

MASS INTENTIONS FOR THE WEEK

Monday, July 29, 2024

- 7:30 AM Souls in Purgatory
- 12:30 PM Paul Fabiszewski
- 7:30 PM Spanish Intentions

Tuesday, July 30, 2024

- 7:30 AM Patricia J. Overs
- 12:30 PM The unborn children

Wednesday, July 31, 2024

- 7:30 AM Maria & Antonio Cirne
- 12:30 PM Dolores Jose

Thursday, August 1, 2024

- 7:30 AM John de Almeida
- 12:30 PM Carl Morelli

Friday, August 2, 2024

- 7:30 AM Christopher Lyons
- 12:30 PM Stephen Huggard

Saturday, August 3, 2024

- 5:00 PM Carlos & Celio Costa
Leroy & Isabel Barroca
Sr Maria Julia Silva
Luis da Silva
Robert Campbell Jr.
Luisa Rivera
Belarmina Cabral

Sunday, August 4, 2024

- 7:00 AM The unborn children
- 8:30 AM Portuguese Intentions
- 10:00 AM Ann Phelan
- 11:30 AM People of the Parish
- 5:00 PM Spanish Intentions
- 7:00 PM Lucille DeStefano
(Birth Remembrance)

PRIEST CELEBRANTS' SCHEDULE

Saturday, August 3, 2024

5:00 PM Fr. Ngozi

Sunday, August 4, 2024

7:00 AM Fr. Yesudas

8:30 AM Fr. Miguel

10:00 AM Fr. Ngozi

11:30 AM Fr. Ngozi

5:00 PM Fr. Tomaz

7:00 PM Fr. Malcolm

(Schedule is subject to change)

STEWARDSHIP CORNER

Sharing Time, Talent and Treasure

***“There is a boy here who has five barley loaves
and two fish; but what good are these for so many?”***

- JOHN 6:9

The miracle of the Loaves and Fishes carries two important messages. First, no matter how little we have, we always have enough to share. Second, Christ can take our humble gifts and do great things with them if we are just willing to let Him. Nothing is impossible with God. All of our gifts, big or small, were given to us for a reason. No gift is too small or insignificant!

July 21st Actual Collection = \$9,103

July 21st Mail-In Donations = \$1,391

July 21st Electronic Donations = \$833

July 21st Total Collection = \$11,327

Attendance = 860



CMA Numbers for 2024

Goal = \$95,900

Pledges = \$37,320

Payments = \$34,100

Donors = 142

Average = \$263

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.



*Please Pray For
The Deceased*



**Monica Homer
Richard Rosier**

Pastors Protecting People



Saturday 13 July was a deeply disturbing day for our country, as we witnessed on live-tv the near-fatal shooting of a former president/presidential candidate. Violence in many forms seems to be polluting our great and peaceful nation, so that people feel less safe in open places, and even in their own homes.

Here at Corpus Christi, we have a welcoming community of faith, that invites all of God's people to pray and celebrate in this sacred space of our church. But sad to say, there is always the horrific possibility of an active shooter entering our sanctuary during Mass. God forbid that this should ever happen!

Three simple words remind us of actions we can take in this hopeful-never-event: **HIDE**, **HELP**, **HAIL**. First, **HIDE** under the pews as the safest place to go, as quickly as possible. Two, **HELP** others to get down, especially children and elderly people alone. Also help by calling 911 ASAP. Also help if you have previous military/police/fire-fighter/martial arts training, and have the courage at that moment to take on the attacker. Three, **HAIL**, meaning Hail Mary and pray every possible prayer in our Corpus Christi house of God, that the Eucharistic Body of Christ will protect our bodies and families.

Yours in Christ,

Father Malcolm

LECTIO DIVINA

- Lectio
- Meditatio
- Oratio
- Contemplatio



Join Bishop Andrzej
For Scripture Reflection Series
on **JESUS and NICODEMUS**

Tuesday, July 30, 2024

at 7:30 pm - ZOOM webinar.



