

**MASS INTENTIONS FOR THE WEEK****Monday, August 2, 2021**

7:30 AM Luisa Pereira Araujo

12:30 PM Souls in Purgatory

7:30 PM Spanish Intentions

**Tuesday, August 3, 2021**

7:30 AM Robert Campbell Jr.

12:30 PM Ann Phelan

**Wednesday, August 4, 2021**

7:30 AM Marcelino Lima

12:30 PM Lucille DeStefano (Birth Rem)

**Thursday, August 5, 2021**

7:30 AM Mara Barbosa Reis

12:30 PM Helen McCleary

**Friday, August 6, 2021**

7:30 AM Souls in Purgatory

12:30 PM Bernard &amp; Maryanne Cowen

**Saturday, August 7, 2021**

5:00 PM Ernest Alvarez

Geraldine Solosky

*(Birth Remembrance)*

Elizabeth Cox

Fernando da Silva

Russel Miller

Mary Ann Iaquinto

Carl Marchese

**Sunday, August 8, 2021**

7:00 AM Aidan Carragher

8:30 AM Portuguese Intention

10:00 AM Rev. Patrick J. Callan (Anniversary)

11:30 AM People of the Parish

5:00 PM Spanish Intentions

7:00 PM Denise Macklin

**PRIEST CELEBRANTS' SCHEDULE****Saturday, August 7, 2021**

5:00 PM Fr. Malcolm

**Sunday, August 8, 2021**

7:00 AM Fr. Malcolm

8:30 AM Fr. Tomaz

10:00 AM Fr. Malcolm

11:30 AM Fr. Ngozi

5:00 PM Fr. Malcolm

7:00 PM Fr. Ngozi

*(Schedule is subject to change)***Corpus Christi Mass on YouTube**

This Sunday August 1, you can watch Fr. Ngozi celebrate the English Mass. The English Mass will be on YouTube as of 7:00 AM on Sunday. Please type tgomide to watch the Mass in the language of your choice from the comfort of your homes or wherever you are. The mass will be posted to our Facebook page as well. Tell all your friends and family about it so they too can watch.

**STEWARDSHIP CORNER***Sharing Time, Talent and Treasure*

The crowd in today's Gospel demanded a sign from Jesus. May our faithful stewardship be a sign to others that we, like the Ephesians in the second reading, have laid aside our former way of life and acquired a "fresh, spiritual way of thinking" in Christ (Our Sunday Visitor, *ibid.*, page 20).

**July 25<sup>th</sup> Actual Collection = \$8,716****July 25<sup>th</sup> Mail-In Donations = \$1,564****July 25<sup>th</sup> Total Collection = \$10,280****Maintenance Collection = \$3,292****Attendance = 815****CMA Numbers for 2021****Goal = \$96,500**

Pledges = \$44,586

Payments = \$40,426

Donors = 192

Average = \$232

**Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.**



*Please Pray For  
The Deceased*



**Denise Macklin  
Kathryn Elizabeth Strockbine**

# **Pastor's Notes**

## **Solemnity of the Assumption of Our Blessed Virgin Mother**



15 August is always a sacred day in the lives of Catholics, as we celebrate the solemn feast of Mary's Assumption; Her body and soul never experiencing physical death, as She rises to reign as Queen of heaven and earth for all eternity. This year August 15<sup>th</sup> falls on a Sunday, making it more special by sharing the Day of the Lord Jesus Her Son. 2021 also has been the anniversary holy year dedicated to St. Joseph as the foster-father of Christ and blessed-betrothed of Mary.

Having gone through the worst of the pandemic last year, Catholic churches all over Long Island are rejoicing on 15 August, as a day to embrace our home parishes in the Spirit of Jesus, Mary and Joseph. This date marks the "formal welcome home" to all our parishioners, as Bishop Barres formally

lifts the dispensation from the obligation of participating in the Sunday Eucharist. We hope and pray that all of our beloved parishioners will return to Corpus Christi. God willing, we will not experience a severe resurgence of covid-19. But hopefully we will deepen our love for the Mass and each other in Jesus.

On August 14<sup>th</sup>/15<sup>th</sup> we will offer Adoration and Benediction with the Blessed Sacrament at the end of every Mass. We also will invite each of you in procession down the center aisle to venerate the images of Jesus, Mary and Joseph as the Holy Family (even though it's not Christmas!). May our beloved parish family of Corpus Christi come together anew in the holy name of the Father, Son, Spirit...Amen!!!

