Malcolm

(Schedule is subject to change)

Corpus Christi Mass on YouTube

This Sunday July 25, you can watch Fr. Tomaz celebrate the English Mass. The English Mass will be on YouTube as of 7:00 AM on Sunday. Please type tgomide to watch the Mass in the language of your choice from the comfort of your homes or wherever you are. The mass will be posted to our Facebook page as well. Tell all your friends and family about it so they too can watch.

STEWARDSHIP CORNER

Sharing Time, Talent and Treasure

"The hand of the Lord feeds us," says the psalmist; *"he answers all our needs."* Both Elisha's servant in the first reading and the disciples in the Gospel story who witnessed the feeding of the five thousand saw this happen and knew it to be true. See Psalm 145 (Our Sunday Visitor, *ibid.*, page 20).

July 18th Actual Collection = \$9,855
July 18th Mail-In Donations = \$2,337
July 18th Total Collection = \$12,192
Attendance = 838

**CMA Numbers for 2021**

Goal = \$96,500

Pledges = \$44,291 Payments = \$37,421
 Donors = 189 Average = \$234

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.



*Please Pray For
The Deceased*



**Maria Graciete Coelho, John J. Conklin,
Arthur Francis Hager, James Bowen**



**Parish Outreach proudly sponsors our 4th Annual:
“*Learning can be fun if you have the right tools*”**

In order to learn, children need the right tools at the right time. Some children in our community don't have or can't afford the right tools. Buying school supplies may be difficult for local families going through tough financial times especially in this time of Post Covid-19. We, as a parish, we as members of the Mineola community, want to make a difference in their lives by providing the right tools they need to succeed. Through our “*Learning can be fun if you have the right tools*” school supply drive, we will be able to provide children with the basic supplies they need to be prepared for school this September whether in person or virtual learning. Will you help us make that difference by meeting this need?

Parish Outreach is sponsoring a school supplies drive running from now until Labor Day weekend. The children need the following supplies:

- Backpacks
- Staples Gift Cards
- Marble composition books in multiple colors
- Packs of loose-leaf paper, crayons, colored pencils, sharpeners & markers
- Dividers, 2 Pocket & Hole Punched Folders
- Post-Its of all sizes
- Highlighters, Black Sharpies & Dry Erase Markers & Erasers
- Wipes, Hand Sanitizers & Boxes of tissues
- Ear Buds
- Kid's Scissors

With your generous help, we can make learning easier, fun and successful for students in need. Donations of school supplies may be left in the lobby of the Church. Please place them in the same chest that we now use for food donations. You may also bring these supplies directly to Parish Outreach, Monday – Friday between 9am & 3pm.

General Dispensation Update



DIOCESE OF ROCKVILLE CENTRE

DRVC COMMUNICATIONS | DRVC.ORG

Holy Mass Attendance Obligations



The general dispensation from the obligation to attend Mass on Sundays and Holy Days of Obligation in the Diocese of Rockville Centre will end on the eve of the Feast of the Assumption of the Blessed Virgin Mary: August 14, 2021. This means that the faithful are required to attend Sunday and Holy Days of Obligation Masses beginning on August 14, 2021. This obligation does not apply to those who are ill, those who are confined to their home, a hospital, or nursing facility, or those with serious underlying health conditions. Consult your local pastor if you have questions about the obligation to attend Mass.

Although the “obligation” to keep the Lord’s Day holy and participate in the Holy Mass is a most serious commandment, it is better understood as a profound act of love. The greatest love the world will ever know is the sacrifice of Jesus Christ on the cross for our salvation. Every Mass is a chance for us to be a part of that Divine love here on earth and to prepare for eternal life with God in Heaven. We should hunger for our Lord’s presence in the Eucharist / Holy Communion and desire to be a part of the Mass every Sunday. Keep watch for announcements from your parish on special prayer opportunities leading to Mary’s Feast Day on August 15.

