

**Monday, July 27, 2026**

7:30 AM In honor of Archangel Michael

12:30 PM John Graham

7:30 PM Spanish Mass

Tuesday, July 28, 2026

7:30 AM Souls in purgatory

12:30 AM Daniel & Dorothy Rowland

Wednesday, July 29, 2026

7:30 AM Domingos & Antonio Barbosa

12:30 AM Paul Vincent Fabiszewski

Thursday, July 30, 2026

7:30 AM Souls in Purgatory

12:30 AM Ulahannan & Viliammachi

Friday, July 31, 2026

7:30 AM Vincent C. Ciurleo

12:30 AM Maria & Antonio Cirne

Saturday, August 1, 2026

5:00 PM John de Almeida

Leroy & Isabel Barroca

Carlos & Celia da Costa

Elizabeth Cox

Cecilia Pagunsan

Agripino & Elena Millena

Encarnacion Amican

Sunday, August 2, 2026

7:00 AM Cedric & Jacqueline Brown

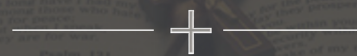
8:30 AM Portuguese Mass

10:00 AM Danny Panetta

11:30 AM People of the Parish

5:00 PM Spanish Intention

7:00 PM Rosemarie A. Kelly

CELEBRANT SCHEDULE**Saturday, August 1, 2026**

5:00 PM Fr. Ken

Sunday, August 2, 2026

7:00 AM Fr. Malcolm

8:30 AM Fr. Marcos

10:00 AM Fr. Marcos

11:30 AM Fr. Ken

5:00 PM Fr. Pablo

7:00 PM Fr. Pablo

(Schedule is subject to change)**STEWARDSHIP***Managing God's Gifts To Us*

"We know that all things work for good for those who love God, who are called according to his purpose."

- ROMANS 8:28

Do you really trust God? Do you really believe that God will provide his stewards with all that you need? Faith is a challenge for everyone at times. Putting our trust in God, in everything we do, in good times and in bad, means that God's plan for our lives may be quite different than what we planned. When one door closes, another one opens. Trust in God, His plan is always better.

July 19th Actual Collections = \$8,479**July 19th Mail-In Donations = \$2,628****July 19th Electronic Donations = \$950****July 19th Total Collection = \$12,057****Attendance = 912****Goal = \$98,800**

Pledges = \$36,615

Payments = \$32,790

Donors = 132

Average = \$278

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.

Church Parking

With more people coming to Masses on weekends (Thank God), parking can be a challenge! In addition to parking on both sides of Garfield Avenue, please use our Church parking lot, our school lot, or the **large parking field** owned by the Chancery building on Willis Avenue across the street (thanks to their generosity!). Recently, **no-parking/tow-away signs** have been posted on the small lot by the Red Cross north of us, as well as the small lot by the new Korean Baptist Church south of us. You may run the risk of having your vehicle towed during Mass (God forbid!). Please park properly, so that you can participate peacefully in the Eucharist.



Parish Outreach Proudly Sponsors Our Annual School Supply Drive

Children need new school supplies to successfully begin each school year, but buying these supplies may be difficult for local families who are facing tough financial times. Will you, as a member of our parish and the Mineola community, help us to meet this need?

The children need only the following supplies:

- ***Sturdy Backpacks**
- * Sharpies thin & fine tipped
- *Crayola Colored Pencils
- *Crayola thin markers
- *EXPO fine & broad tip,
 low odor dry erase markers
- *Bottom pocket **plastic** folders-
 red and yellow
- *Yellow marble notebooks
- *3x3 Post-it notes
- *Binder section dividers w/pockets
- *Assorted color highlighters
- ***Sharpened #2 pencils**
- *Plastic box and soft pencil cases
- *3 subject notebooks & 3'' binders
- *Pencil sharpeners w/caps
- ***Glue sticks jumbo and regular**

Each child will get a backpack filled with the supplies specifically requested by their teacher and be ready for the new school year.