Yours in Christ,  
Father Malcolm





## Parish Outreach proudly sponsors our 4th Annual: ***“Learning can be fun if you have the right tools”***

In order to learn, children need the right tools at the right time. Some children in our community don't have or can't afford the right tools. Buying school supplies may be difficult for local families going through tough financial times especially in this time of Post Covid-19. We, as a parish, we as members of the Mineola community, want to make a difference in their lives by providing the right tools they need to succeed. Through our ***“Learning can be fun if you have the right tools”*** school supply drive, we will be able to provide children with the basic supplies they need to be prepared for school this September whether in person or virtual learning. Will you help us make that difference by meeting this need?

Parish Outreach is sponsoring a school supplies drive running from now until Labor Day weekend. The children need the following supplies:

- Backpacks
- Staples Gift Cards
- Marble composition books in multiple colors
- Packs of loose-leaf paper, crayons, colored pencils, sharpeners & markers
- Dividers, 2 Pocket & Hole Punched Folders
- Post-Its of all sizes
- Highlighters, Black Sharpies & Dry Erase Markers & Erasers
- Wipes, Hand Sanitizers & Boxes of tissues
- Ear Buds
- Kid's Scissors

With your generous help, we can make learning easier, fun and successful for students in need. Donations of school supplies may be left in the lobby of the Church. Please place them in the same chest that we now use for food donations. You may also bring these supplies directly to Parish Outreach, Monday – Friday between 9am & 3pm.

## General Dispensation Update



**DIOCESE OF ROCKVILLE CENTRE**

DRVC COMMUNICATIONS | DRVC.ORG

# Holy Mass Attendance Obligations



The general dispensation from the obligation to attend Mass on Sundays and Holy Days of Obligation in the Diocese of Rockville Centre will end on the eve of the Feast of the Assumption of the Blessed Virgin Mary: August 14, 2021. This means that the faithful are required to attend Sunday and Holy Days of Obligation Masses beginning on August 14, 2021. This obligation does not apply to those who are ill, those who are confined to their home, a hospital, or nursing facility, or those with serious underlying health conditions. Consult your local pastor if you have questions about the obligation to attend Mass.

Although the “obligation” to keep the Lord’s Day holy and participate in the Holy Mass is a most serious commandment, it is better understood as a profound act of love. The greatest love the world will ever know is the sacrifice of Jesus Christ on the cross for our salvation. Every Mass is a chance for us to be a part of that Divine love here on earth and to prepare for eternal life with God in Heaven. We should hunger for our Lord’s presence in the Eucharist / Holy Communion and desire to be a part of the Mass every Sunday. Keep watch for announcements from your parish on special prayer opportunities leading to Mary’s Feast Day on August 15.

*“Without Christ we are condemned to be dominated by everyday weariness, with its worries, and by fear of the future. The Sunday encounter with the Lord gives us the strength to experience the present with confidence and courage, and to go forth with hope.”*

– Pope Francis



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Armandina Araujo, Vinnie Benedetto, Violeta Bernal, Anne Boland, Erin Burke, Marie Byrnes, Jeanne Carroll, Michael Castalino, Arlene Cavanagh, Frank de Carolis, Sue Citro, Joann Cornacchioli, James Cunney, Jerry Daraio, Anthony Donnelly, Kate Donovan, Virginia Fallon, Laurie Fefta, Lena Fiorillo, Lilly Fuentes, Kenneth Gallagher, Vanessa Gomes, Robert Hartlett, Eileen Hendrickson, Sue Krebs, Diane LaBianca, Joseph LaBianca, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Pat Nicolosi, Susan O'Brien, Melissa Ogunsuyi, Gabriel Palhete, Edward Panzella, Linda Pires, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Lisa Simeone, Alice Squeri, Beatriz Silva Pontes, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