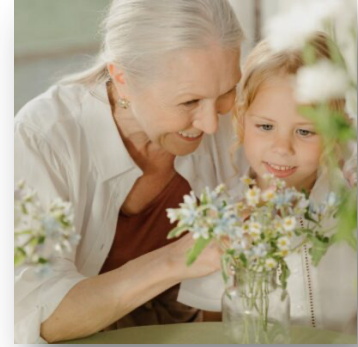
“Without Christ we are condemned to be dominated by everyday weariness, with its worries, and by fear of the future. The Sunday encounter with the Lord gives us the strength to experience the present with confidence and courage, and to go forth with hope.”

– Pope Francis



Celebrating World Day for Grandparents & the Elderly

Sunday July 25, 2021



What is World Day for Grandparents & the Elderly?

The biblical figures of Abraham and Sarah, Moses, Elizabeth and Zechariah, Simeon, and Anna each remind us, in the words of St. John Paul II, that “...at every stage of life the Lord can ask each of us to contribute what talents we have. The service of the gospel has nothing to do with age!” ([St. John Paul II, “Letter of His Holiness Pope John Paul II to the Elderly” 1999](#))

Pope Francis, in expanding upon the groundwork of his predecessors, has proclaimed the fourth Sunday of July as **World Day for Grandparents and the Elderly** to acknowledge and celebrate the indispensable treasure of those “rich in years.” While there are separate days of secular recognition for both grandparents and the elderly in the autumn, this combined day of honor, during the more relaxed days of summer and inserted into the liturgical calendar, offers a grand opportunity to emphasize the holy bonds we share in our families and our communities. The temporal proximity to the Feast of Saints Joachim and Anne, the grandparents of Jesus, is intended to reinforce the vital role of family in honoring the gifts of age.

In preparing for this day, we can contemplate the profound beauty of our Catholic Faith and traditions, the giving and receiving of love through our generational ties, and the perpetual communion we share with our forebearers. We pray this website will be the beginning of a spiritual journey that strengthens faith, family, and community: nurturing intergenerational bonds and helping us to “love the Lord with all your heart and your neighbor as yourself” (Lk 11:25-27) which is the key to our ultimate goal of sharing in God’s eternal life.

“I am with you always”



"I am with you always" (Mt 28:20)

Today we celebrate **World Day for Grandparents and the Elderly**, established by Pope Francis. Its theme *"I am with you always"*, focuses on the closeness of God with the aged in our community and the importance of intergenerational family ties. It recognizes our seniors as being missionary disciples and stewards of God's gifts, as they share their faith, love and unending hope for the future.



Through your gifts to the Catholic Ministries Appeal, we can offer faith formation programs that strengthen the faith of our seniors and lay leaders so that they can share their love of God to family, our parishes and community.



Through your gifts to the Catholic Ministries Appeal, we can offer housing for low-income seniors and food programs through our parish outreach and Meals-on-Wheels program to the elderly who are in need.



Please make check payable to the **Catholic Ministries Appeal**

Name: _____ Parish: _____

Address: _____

City, State and Zip Code: _____

Telephone number: Home _____ Cell: _____

Signature: _____

To make a donation, you can also visit <https://www.drvc.org/CMA/> or call us at 516-678-5800 ext. 296. Thank You!



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Armandina Araujo, Vinnie Benedetto, Violeta Bernal. Anne Boland, Erin Burke, Marie Byrnes, Jeanne Carroll, Michael Castalino, Arlene Cavanagh, Frank de Carolis, Sue Citro, Joann Cornacchioli, James Cunney, Jerry Daraio, Anthony Donnelly, Kate Donovan, Virginia Fallon, Laurie Fefta, Lena Fiorillo, Lilly Fuentes, Kenneth Gallagher, Vanessa Gomes, Robert Hartlett, Eileen Hendrickson, Sue Krebs, Diane LaBianca, Joseph LaBianca, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Martin Mastromarino, Thomas Mitchell, Pat Nicolosi, Susan O'Brien, Melissa Ogunsuyi, Gabriel Palhete, Edward Panzella, Linda Pires, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Lisa Simeone, Alice Squeri, Beatriz Silva Pontes, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

November 1 – 11, 2021
Would you like to join Fr. Tomaz on an exciting 11-day trip to Egypt and the Great Nile River Cruise?



For more information, please pick up a brochure at the rectory.

Explore The Mineola Library This Summer!

Limited Edition Library Cards
In Person Programs
Story walk
Seed Library
Life Size Sensory Trail
And so much more!