Bible Study Verse

NICODEMUS the PHARISEE

Invitation to Life of Faith

Gospel of John 3. 1-21

Reborn in Water and Spirit

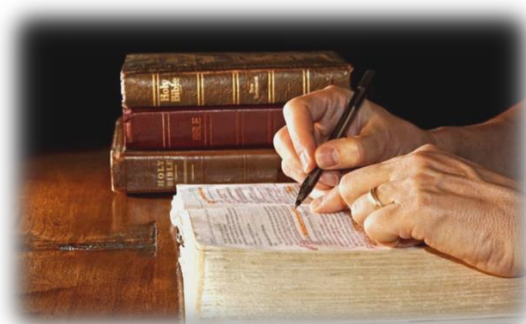
Registration is required in order to receive the ZOOM link to each session.

Please contact the Western Vicariate office with your name, parish, email address and phone number.

Send your email to:

westernvicariate@drvc.org

or call Suzanne at 516-744-6850.



The Assumption of the Blessed Virgin Mary



August 15, 2024
(Holy Day of Obligation)

Thursday, August 15, 2024, is the Assumption of the Blessed Virgin Mary. The Immaculate Mother of God, having completed the course of her earthly life, was assumed body and soul into heavenly glory.

Mass schedule:

Wednesday August 14 at 5:00 PM
Thursday August 15 at 7:30 AM, 12:30 PM
& 7:00 PM



RE-REGISTRATION FOR OUR VETERAN FAMILIES

Re-registration packets will be mailed home this week.
 Please return your form and fee by Friday, August 23, 2024.

REGISTRATION FOR FIRST GRADERS & FAMILIES NEW TO THE PROGRAM

Date: Monday, August 26, 2024

Time: 12:00-6:00 PM

Place: School Building 120 Searing Avenue, 2nd floor

Needed at the time of registration:

- Birth and baptismal certificates
- Religious Education fee of \$140.00 per child.

For more information contact us at [cccreligioused@verizon.net/](mailto:cccreligioused@verizon.net)

<p>Junior Lectors 10:00 AM Mass Sunday, September 2, 2024 Michael Marketti and Robert Kearns</p>

Corpus Christi Parish Outreach

is in need of:



Dry beans	Canned fruit
Pasta sauce	Oil
Ketchup	Canned tuna
Fruit juice	Mayonnaise
Bags white & brown rice	Jelly
Pancake mix	Cookies
Sugar	Mustard
Cereal	Syrup
Canned veggies	Hand soap
Toothpaste	Toothbrushes
Shampoo	Peanut butter
Coffee	Pasta
Snacks	Canned beans
Oatmeal	Paper towels
Bathroom tissue	Mac & cheese

This is not an exhaustive list of our needs but anything you can donate is greatly appreciated. Food donations can be left in the lobby of the church or dropped off at the Parish Outreach Office (516-248-4858). Please help us take care of those in our community who are struggling with putting food on their tables.



Parish Outreach Proudly Sponsors Our Annual School Supply Drive

Children need new school supplies to successfully begin each school year, but buying these supplies may be difficult for local families who are facing tough financial times. Will you, as a member of our parish and the Mineola community, help us to meet this need?

The children need the following supplies

- *Backpacks & Combination Locks
- *Marble Notebooks-red, blue, yellow, green
- *Crayola Colored Pencils
- *Loose leaf & graph paper
- *Crayola thick and thin markers
- *#2 pencils and black pens
- *3 hole punched zippered pencil cases
- *Fine & broad tip, low odor dry erase markers
- *Jumbo size glue sticks
- *Bottom pocket plastic folders-yellow, red, green, blue
- *Staples Gift Cards
- *3x3 Post-it notes
- *Fine point Sharpies
- *Assorted color highlighters
- *Ziploc quart & gallon bags
- *Boxes of Tissues
- *3x5 Index cards
- *Pencil sharpeners with lids
- *Binder section dividers
- *Dry erase board erasers
- *Baby, Clorox & Lysol wipes
- *One and one half inch three ring binders and larger

Our drive will run from now until August 18, 2024. Donations may be left in the lobby of the church in the same box that we use for food donations. You may also bring these supplies directly to Parish Outreach, Monday—Friday between 9am & 3pm. Outreach phone number (516) 248-4858. With your generous help, students will be well prepared to start an exciting school year.





Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Vinnie Benedetto, Violeta Bernal, Anne Boland, Diane Bombardi, Erin Burke, Marie Byrnes, Gerald Campbell, Jeanne Carroll, Michael Castalino, Frank de Carolis, Sue Citro, Emmanuel Colon, Joann Cornacchioli, James Cunney, Jerry Daraio, Kate Donovan, Virginia Fallon, Laurie Fefta, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Elba Garcia, Vanessa Gomes, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Lquiry, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Gabriel Palhete, Linda Pires, Charles Procaccini, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Lisa Simeone, Lucy Elena Sivirichi, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.



Banns I

Alfonse Marchica, St. Aidan & Jade Kenny



If you are in need financially or need food call 516-746-1223.

We can sometimes find ourselves in situations beyond our abilities to cope, when the gap between the resources at our disposal and the issue to be dealt with seems too great. We feel a sense of helplessness which drains us of the energy to tackle the problem. In this gospel we have an example of that kind of apparent powerlessness.

Perhaps through this story, believers can appreciate that the Lord can use our tiniest efforts to perform His greatest works. As Paul declared in his letter to the church in Corinth that God's power is often made perfect in our weakness. The Lord can work powerfully through the very little that we possess, if we are generous with that little. The boy gave over his few barley loaves and fish, and the Lord did the rest. In giving away the little we have we leave ourselves vulnerable. Yet, the gospel suggests that the Lord can work powerfully in and through that very vulnerability which is the fruit of our generosity. The Lord needs us to be generous with what we have, even though it can seem very small and inadequate. He needs us to create an opening for Him to work. Without the presence of Jesus and the small boy, with his few resources the crowd would not have been fed. The Lord needs us to be generous with what we have today if He is to continue to feed the various hungers of today's "crowd", whether it is the basic hunger for food or for shelter, for a home, for friendship, for community, for acceptance or the deeper spiritual hunger for God. The gospel teaches us never to underestimate the significance of even the tiniest efforts we make to be generous with the resources we have at our disposal, whether it is money, or time or some ability or other.

Altar Server Schedule

Sat., August 3	5:00 PM	K.Alvarez/A.Alvarez
Sun., August 4	10:00 AM	J.Ferreira/B.Reyes
	11:30 AM	R.Kearns/H.Kearns

Kellenberg Memorial High School Final Honor Roll

Oliver Acampado, Caitlin Azzara, Caroline Azzara,
Jarithza Cortez Navarrete, Sebastian Forte,
Isaiah Griffin, Jonathan Hoffman, Frank Hradek,
Julia Ocasio, Alyssa Rawlings

Chaminade Final Honor Roll

Freshman
Luke C. Vaz

Sophomore
Harrison R. Kearns
Peter J. Mileo

Pease support Corpus Christi SVDP.

Español

XVII DOMINGO DEL TIEMPO ORDINARIO



EVANGELIO: SAN JUAN 1, 1-15

En aquel tiempo, Jesús se fue a la otra orilla del mar de Galilea o lago de Tiberíades. Lo seguía mucha gente, porque habían visto las señales milagrosas que hacía curando a los enfermos. Jesús subió al monte y se sentó allí con sus discípulos. Estaba cerca la Pascua, festividad de los judíos. Viendo Jesús que mucha gente lo seguía, le dijo a Felipe: *“Cómo compraremos pan para que coman éstos?”* Le hizo esta pregunta para ponerlo a prueba, pues él sabía lo que iba a hacer. Felipe le respondió: *“Ni doscientos denarios bastarían para que a cada uno le tocara un pedazo de pan”*. Otro de sus discípulos, Andrés, el hermano de Simón Pedro, le dijo: *“Aquí hay un muchacho que trae cinco panes de cebada y dos pescados. Pero, qué es eso para tanta gente?”* Jesús le respondió: *“Díganle a la gente que se siente”*. En aquel lugar había mucha hierba. Todos pues, se sentaron ahí; y tan sólo los hombres eran unos cinco mil. Enseguida tomó Jesús los panes, y después de dar gracias a Dios, se los fue repartiendo a los que se habían sentado a comer. Igualmente les fue dando de los pescados todo lo que quisieron. Después de que todos se saciaron, dijo a sus discípulos: *“Recojan los pedazos sobrantes, para que no se desperdicien”*. Los recogieron y con los pedazos que sobraron de los cinco panes llenaron doce canastos. Entonces la gente, al ver la señal milagrosa que Jesús había hecho, decía. Este es, en verdad, el profeta que había de venir al mundo. Pero Jesús, sabiendo que iban a llevárselo para proclamar rey, se retiró de nuevo a la montaña, él solo.