Our drive will run from now until August 16, 2026. Donations may be left in the lobby of the church in the same box that we use for food donations. You may also bring these supplies directly to Parish Outreach, Monday—Friday between 9am & 3pm. Our Outreach phone number is (516) 248-4858. With your generous help, students will be well prepared to start an exciting school year.





Mary Magdalene

apostle to the apostles

On July 22nd, we celebrated the liturgical feast of Saint Mary Magdalene. Pope Francis decided to elevate her liturgical memorial to the rank of feast of the apostles in 2016. He did this to highlight the importance of this woman who showed great love for Christ. In line with Church tradition, as stated by Hippolytus of Rome and Saint Thomas Aquinas, she was given an apostolic role. Even more, she was made the apostle to the apostles (*apostolorum apostola*), because she was chosen to announce the Lord's resurrection to the other apostles. **What makes this woman so important? In these lines, I want to look at how the Gospel of her feast day describes her. You can read it in John 20:1-2, 11-18.**

Mary Magdalene's first message to the disciples is: "They have taken the Lord from the tomb, and we don't know where they put Him" (Jh 20:2). The verbs used are to take (*αἶρω*) and to put (*τίθημι*), the same ones Jesus had already used in the Good Shepherd discourse: "This is why the Father loves Me, because I lay down My life in order to take it up again. No one takes it from Me, but I lay it down on My own. I have power to lay it down, and power to take it up again" (Jh 10:17-18). **Even in the darkness and tragedy of death, Mary keeps the Lord's words in her heart and can announce them, without yet understanding what is happening.** It is also worth noting that she doesn't say they took a body or a corpse; she speaks of a person: the Lord.

In the next scene (Jh 20:11-18), we find a beautiful description, the kind only the Fourth Gospel can give. The evangelist notes that Magdalene calls Jesus "Lord" and "Teacher." This is not a minor detail. Jesus Himself had said in Jh 13:13 that His disciples are the ones who call Him that. Therefore, even if she is not explicitly called a disciple, she acts like one. **Mary sees the empty tomb, she sees the angels, and she sees the Lord. However, she doesn't recognize Him by what she sees. Instead, her faith comes alive when she hears the Lord's words.** First, the angels help open her ears, and then the Lord Himself says her name. At that exact moment, in their conversation, she recognizes the Lord. Because His words remind her of her own relationship with Him, Mary answers in Aramaic: *Rabbouni*, which doesn't just mean "Teacher," but "My Teacher."

In the Good Shepherd discourse we mentioned earlier, the sheep know the Good Shepherd's voice (Jh 10:4); it talks about the voice, not the face. **In Mary, we can see ourselves:** we cannot see the Lord, but the key point of this text is that she doesn't recognize or believe by seeing, but by hearing. As His disciples, we might struggle to find the Risen Christ in difficult times in our lives, like the death of a loved one or a serious illness. But in the middle of this darkness, we can start searching, and we will always find angels asking us: "Why are you weeping?" Mary recognizes Jesus by His word; we too can recognize His living presence in our lives through His word, present in the sacraments and in Sacred Scripture.

Mary Magdalene is the first person to meet the Risen Christ. Kelly Latimore points out: **"It is no accident that the Evangelist John has Mary mistake Jesus for the gardener.** A gardener's work is like coming home, with hands in the mud (human beings were formed from mud). This is Jesus continuing to show us that resurrection, new life, and our hope for paradise happen right here, on earth. On earth, loving where it hurts, in the mud of humanity." We were created and shaped from mud. With Christ's resurrection, we have been recreated and reshaped in the image of the gardener, who brought to life on the cross His own words: "Unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit" (Jh 12:24).

The scene ends with the command to share the news with the disciples. For the first time in the entire Fourth Gospel, Jesus calls them brothers. Through His resurrection, we can recognize that God is our Father, and that the other person is our brother.



