

**MASS INTENTIONS FOR THE WEEK**

**Monday, August 5, 2024**

7:30 AM Mario D. Nello  
 12:30 PM Maria Barbosa Reis  
 7:30 PM Spanish Intentions

**Tuesday, August 6, 2024**

7:30 AM St. Christopher  
 12:30 PM Mary Alice Agnew

**Wednesday, August 7, 2024**

7:30 AM Geraldine Solosky  
 (Birthday Remembrance)  
 12:30 PM Joseph & Mary Joyce

**Thursday, August 8, 2024**

7:30 AM Zulmira & Americo de Almeida  
 12:30 PM Joao Barbosa

**Friday, August 9, 2024**

7:30 AM Bentley Carona  
 12:30 PM Rev. Patrick J. Callan (Anniversary)

**Saturday, August 10, 2024**

5:00 PM Gaetano & Domenica Scarcella  
 Ernesto & Olinda Marques  
 Vivencio Viegas  
 Robert Rush  
 Bernedette Sharkey

**Sunday, August 11, 2024**

7:00 AM Bentley Carona  
 8:30 AM Portuguese Intentions  
 10:00 AM Paul R. Hargrove  
 11:30 AM People of the Parish  
 5:00 PM Spanish Intentions  
 7:00 PM Rosemarie Negron

**PRIEST CELEBRANTS' SCHEDULE**

**Saturday, August 10, 2024**

5:00 PM Bishop Anjay

**Sunday, August 11, 2024**

7:00 AM Fr. Malcolm  
 8:30 AM Fr. Miguel  
 10:00 AM Fr. Ngozi  
 11:30 AM Fr. Malcolm  
 5:00 PM Fr. Tomaz  
 7:00 PM Fr. Ngozi

*(Schedule is subject to change)*

**STEWARDSHIP CORNER**

*Sharing Time, Talent and Treasure*

***“Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not.” EXODUS 16:4***

When the Israelites gathered more than their daily portion of manna, the surplus became wormy and rotten. In the same way today, self-reliance, pride and ego leads to hoarding and excessive surplus of goods and money. Living a stewardship lifestyle helps us discern our “wants” from our “needs”. Living a grateful and generous lifestyle reminds us that God will provide all that we need and that we have plenty to share.

**July 28<sup>th</sup> Actual Collection = \$8,278**  
**July 28<sup>th</sup> Mail-In Donations = \$670**  
**July 28<sup>th</sup> Electronic Donations = \$713**  
**July 28<sup>th</sup> Total Collection = \$9,661**  
**Maintenance = \$3,717**  
**Attendance = 1,034**



**CMA Numbers for 2024**

**Goal = \$95,900**  
 Pledges = \$37,760      Payments = \$34,575  
 Donors = 146              Average = \$260

**Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.**



*Please Pray For  
The Deceased*



**Salvatore A. Ricciardi**

## Pastor's Notes

I pray that you are taking time to be with family and friends this summer, as well as to enjoy the beauty of God's creation and recreation!!

As you know for five summers now, Corpus Christi has been blessed with visiting priests from various countries, all of whom are studying in Rome at the Pontifical Ecclesiastical Academy. The "Accademia" as it is known, exists to prepare priests to represent the Holy Father as Papal Nuncios throughout the world. These good men of God come to our church for three specific reasons: to study English; to visit the USA; and to familiarize themselves with parish life in the local church.



### Fr. Jorge Alberto Alvarenga Iraheta

This summer we hosted Fr. Jorge Alberto Alvarenga Iraheta from El Salvador for the month of July. He was so grateful to all of you who welcomed him so warmly! But unfortunately his visit with us went by very quickly and he is now spending time with his family in El Salvador, before he returns to the Academia in Rome to continue with his studies.

### Fr. Miguel Pedro Marcelo Cavaco

Our second visiting priest this summer from Rome is Fr. Miguel Pedro Marcelo Cavaco from Portugal, who will be with us for the month of August. Please welcome him warmly when you see him and embrace him with hospitality and God's grace!!