(Homilia del padre Jorge Alvarenga)

Amados Hermanos en Cristo:

La primera lectura del segundo libro de los Reyes 4, nos presenta una escena breve. El profeta Eliseo manda a su criado, que le traía veinte panes, a dárselos a la gente para que comieran pues estaban en tiempos de hambre y carestía. Es entonces cuando el criado pregunta a Eliseo: *“Cómo voy a repartir estos panes entre cien hombres?”* De igual modo el evangelio en Juan 6, nos presenta esta misma situación, el drama de la abundante necesidad frente a la escasez. Recordemos que el domingo pasado escuchamos cómo Jesús lleva al otro lado del lago a sus discípulos a un lugar apartado para descansar un poco y de repente se aparece la gente necesitada y Jesús suspende el descanso y se pone a enseñarles, porque estaban como ovejas sin pastor. Jesús les dio el pan de la Palabra. Y hoy se completa el banquete de Jesús porque multiplicó el pan para ellos, un pan especial. El relato cuenta diversos elementos que son importantes para nuestra reflexión:

1.El relato mencionó que estaba cerca la Pascua. Esto sucede porque san Juan quiere dejarnos clara la relación que hay entre la Pascua y el pan multiplicado, que es prefiguración de la Eucaristía. El pan de vida es la Pascua. La Eucaristía es la Pascua de Cristo

2.Hay una gran necesidad humana, hay hambre, y poca comida, tan solo cinco panes y dos peces para cinco mil hombres. Una desproporción abismal entre la necesidad y la realidad.

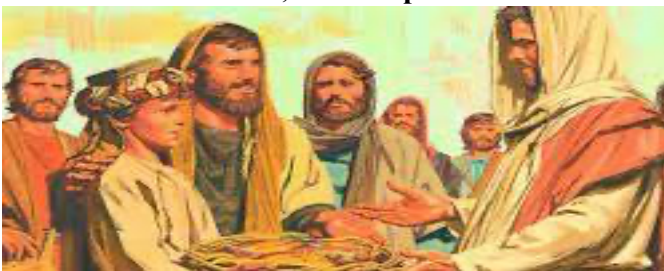
3.La Providencia Divina hace que lo imposible sea posible. Porque lo que es imposible para los hombres es posible para Dios.

Por ello, pidamos a Dios que siempre nos alimente con el pan del cielo, del cual nos viene la gracia de caminar con firmeza en el camino del Señor. Por otro lado, queridos hermanos, aprovecho la oportunidad de despedirme de ustedes, ya que este es mi último fin de semana en esta hermosa comunidad parroquial; pero, sepan que me he sentido como en casa desde el primer día que llegué. Que Dios pague la bondad de padre Malcom y cada sacerdote que colabora en Corpus Christi, de cada miembro del staff de la parroquia, y a cada uno de ustedes y las diferentes familias que me brindaron su hospitalidad, bondad y cercanía. Como decía San Óscar Romero, *“con este pueblo no cuesta ser Buen Pastor”*.