The Assumption of the Blessed Virgin Mary **Saturday, August 15**

This day is always a holy day in honor of the Blessed Mother but this year it is not obligatory.

The Assumption of the Blessed Virgin Mary, the Immaculate Mother of God, having completed the course of her earthly life, was assumed body and soul into heavenly glory.



Mass schedule

Friday August 14 at 5:00 PM

Saturday August 15 at 12:30PM



RE-REGISTRATION FOR OUR VETERAN FAMILIES

**Re-registration packets will be mailed home in the first week of August.
Your prompt response is always appreciated.**

Registration for Grades 1-7 (New Families) to follow.

We extend a warm welcome to our New and Returning Catechists:

Ms. Julia D'Amico, Mrs. Paola D' Amico,

Mr. Joao DeSousa, Mrs. Camille Lopes.

Junior Lectors	10:00 AM Mass
Sunday, September 6, 2026	Mateo Manipol and Lucy Romito

Visiting Priests!!



You might have already met Fr. Marcos & Fr. Pablo, two priests who are staying at Corpus Christi in July & August. We are blessed to have them here ministering to our parishioners. If you haven't met them yet, please welcome them when you do.

On the left is Fr. Pablo Andres Gajardo Villavicencio who is from Chile but has been studying Biblical Theology in Italy. He will celebrate Masses in English and Spanish.

On the right is Fr. Mark Brendan Foley (also known as Fr. Marcos) who is from Ireland but has been living in Brazil. He will celebrate Masses in English, Spanish and Portuguese.



A Corpus Christi Parish Outreach Needs Your Help

Our food pantry supplies are running low. We are in need of the following items:



Dry beans (all types)

Spaghetti

Bags of white rice

Tomato sauce

Paper towels

Coffee in cans & instant (regular or decaf)

Canned beans (all types)

Mayonnaise

Pancake mix

Mac & cheese

toilet paper

Anything you can donate will be greatly appreciated. Food donations can be dropped off at the Parish Outreach office which is open between 9:00 AM to 3:00 PM Monday to Friday. Or they can be left in the Church outreach box in the lobby of the Church, when it is open during the week and weekends.



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Evelyn Athas, Violeta Bernal, Anne Boland, Diane Bombardi, Erin Burke, Marie Byrnes, Jeanne Carroll, Jackson Carvalho, Michael Castalino, Frank de Carolis, Sue Citro, Emmanuel Colon, James Cunney, Anthony Demelas, Kate Donovan, Teresa Duarte, Luba Egan, Laurie Festa, Tracy Fronc, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Elba Garcia, Vanessa Gomes, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Gus Lodato, Vincent Lodato, Thomas Lowe, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Angele Mayfield, Thomas Mitchell, Susan O'Brien, Mary O'Neill, Gabriel Palhete, Livia Pascoa Pereira, Linda Pires, Charles Procaccini, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Laurie Schiffer, Ann Schwarz, Lisa Simeone, Lucy Elena Sivirichi, Charles Sleaf, Barbara Ann Sorelle, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.



Banns II

Thomas Gessner, Corpus Christi Church & Sabrina Novak

Altar Server Schedule



Sat., August 1	5:00 PM	G.Lamme-Damas/E.Healy
Sun., August 2	10:00 AM	A.Alvarez/K.Alvarez
	11:30 AM	A.Baker/C.Baker

ONLINE giving

Make giving easy! No Envelopes!!

Corpus Christi offers Online Giving as an additional option to support our ongoing mission and ministries. Our Church is a spiritual home for all of us. It relies on our time, talent and treasure to fulfill that mission. Online giving helps support our Church by allowing you to make donations via your mobile phone, smart device, or computer. **PLEASE NOTE:** If you begin donating through online giving, but are still receiving envelopes, please let us know and we will discontinue paying to send you envelopes. It's easy: go to the parish website www.corpuschristi-mineola.net. Click on the Online Giving link, sign up, pick a weekly gift amount and that's it!