**The Assumption of the Blessed Virgin Mary**

**August 15, 2024**  
**(Holy Day of Obligation)**



**Thursday, August 15, 2024, is the Assumption of the Blessed Virgin Mary. The Immaculate Mother of God, having completed the course of her earthly life, was assumed body and soul into heavenly glory.**

**Mass schedule:**  
**Wednesday August 14 at 5:00 PM**  
**Thursday August 15 at 7:30 AM, 12:30 PM**  
**& 7:00 PM**



**RE-REGISTRATION FOR OUR VETERAN FAMILIES**

Re-registration packets will be mailed home this week.  
Please return your form and fee by Friday, August 23, 2024.

**REGISTRATION FOR FIRST GRADERS & FAMILIES NEW TO THE PROGRAM**

**Date: Monday, August 26, 2024**  
**Time: 12:00-6:00 PM**  
**Place: School Building 120 Searing Avenue, 2<sup>nd</sup> floor**

**Needed at the time of registration:**

- Birth and baptismal certificates
- Religious Education fee of \$140.00 per child.

For more information contact us at [cccreligioused@verizon.net/](mailto:cccreligioused@verizon.net)

<b>Junior Lectors</b>	<b>10:00 AM Mass</b>
<b>Sunday, September 2, 2024</b>	<b>Michael Marketti and Robert Kearns</b>

## **Corpus Christi Parish Outreach**

### **is in need of:**



<b>Dry beans</b>	<b>Canned fruit</b>
<b>Pasta sauce</b>	<b>Oil</b>
<b>Ketchup</b>	<b>Canned tuna</b>
<b>Fruit juice</b>	<b>Mayonnaise</b>
<b>Bags white &amp; brown rice</b>	<b>Jelly</b>
<b>Pancake mix</b>	<b>Cookies</b>
<b>Sugar</b>	<b>Mustard</b>
<b>Cereal</b>	<b>Syrup</b>
<b>Canned veggies</b>	<b>Hand soap</b>
<b>Toothpaste</b>	<b>Toothbrushes</b>
<b>Shampoo</b>	<b>Peanut butter</b>
<b>Coffee</b>	<b>Pasta</b>
<b>Snacks</b>	<b>Canned beans</b>
<b>Oatmeal</b>	<b>Paper towels</b>
<b>Bathroom tissue</b>	<b>Mac &amp; cheese</b>

This is not an exhaustive list of our needs but anything you can donate is greatly appreciated. Food donations can be left in the lobby of the church or dropped off at the Parish Outreach Office (516-248-4858). Please help us take care of those in our community who are struggling with putting food on their tables.



## Parish Outreach Proudly Sponsors Our Annual School Supply Drive

Children need new school supplies to successfully begin each school year, but buying these supplies may be difficult for local families who are facing tough financial times. Will you, as a member of our parish and the Mineola community, help us to meet this need?

### The children need the following supplies

- \*Backpacks & Combination Locks
- \*Marble Notebooks-red, blue, yellow, green
- \*Crayola Colored Pencils
- \*Loose leaf & graph paper
- \*Crayola thick and thin markers
- \*#2 pencils and black pens
- \*3 hole punched zippered pencil cases
- \*Fine & broad tip, low odor dry erase markers
- \*Jumbo size glue sticks
- \*Bottom pocket plastic folders-yellow, red, green, blue
- \*Staples Gift Cards
- \*3x3 Post-it notes
- \*Fine point Sharpies
- \*Assorted color highlighters
- \*Ziploc quart & gallon bags
- \*Boxes of Tissues
- \*3x5 Index cards
- \*Pencil sharpeners with lids
- \*Binder section dividers
- \*Dry erase board erasers
- \*Baby, Clorox & Lysol wipes
- \*One and one half inch three ring binders and larger

Our drive will run from now until August 18, 2024. Donations may be left in the lobby of the church in the same box that we use for food donations. You may also bring these supplies directly to Parish Outreach, Monday—Friday between 9am & 3pm. Outreach phone number (516) 248-4858. With your generous help, students will be well prepared to start an exciting school year.