Português

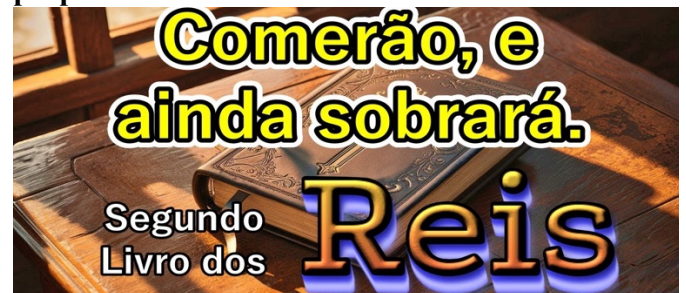
DOMINGO XVII DO TEMPO COMUM**EVANGELHO: SÃO JOÃO 1, 1-15**

Naquele tempo, Jesus partiu para o outro lado do mar da Galileia, ou de Tiberíades. Seguiu-o numerosa multidão, por ver os milagres que ele realizava nos doentes. Jesus subiu a um monte e sentou-se aí com os seus discípulos. Estava próxima a Páscoa, a festa dos judeus. Erguendo os olhos e vendo que uma grande multidão vinha ao seu encontro, Jesus disse a Filipe: “Onde *havemos de comprar pão para lhes dar de comer*”? Dizia isto para experimentar, pois ele bem sabia o que ia fazer. Respondeu-lhe Filipe: “*Duzentos denários de pão não chegam para dar um bocadinho a cada um*”. Disse-lhe um dos discípulos, André, irmão de Simão Pedro: “*Está aqui um rapazito que tem cinco pães de cevada e dois peixes. Mas que é isso para tanta gente*”? Jesus respondeu: “*Mandai-os sentar*”. Havia muita erva naquele lugar e os homens sentaram-se em número de uns cinco mil. Então, Jesus tomou os pães, deu graças e distribuiu-os aos que estavam sentados, fazendo o mesmo com os dois peixes; e comeram quanto quiseram. Quando ficaram saciados, Jesus disse aos discípulos: “*Recolhei os bocados que sobraram para que nada se perca*”. Recolheram-nos e encheram doze cestos com os bocados dos cinco pães de cevada que sobraram aos que tinham comido. Quando viram o milagre que Jesus fizera, aqueles homens começaram a dizer: “*Este é, na verdade, o Profeta que estava para vir ao mundo*”. Mas Jesus, sabendo que viriam buscá-lo para o fazerem rei, retirou-se novamente, sozinho para o monte.



A partir de hoje, e durante cinco semanas consecutivas, interrompe-se a leitura do Evangelho

de Marcos, sendo-nos proposto o capítulo 6 do Evangelho de João, em que, depois do episódio da multiplicação dos pães, é referido o longo e famoso discurso de Jesus na sinagoga de Cafarnaum sobre o pão da vida. Entre todos os sinais feitos por Jesus, nenhum é contado tantas vezes nos Evangelhos como o da multiplicação dos pães (é referido seis vezes). O que demonstra a importância que a Igreja primitiva atribuía a este episódio. O pão de um só torna-se pão para todos. O mundo novo anunciado por Jesus surge quando os homens renunciam a ter entre eles relações baseadas no egoísmo, na competição, na vontade de dominar e de prevalecer sobre os outros, ma, ao contrário, instauram relações de partilha dos próprios bens.



Em Israel, o povo costumava fazer uma só refeição por dia, à noite, depois do pôr-do-sol, quando os homens voltavam do trabalho dos campos. Com que sonhavam os pobres da terra de Israel? Não com grandes coisas: ter pão em abundância e talvez poderem também comer, como os ricos, três vezes ao dia. A primeira leitura descreve o gesto generoso que, durante uma carestia devida à escassez de chuvas, oferece ao profeta Eliseu vinte pães de cevada. O profeta não guarda para si o precioso alimento, mas convida o homem a distribuí-lo pelas cem pessoas que estão ao pé de si dizendo: Comerão e ainda ha-de-sobrar. A leitura de hoje diz-nos que Deus não multiplica o pão a partir do nada. Primeiro, verifica-se um gesto generoso dum homem que oferece o fruto do seu trabalho e depois há a decisão de Eliseu de partilhar o recebido por todos os que têm necessidade. Não será este também hoje o caminho a seguir para resolver os problemas da fome no mundo?

INTENÇÕES PARA O DIA 4 DE AGOSTO

+António Arantes Forte + António Mendes Oliveira
+ António e Josefina Ferreira + Olívia da Silva e
pais + Ana Pereira Portela + Maria Glória Duarte +
Domingos Palhete Monteiro