*Please Pray For
The Deceased*



Americo Lird Pereira



"The kingdom of heaven is like a treasure buried in a field, which a person finds and hides again, and out of joy goes and sells all that he has and buys that field."

Español

XVII DOMINGO DEL TIEMPO

ORDINARIO



EVANGELIO SEGÚN S. MATEO 13,44-56

«En aquel tiempo, Jesús dijo a la multitud: “El Reino de los cielos se parece a un tesoro escondido en un campo. El que lo encuentra lo vuelve a esconder y, lleno de alegría, va y vende cuanto tiene y compra aquel campo. El Reino de los cielos se parece también a un comerciante en perlas finas que, al encontrar una perla muy valiosa, va y vende cuanto tiene y la compra”.»

Jesús continúa enseñando a sus discípulos el misterio del Reino de los cielos; al ser algo tan grandioso, las palabras no bastan para definirlo. Esta vez nos ayuda a entenderlo a través de un tesoro escondido y una perla valiosa. Quiero destacar tres similitudes:

1. La perla y el tesoro no son visibles a primera vista. Las realidades de Dios y su Reino no siempre son evidentes, pero podemos tener la seguridad de que están presentes y actuando. Hay que saber buscar debajo de lo aparente, recordando que lo esencial suele ser invisible a los ojos. Dios está presente en tu vida y en el mundo. El creyente debe estar atento a reconocer su presencia sutil. Mira a tu alrededor: ¿dónde está Dios?

2. Quien descubre el valor verdadero del Reino no se queda de brazos cruzados ni se conforma con

contemplantelo. El encuentro pone a la persona en movimiento y **exige la renuncia** para poder apropiarse de aquello que supera todo valor anterior. Es la renuncia a mis propias convicciones y categorías que no están acordes con los valores del Reino; es la renuncia a mi propio egoísmo para acoger el amor de Dios y amar como Él.

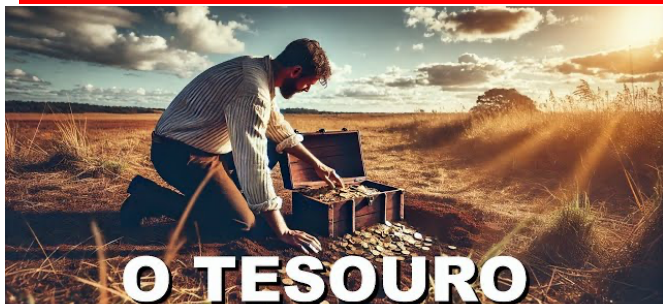
3. Lo que mueve la renuncia es la alegría de descubrir algo mejor. La renuncia cristiana no se realiza por un deber ascético, por imposición o tristeza. Quien encuentra el tesoro vende todo lleno de alegría, subraya el evangelista. Todo en la vida se mueve por valores; cuando se descubre a Jesús, la renuncia se da por pura alegría, entendiendo que se deja todo para encontrarlo todo. La vida cristiana no es un asunto meramente ético o de reglas, sino estético; esto quiere decir que como discípulos avanzamos seducidos por la belleza y el encanto de Dios, que atrae nuestro corazón para vivir en plena libertad y alegría. Ya lo decía san Francisco de Sales: se atrae más «con una gota de miel que con un barril de vinagre». Dios nos atrae por su dulzura; es más grande de lo que podemos pensar o imaginar.



Salomón, en la primera lectura, pide sabiduría; literalmente en hebreo lo que pide es un «**corazón atento**». Esto significa una conciencia que sabe escuchar, que es sensible a la voz de la verdad y, por eso, es capaz de encontrar, discernir y distinguir el bien del mal, el tesoro y la perla. En el caso de Salomón, la petición está motivada por la responsabilidad de guiar una nación. El rey de Israel debe tratar de estar siempre en sintonía con Dios, a la escucha de su Palabra, para guiar al pueblo por los caminos del Señor. Pero el ejemplo de Salomón vale para todo ser humano. Cada uno de nosotros tiene una conciencia para ser, en cierto sentido, «rey», es decir, para ejercitar la gran dignidad humana de actuar según la recta conciencia, obrando el bien y evitando el mal, además de encontrar y reconocer la presencia de Dios en su vida y en el mundo.