*"As each has received a gift, use it to serve one another, as good stewards of God's varied grace"*

1 Peter 4:10

### ***Sharing Our Gifts through the CMA***

Stewardship is the grateful response of every Christian disciple to share our God-given gifts of time, talent and treasure in a way that passionately sets our hearts on fire and touches the lives of others, as we live the corporal and spiritual works of mercy. The Catholic Ministries Appeal is an excellent way to journey through the Pillars of Hospitality, Prayer, Formation and Service to express your gratitude to God.

**Through the Pillar of Hospitality and Service**, many parishes form CMA committees to support a smooth and organized Appeal effort and by creating a welcoming environment for all. Others share their gifts by volunteering in the ministries that the CMA supports, such as formation classes and parish outreach programs.

**Through the Pillar of Prayer and Formation**, the Catholic Ministries Appeal brings us closer to those we help and support as we become more "connected" with our sisters and brothers through prayer and evangelization ministries. We may wish to pray for those who support and volunteer for the committee and for those who receive support from the appeal.

**The CMA provides an opportunity for stewards to use their treasure** to serve more than 600,000 of our sisters and brothers each year in our formation and Catholic Charities pastoral programs. It is rare that just one person or one parish could touch this many lives. The CMA brings us beyond the individual, the group and the parish and unites us as one Church of Long Island.

### ***The Catholic Ministries Appeal is Stewardship in action!***

To donate, you can also visit <https://www.drvc.org/donate/cma/>

or call us at 516-678-5800 ext. 296.



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Vinnie Benedetto, Violeta Bernal, Anne Boland, Diane Bombardi, Erin Burke, Marie Byrnes, Gerald Campbell, Jeanne Carroll, Michael Castalino, Frank de Carolis, Sue Citro, Emmanuel Colon, Joann Cornacchioli, James Cunney, Jerry Daraio, Kate Donovan, Virginia Fallon, Laurie Fefta, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Elba Garcia, Vanessa Gomes, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Gabriel Palhete, Linda Pires, Charles Procaccini, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Lisa Simeone, Lucy Elena Sivirichi, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

## Altar Server Schedule



Sat., August 10	5:00 PM	M.Machado/A.Granados
Sun., August 11	10:00 AM	L.Romito/E. Romito
	11:30 AM	G.Wasserman/L. Wasserman

## Worldwide Marriage Encounter

The call of marriage is to love, to be at peace with one another, to live according to God's will. You can find one by looking up [WWME.org](http://WWME.org). Some of the dates to sign up are: September 20-22 in Huntington, NY. Worldwide Marriage Encounter sponsors a variety of in-person and virtual marriage experiences, some on weekends and some on seven weekdays. Couples explore their relationship with each other, God, and the Church. Registration is limited; there is a \$100 application fee. For more information or to apply, call Kevin & Regina Hickson at 516-554-3835 or <https://wwmenyli.org/>.



### Banns II

Alfonse Marchica, St. Aidan & Jade Kenny



If you are in need financially or need food call 516-746-1223.

Three people were invited on three separate occasions into three privileged moments in the life of Jesus. The person who chose them was Our Lord.

The first place was the home of a synagogue official called Jairus. When Jairus first implored Our Lord to cure his daughter, he described her as “desperately sick”. Before they got near, the word came that she had died. Jairus must have been hurrying Jesus along, begging the people who were pressing upon them to keep back, wishing the little woman with the running sore had chosen another time for her cure. Jesus knew what he was going to do. That’s why he chose Peter, James and John to go with him. The second place is the Garden of Gethsemane. The only three of his disciples Jesus took with him were Peter, James and John. This time Jesus didn’t know what he was going to do! He was in such a state of terror and distress at the prospect of crucifixion that he was tempted, as never before, to give up on his messianic mission. “My soul is sorrowful to the point of death”.