## Ministry of Consolation

The Ministry of Consolation is in need of volunteers. It is made up of parishioners who serve at Funeral Masses held at Corpus Christi. Each Mass requires one altar server, one lector, and one (or more) greeters. It requires about one and a half hours of time. Sometimes, presently, those serving are asked to serve two and sometimes three times or more a month according to the amount of funerals. Sometimes, because of the lack of volunteers, they have to double up when there are back to back funerals. There are no dues and no meetings. Its purpose is to comfort and console the families of the deceased. It is meant to show the unity of the parish with the deceased families and to have a blessed and dignified Mass for the deceased. All the Masses are in the morning at 9:30 and 10:30. To become a part of this rewarding Ministry or for more details please call Ann at: 516-248-4615 or Patsy at 516-741-8095



## IRISH AMERICAN NIGHT

### Eisenhower Park

Monday August 2<sup>nd</sup>, 2021

Ceremony starts at 7PM

Entertainment - 7:30PM – 9:30PM

## Society of St. Vincent de Paul

In this week's first reading we here: "The whole Israelite community grumbled against Moses and Aaron". In the Responsorial Psalm "The Lord gave them bread from Heaven" If Jesus is the bread from heaven given for us and we are the body of Christ, then we must conclude that we ourselves are to be bread from heaven that fosters eternal life for others. Jesus gives Himself as bread from heaven. We give ourselves to others, as bread from heaven, when we confirm our belief by means of the everyday actions we do. Treating another as the body of Christ is believing. Taking time to be in touch with our spiritual needs is believing. Reaching out in compassion to others is believing. Self-giving is believing. In our ministry, as St. Vincent says, first do and then teach. As a follower of Christ, a servant of the poor, we will touch the hearts of God's people especially when we give vibrant witness:

- through the language of works, performing the works of justice and mercy: feeding the hungry, giving drink to the thirsty, helping to find the cause of their hunger and thirst and the ways of alleviating them;
- through the language of words, announcing with deep conviction the Lord's presence, His love, His offer of forgiveness and acceptance to all;
- through the language of relationships, being with the poor, working with them, forming a community that shows the Lord's love for all. If you are struggling please call us @ 516-248-4858. Maybe we can help. If you would like to be a part of this ministry or donate, please call the Rectory.

# Español

## XVIII DO MINGO DEL TIEMPO ORDINARIO



### EVANGELIO DE SAN JUAN 6, 24-35

En aquel tiempo, cuando la gente vio que en aquella parte del lago no estaban Jesús ni sus discípulos, se embarcaron y fueron a Cafarnaum para buscar a Jesús. Al encontrarlo en la otra orilla del lago, le preguntaron: “Maestro, cuándo llegaste acá”? Jesús les contestó: “Yo les aseguro que ustedes no me andan buscando por haber visto señales milagrosas, sino por haber comido de aquellos panes hasta saciarse. No trabajen por ese alimento que se acaba, sino por el alimento que dura para la vida eterna y que les dará el Hijo del Hombre; porque a éste el Padre Dios lo ha marcado con su sello”. Ellos le dijeron: “¿Qué necesitamos para llevar a cabo las obras de Dios”? Respondió Jesús: “La obra de Dios consiste en que crean en aquel a quien él ha enviado”. Entonces la gente preguntó a Jesús: “¿Qué señal vas a realizar tú, para que la veamos y podamos creerte? Cuáles son tus obras? Nuestros padres comieron el maná en el desierto, como está escrito: Les dio a comer pan del cielo”. Jesús les respondió: “Yo les aseguro: No fue Moisés quien les dio pan del cielo; es mi Padre quien les da el verdadero pan del cielo. Porque el pan de Dios es aquel que baja del cielo y da la vida al mundo”. Entonces le dijeron: “Señor, danos siempre de ese pan”. Jesús les contestó: “Yo soy el pan de vida. El que viene a mí no tendrá hambre y el que cree en mí nunca tendrá sed”.



Cuando S. Juan escribe su evangelio nunca habla de milagros sino de signos, y aquí está la clave para preguntarnos qué querrá decirnos el evangelista; qué y cómo podemos entender lo que nosotros llamamos milagro. El signo es para Juan un camino, la apertura a una comprensión más profunda, el acceso a otras realidades: las del espíritu. Jesús hecha a la cafra de la gente que no le buscan por haber entendido el signo de los panes, sino porque han quedado saciados. Buscan el Señor, pero están muy lejos de él. Les preocupa el alimento que perece y Jesús les invita a dar un paso más y trabajar por el alimento que perdura. Él es el alimento. Quieren otro milagro, pero Jesús no se lo da, porque lo que le interesa es que profundicen en lo que ha vivido y comprendan que él es realmente el gran regalo de Dios. Podemos preguntarnos si realmente Jesús es tan importante y constante en nuestras vidas como lo es el pan, la salud, la seguridad, el confort.