Português

DOMINGO XVII DO TEMPO COMUM



EVANGELHO DE SÃO MATEUS 13, 44-46

Naquele tempo, disse Jesus às multidões: “O reino dos Céus é semelhante a um tesouro escondido num campo. O homem que o encontrou tornou a escondê-lo e ficou tão contente que foi vender tudo quanto possuía e comprou aquele campo. O reino dos Céus é semelhante a um negociante que procura pérolas preciosas. Ao encontrar uma de grande valor, foi vender tudo quanto possuía e comprou essa pérola. O reino dos Céus é semelhante a uma rede que, lançada ao mar,

apanha toda a espécie de peixes. Logo que se enche, puxam-na para a praia e, sentando-se, escolhem os bons para os cestos e o que não presta deitam-no fora. Assim será no fim do mundo:

os Anjos sairão a separar os maus do meio dos justos e a lançá-los na fornalha ardente. Aí haverá choro e ranger de dentes. Entendestes tudo isto?”

Eles responderam-Lhe: “Entendemos”. Disse-lhes então Jesus: “Por isso, todo o escriba instruído sobre o reino dos Céus é semelhante a um pai de família que tira do seu tesouro coisas novas e coisas velhas”.



Concluímos, neste domingo, a leitura do capítulo dedicado às “parábolas do Reino”. O nosso texto apresenta-nos três parábolas que são exclusivas de Mateus (nenhuma delas aparece nos outros três evangelhos). O texto do Evangelho deste domingo pode ser dividido em três partes. Em cada uma delas, há aspectos e questões que convém pôr em relevo e ter em conta. Na primeira parte, temos duas

parábolas – a parábola do tesouro escondido no campo e a parábola da pérola preciosa. Ambas desenvolvem o mesmo tema e apresentam ensinamentos semelhantes. A questão principal abordada nesta primeira parte é a da descoberta do valor e da importância do Reino. Quer a parábola do tesouro escondido, quer a parábola da pérola preciosa, sugerem que o Reino proposto por Jesus (esse mundo de paz, de amor, de fraternidade, de serviço, de reconciliação que Jesus veio anunciar e oferecer) é um “tesouro” precioso, que os seguidores de Jesus devem abraçar, antes de qualquer outro valor ou proposta. O cristão é confrontado, a par e passo, com muitos valores e opções; mas deve aperceber-se de que o Reino é o valor mais importante. Na segunda parte, Mateus apresenta o Reino na imagem de uma rede que, lançada ao mar, apanha diversos tipos de peixes. A primeira e mais importante questão abordada neste texto é a das nossas prioridades. Para Mateus, não há qualquer dúvida: ser cristão é ter como prioridade, como objectivo mais importante, como valor fundamental, o Reino.



Na primeira leitura do Primeiro Livro dos Reis 3, 5.7-12, Deus aparece a Salomão em um sonho e oferece-lhe qualquer desejo. O trecho narra um dos momentos mais famosos da sabedoria bíblica. Salomão, em vez de pedir riquezas, vida longa ou a destruição de seus inimigos, pede sabedoria e um coração que ouve para distinguir o bem do mal. Deus se agrada profundamente com o pedido altruísta e concede a Salomão um nível de inteligência e sabedoria que jamais houve antes nem haverá depois.

INTENÇÕES PARA O DIA 2 DE AGOSTO

+Maria de Lurdes Lima + Rosa e Adélio Martins
 +Daniel e Maria Carlos + Lurdes e Joaquim Pereira
 +Dulcina Marques + Conceição Gonçalves de Macedo + João Evangelista Gomes Pereira