The third and last place is on Mount Tabor. If Gethsemane was to be one of Christ’s darkest moments, the Transfiguration was the brightest so far. What frightened the three disciples was the awesome encounter with the unfamiliar. Here was “the Christ” as they’d never seen him before. “Brilliantly white” in a way that couldn’t be “earthly”. Adding to the unearthly and disconcerting nature of the experience was the presence of Moses and Elijah, who lived longer than others did in the memory of their people, but who, at the same time, had been dead a long time. Their presence must be, in some way, an exaltation of Jesus, an exaltation that reached its zenith and startled them completely when the voice came down from heaven. “This is my Son, the beloved. Listen to him”

## Español

### XVIII DOMINGO DEL TIEMPO ORDINARIO



#### EVANGELIO: SAN JUAN 6, 24-35

En aquel tiempo, cuando la gente vio que en aquella parte del lago no estaban Jesús ni sus discípulos, se embarcaron y fueron a Cafarnaún para buscar a Jesús. Al encontrarlo en la otra orilla del lago, le preguntaron: “Maestro, cuándo llegaste acá”? Jesús les contestó: “Yo les aseguro que ustedes no me andan buscando por haber visto señales milagrosas, sino por haber comido de aquellos panes hasta saciarse. No trabajen por ese alimento que se acaba, sino por el alimento que dura para la vida eterna y que les dará el Hijo de hombre; porque a éste, el Padre Dios lo ha marcado con su sello”. Ellos le dijeron: “¿Qué necesitamos para llevar a cabo las obras de Dios”? Respondió Jesús: “La obra de Dios consiste en que crean en aquel a quien él ha enviado”. Entonces la gente le preguntó a Jesús: “¿Qué señal vas a realizar tú, para que la veamos y podamos creerte? Cuáles son tus obras? Nuestros padres comieron el maná en el desierto, como está escrito: Le dio a comer pan del cielo”. Jesús les respondió: “Yo les aseguro: No fue Moisés quien les dio pan del cielo; es mi Padre quien les da el verdadero pan del cielo. Porque el pan de Dios es aquel que baja del cielo y da la vida al mundo”. Entonces le dijeron: “Señor, danos siempre de ese pan”. Jesús les contestó: “Yo soy el pan de la vida. El que viene a mí no tendrá hambre y el que cree en mí nunca tendrá sed”.

## Jesús, el pan de vida

El pasado Domingo Juan nos contó cómo Jesús alimentó a la multitud con cinco panes y dos peces,

en la otra orilla del Lago de Tiberíades. Al caer la tarde de ese día, Jesús y los discípulos volvieron a Cafarnaún. El episodio que el Evangelio de hoy nos presenta nos sitúa en Cafarnaún, al día siguiente del episodio de la multiplicación de los panes y de los peces. Frente a la multitud, Jesús proclama un discurso que explica el sentido del gesto precedente de la multiplicación de los panes y de los peces. La multitud no entendió el significado profundo del gesto, se quedó en las apariencias y sólo percibió que Jesús podía ofrecerle, de forma gratuita, pan en abundancia. La multiplicación pretendió ser, por parte de Jesús, una lección sobre el amor, el compartir y el servicio. Ellos no buscan a Jesús, sino que buscan la solución de sus problemas materiales. Jesús es deja un aviso: es necesario esforzarse por conseguir, no sólo el alimento que sacia el hambre física, sino sobretodo el aliento que sacia el hambre de vida que todo hombre siente. En verdad, el dinero, el poder, la realización profesional, el éxito, el reconocimiento social, los placeres son valores efímeros que no llegan a llenar totalmente nuestra vida y a darle un sentido pleno.