Después de la multiplicación de los panes, la gente el día siguiente se puso a buscar a Jesús y no lo encontraron y atravesaron al lago. Al verlo a la otra orilla, le preguntaron como había llegado allí. Pero Jesús se puso a decirles que se preocupasen más por el pan que baja del cielo. Ellos se creían que hablaba del maná, pero Jesús les aclaró que él se refería a él mismo y dijo: Yo soy el pan vivo que ha descendido del cielo.

### AVISO IMPORTANTE

La comunidad hispana ha empezado el domingo pasado a decorar la iglesia. Los 3 grupos de las señoras portuguesas lo hacen por tres domingos. Ahora la comunidad hispana estará encargada de hacerlo una vez al mes. Necesitamos la colaboración de todos ustedes para que nuestra iglesia esté siempre bonita.

## Português

### DOMINGO XVIII DO TEMPO COMUM



#### EVANGELHO DE SÃO JOÃO 6, 24-35

Naquele tempo quando a multidão viu que nem Jesus nem os seus discípulos estavam à beira do lago, subiram todos para as barcas e foram para Cafarnaum, à procura de Jesus. Ao encontrá-lo no outro lado do mar, disseram-lhe: “Mestre, quando chegaste aqui”? Jesus respondeu-lhes: “*Em verdade, em verdade vos digo: vós procurais-me, não porque vistes milagres, mas porque comestes dos pães e ficastes saciados. Trabalhai, não tanto pela comida que se perde, mas pelo alimento que dura até a vida eterna e que o Filho do Homem vos dará. A ele é que o Pai, o próprio Deus, marcou com o seu selo*”. Disseram-lhe então: “*Que devemos nós fazer para praticar as obras de Deus*”? Respondeu-lhes Jesus: “*A obra de Deus consiste em acreditar naquele que ele enviou*”. Disseram-lhe eles: “*Que milagre fazes tu, para que nós vejamos e acreditemos em ti? No deserto os nossos pais comeram o maná conforme está escrito: Deu-lhes a comer um pão que veio do Céu*”. Jesus respondeu-lhes: “*Em verdade, em verdade vos digo: Não foi Moisés que vos deu o pão do Céu; meu Pai é que vos dá o verdadeiro pão do Céu. O pão de Deus é o que desce do Céu para dar a vida ao mundo*”. Disseram-lhes: “*Senhor, dá-nos sempre desse pão*”. Jesus respondeu-lhes: “*Eu sou o pão da vida: quem vem a mim nunca mais terá fome, quem acredita em mim nunca mais terá sede*”.



Depois da multiplicação dos pães, a multidão quer proclamar Jesus rei. Para Jesus parece um triunfo, mas realmente é o ponto mais evidente das derrotas: Jesus não conseguiu fazer a multidão compreender. Ela procurava a Jesus não para escutar a sua palavra, mas para comer pão de graça em abundância, sem ter que trabalhar. É um convite a considerar as razões por que procuramos a Cristo, por que recorremos a Deus e à religião. Muitos o fazem para procurar milagres, para conseguir vantagens financeiras ou boa sorte. É o que oferecem muitas religiões pentecostais. A única coisa que sacia a nossa necessidade de felicidade e de paz é a palavra de Cristo. Ele é o pão da vida!



A ideia central que une a primeira leitura e o Evangelho é a do alimento dado por Deus ao seu povo. No deserto, Israel recebeu o maná, um alimento que dava vigor a um corpo destinado, em todo o caso a perecer. Hoje Deus alimenta o seu povo com o pão da vida, com a sua Palavra, que é Jesus de Nazaré.

#### **INTENÇÕES PARA O DIA 8 DE AGOSTO**

+Olívia da Silva e pais +António e Helena Mendes  
 +Isabel e Leroy Barroca +Carlos Nunes Costa  
 +Manuel e Joaquina Portela +Maria Costa e Silva  
 +Rosa e Adélio Martins +João Paulo Cunha  
 +Julian Barreto Albuquerque / Santos Anjos Miguel, Rafael e Gabriel