IRISH AMERICAN NIGHT

Eisenhower Park

Monday August 2nd, 2021

Ceremony starts at 7PM

Entertainment - 7:30PM – 9:30PM

Society of St. Vincent de Paul

“Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining; about five thousand in number” The multiplication account has more to do with what Jesus was saying about the future than about feeding a hungry crowd. The abundance is a sign of the resurrected life and points to a time of fulfillment when God’s plan for redemption is finally realized. The bread grain is specified as barley, the grain used by the poor; in the messianic reign the poor will share in God’s abundance. Jesus supersedes both the apostles’ and the crowd’s expectations: with little he feeds many...Jesus is the sign of God’s lavish presence and love. In the Manual for the Society we read: For St. Vincent and Frederic Osanam, there is only one love. The love of God and the love of the neighbor are one and the same love. It is our love in response to God’s love for us. Since the loving God cannot be seen but must be experienced through loving people, it follows that one who sees others without loving cannot love or even know God. For Vincent and Frederic, as for Jesus, love is neither sentiment, nor affection, nor theory, but a practical willing of another’s best interests and a consequent striving to advance those interests. Vincentians are about loving. Love is a verb, not a noun. Vincentians are concerned with the practice and exercise of the virtue of charity...loving God above all things and our neighbor as ourselves for the love of God. If you need assistance please call: Parish Outreach @ 516-248-4858

Jim O’Keefe, President

Español

XVII DOMINGO DEL TIEMPO ORDINARIO



Evangelio Según San Juan 6, 1-15

En aquel tiempo, Jesús se fue a la otra orilla del mar de Galilea o lago de Tiberíades. Lo seguía mucha gente, porque habían visto las señales milagrosas que hacía curando a los enfermos. Jesús subió al monte y se sentó allí con sus discípulos. Estaba cerca la Pascua, festividad de los judíos. Viendo Jesús que mucha gente lo seguía, le dijo a Felipe: *“Cómo compraremos pan para que coman éstos?”* Le hizo esta pregunta para ponerlo a prueba, pues él sabía lo que iba a hacer. Felipe le respondió: *“Ni doscientos denarios bastarían para que cada uno le tocara un pedazo de pan”*. Otro de sus discípulos, Andrés, el hermano de Simón Pedro, le dijo: *“Aquí hay un muchacho que trae cinco panes de cebada y dos pescados. Pero qué es eso para tanta gente?”* Jesús le respondió: *“Díganle a la gente que se sienta”*. En aquel lugar había mucha hierba. Todos, pues, se sentaron ahí; y tan sólo los hombres eran unos cinco mil. Enseguida tomó Jesús los panes, y después de dar gracias a Dios, se los fue repartiendo a los que habían sentado a comer. Igualmente les fue dando de los pescados todo lo que quisieron. Después de que todos se saciaron, dijo a sus discípulos: *“Recojan los pedazos sobrantes para que no se despericien”*. Los recogieron y con los pedazos que sobraron de los cinco panes llenaron doce canastos. Entonces la gente, al ver la señal milagrosa que Jesús había hecho, decía: *“Este es, en verdad, el profeta que había de venir al mundo”*. Pero Jesús, sabiendo que iban a llevárselo para proclamarlo rey, se retiró de nuevo a la montaña, él solo.



“Vino entonces un hombre de Baal-salisa, el cual trajo al varón de Dios panes de primicias, veinte panes de cebada, y trigo nuevo en su espiga. Y él dijo: Da a la gente para que coma.”

2 Reyes 4:42



La multiplicación de los panes es uno de los más grandes milagros realizados por Jesús. Como se relata por los evangelistas, la Iglesia primitiva le concedió una gran importancia a esto. El milagro de Jesús parece ser una repetición del milagro del profeta Eliseo que se menciona en la primera lectura de este domingo, pero es mucho más que eso. En ese episodio, Eliseo alimentó aproximadamente a cien personas con veinte panes de cebada; y en el Evangelio, Jesús alimenta a una multitud de cinco mil personas. El milagro del profeta Eliseo es una profecía de lo que haría Jesús. El milagro realizado por Jesús ya mostraba que había comenzado en la tierra la nueva humanidad, en la cual toda la gente podría satisfacer sus necesidades básicas. Es una alusión al Reino de Dios. Es una alusión de la Eucaristía, una comida de amor y unidad en la cual el Pueblo de Dios es alimentado milagrosamente de un pan y un cáliz.