## Dios provee el Maná al pueblo de Israel en el desierto.

La primera lectura del libro del Éxodo nos habla de la preocupación de Dios por ofrecer a su Pueblo, con solicitud y amor, el alimento que da la vida. Los recuerdos y las tradiciones del desierto han marcado la historia de la liberación de la esclavitud para poner de manifiesto que si bien es verdad que lo pasaron muy mal, nunca Dios los abandonó.



La segunda lectura, de la carta de Pablo a los Efesios nos dice que la adhesión a Jesús implica dejar de ser un hombre viejo y pasar a ser otra persona. El encuentro con Cristo debe ser un cambio radical, una manera completamente diferente de situarse en la vida.



## Português

### DOMINGO XVIII DO TEMPO COMUM



#### EVANGELHO: SAN JUAN 6, 24-35

Naquele tempo, quando a multidão viu que nem Jesus nem os seus discípulos estavam à beira do lago, subiram todos para as barcas e foram para Cafarnaum, à procura de Jesus. Ao encontrá-lo no outro lado do mar, disseram-lhe: *“Mestre, quando chegaste aqui?”* Jesus respondeu-lhes: *“Em verdade, em verdade vos digo: vós procurais-me, não porque vistes milagres, mas porque comeste dos pães e ficastes saciados. Trabalhai, não tanto pela comida que se perde, mas pelo alimento que dura até à vida eterna e que o Filho do homem vos dará. A ele é que o Pai, o próprio Deus marcou com o seu selo”*. Disseram-lhe então: *“Que devemos nós fazer para praticar as obras de Deus?”* Respondeu-lhes Jesus: *“A obra de Deus consiste em acreditar naquele que ele enviou”*. Disseram-lhe eles: *“Que milagres fazer tu, para que nós vejamos e acreditemos em ti? Que obra realizas? No deserto os nossos pais comeram o maná, conforme está escrito: Deu-lhes a comer um pão que veio do Céu”*. Jesus respondeu-lhes: *“Em verdade, em verdade vos digo: Não foi Moisés que vos deu o pão do Céu; meu Pai é que vos dá o verdadeiro pão do Céu. O pão de Deus é o que desce do Céu para dar a vida ao mundo”*. Disseram-lhe eles: *“Senhor, dá-nos sempre desse pão”*. Jesus respondeu-lhes: *“Eu sou o pão da vida: quem vem a mim nunca mais terá fome, quem acredita em mim nunca mais terá sede”*.



O discurso de Jesus no Evangelho de hoje é o discurso da nossa libertação. Jesus acabava de alimentar a multidão multiplicando alguns pães e alguns peixes. Libertou-os da fome. Jesus não fica só nisso; o anúncio do Evangelho também não: Vós me procurais porque comestes pão e vos saciastes. Isso não basta. A libertação material já é a presença do Deus libertador. Agora Jesus quer levar, do pão material, ao desejo do pão que dá vida ao mundo e que mata para sempre toda morte temporal e espiritual. Esta libertação é mais definitiva do que a de Moisés, que conduziu o povo da escravidão à terra prometida e alimentou a sua esperança com o maná do deserto. O pão do céu que sacia para sempre, o dom de Deus libertador, é o próprio Jesus. Aquele que começou dando-nos pão e liberdade material dá-se a si mesmo como pão de vida e penhor de liberdade espiritual.



A primeira leitura do Livro do Êxodo conta como Deus distribuiu ao seu Povo o maná, o alimento diário de que o Povo necessitava para enfrentar as dificuldades da caminhada entre a terra da opressão (Egipto) e a terra da liberdade. Esse pão, além de satisfazer a fome física do Povo e de lhe permitir sobreviver no deserto, também ajudou a crescer, a encarar a vida com fé e confiança em Deus.



**Efésios 4: Revesti-vos do homem novo**

#### INTENÇÕES PARA O DIA 18 DE AGOSTO

+Domingos e Teresa Cardoso + Domingos Lage Cardoso + Mario e Alice Adão + Ana Rodrigues Nogueira + António Correia da Costa + Guilherme Simões + Ana Pereira Portela + António Pires de pais