Que vivan con toda humildad y mansedumbre, con paciencia, soportándose unos a otros en amor, ³haced todo lo posible para mantener la unidad del Espíritu a través del vínculo de la paz.

Efesios 4:2-3

La segunda lectura es de la carta de San Pablo a los efesios. El trata de fortalecer la fe y los fundamentos de los creyentes a quienes se dirige, mientras sufre por causa de la verdad.

Português

DOMINGO XVII DO TEMPO COMUM



Evangelho Segundo S. João 6, 1-15

Naquele tempo, Jesus partiu para o outro lado do mar da Galileia, ou de Tiberíades. Seguia-o numerosa multidão por ver os milagres que ele realizava nos doentes. Jesus subiu a um monte e sentou-se aí com os seus discípulos. Estava próxima a Páscoa, a festa dos judeus. Erguendo os olhos e vendo que uma grande multidão vinha ao seu encontro, Jesus disse a Filipe: *“Onde havemos de comprar pão para lhes dar de comer?”* Dizia isto para o experimentar, pois ele bem sabia o que ia fazer. Respondeu-lhe Filipe: *“Duzentos denários de pão não chegam para dar um bocadinho a cada um”*. Disse-lhe um dos discípulos, André, irmão de Simão Pedro: *“Está aqui um rapazito que tem cinco pães de cevada e dois peixes. Mas que é isso para tanta gente?”* Jesus respondeu: *“Mandai-os sentar”*. Havia muita erva naquele lugar e os homens sentaram-se em número de uns cinco mil. Então, Jesus tomou os pães, deu graças e distribuiu-os aos que estavam sentados, fazendo o mesmo com os peixes; e comeram quantos quiseram. Quando ficaram saciados, Jesus disse aos discípulos: *“Recolhei os bocados que sobraram, para que nada se perca”*. Recolheram-nos e encheram doze cestos com os bocados dos cinco pães de cevada que sobraram aos que tinham comido. Quando viram o milagre que Jesus fizera, aqueles homens começaram a dizer: *“Este é, na verdade, o Profeta que estava para vir ao mundo”*. Mas Jesus, sabendo que viriam buscá-lo para o fazerem rei, retirou-se novamente, sozinho, para o monte.

II Reis 4, 42-44

Naqueles dias, veio um homem da povoação de Baal-Salisa e trouxe a Eliseu, o homem de Deus, pão feito com os primeiros frutos da colheita. Eram vinte pães de cevada e trigo novo no seu alforge. Eliseu disse: *«Dá-os a comer a essa gente»*. O servo respondeu: *«Como posso com isto dar de comer a cem pessoas?»*. Eliseu insistiu: *«Dá-os a comer a essa gente, porque assim fala o Senhor: 'Comerão e ainda há-de sobrar»*. Deu-lhes e eles comeram, e ainda sobrou, segundo a palavra do Senhor.

Rochas do deserto de Guilgal

A primeira leitura deste domingo, do Segundo Livro dos Reis, é um anúncio ou uma profecia daquilo que Jesus iria fazer um dia: O milagre da multiplicação dos pães e dos peixes.

**Há um só Senhor, uma só fé, um só batismo,
um só Deus e Pai de todos, que reina sobre
todos, age por meio de todos e permanece
em todos.**
Efésios 4,5-6



Na Segunda Leitura desse domingo, S. Paulo escreve uma carta para a comunidade cristã de Éfeso. Paulo da prisão escreve uma carta maravilhosa em que aprofunda de maneira particular o mistério de Cristo e a vida vivida segundo esse mistério. Todas as leituras deste domingo nos falam da generosidade que devemos ter com as pessoas. Afinal temos um só Deus!

INTENCÕES PARA O DIA 1 DE AGOSTO

+Maria de Lurdes Barbosa Lima +António Forte,
pais e sogros +Domingos Rebelo +Adelino
Rodrigues Martins +José Gonçalves Barbosa
+Fernando da Silva +Helena da Silva