

MASS INTENTIONS FOR THE WEEK

Monday, August 19, 2024

- 7:30 AM Bently Carona
- 12:30 PM Jack Walsh
- 7:30 PM Spanish Intentions

Tuesday, August 20, 2024

- 7:30 AM Lottie Solosky -
(Birth Remembrance)
- 12:30 PM Roland Juen

Wednesday, August 21, 2024

- 7:30 AM Annie & Kieran Naughon
- 12:30 PM Lewis Barbera

Thursday, August 22, 2024

- 7:30 AM Victor Reis *(Birth Remembrance)*
- 12:30 PM Jean Farquhar

Friday, August 23, 2024

- 7:30 AM William Thomas McCabe
- 12:30 PM Pat O'Keefe *(4th Anniversary)*
- 7:30 PM Portuguese Mass

Saturday, August 24, 2024

- 5:00 PM Jack Correia *(Anniversary)*
Francesca Sanfratello -
(1st Anniversary)
Richard Rosier
Monica Homer
Joan Mckenna

Sunday, August 25, 2024

- 7:00 AM Souls in Purgatory
- 8:30 AM Portuguese Intentions
- 10:00 AM Evaristo Henriques
- 11:30 AM People of the Parish
- 5:00 PM Spanish Intentions
- 7:00 PM Joan McKenna

PRIEST CELEBRANTS' SCHEDULE

Saturday, August 24, 2024

5:00 PM Fr. Malcolm

Sunday, August 25, 2024

7:00 AM Fr. Malcolm

8:30 AM Fr. Miguel

10:00 AM Fr. Ngozi

11:30 AM Fr. Ngozi

5:00 PM Fr. Miguel

7:00 PM Fr. Malcolm

(Schedule is subject to change)

STEWARDSHIP CORNER

Sharing Time, Talent and Treasure

***"Get up and eat or the journey
will be too much for you!" - 1 KINGS 19:7***

God knows that committing to a stewardship lifestyle is difficult. However, we were not designed to do it on our own, we need God's help. Fortunately, God gave us the greatest gift of all, His son, Jesus. Through the gift of the Eucharist, we unite our sacrifice with Jesus' sacrifice to do the will of God, Our Father. We receive the strength and courage to be His missionary disciples.

August 11th Actual Collection = \$9,305

August 11th Mail-In Donations = \$2,109

August 11th Electronic Donations = \$689

August 11th Total Collection = \$12,103

Attendance = 1,017



*Please Pray For
The Deceased*



**Natividade M. Ramalhete
Gerald Campbell**



CMA Numbers for 2024

Goal = \$95,900

Pledges = \$37,760

Payments = \$35,425

Donors = 146

Average = \$259

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.

Wedding Banns

Banns I

Susana Sousa, Corpus Christi Church & Anthony Francone, St. Bernard, Brooklyn

Banns II

Michael Freitas, Corpus Christi Church & Christine Frantone, St. Christopher, Baldwin



RE-REGISTRATION FOR OUR VETERAN FAMILIES

Kindly return your form and fee by Friday, August 23, 2024.
We look forward to seeing you again!

**REGISTRATION FOR FIRST GRADERS
AND FAMILIES NEW TO THE PROGRAM**

Date: Monday, August 26, 2024
Time: 12:00-6:00 PM
Place: School Building 120 Searing Avenue, 2nd floor

Needed at the time of registration:

- Birth and baptismal certificates
- Religious Education fee of \$140.00 per child.

For more information contact us at [cccreligioused@verizon.net/](mailto:cccreligioused@verizon.net)

REGISTRO PARA PRIMEIRA COMUNION

Fecha: jueves 5 de septiembre
Lugar: La escuela de Corpus Christi
120 Searing Avenue, segundo piso
Tiempo: 5:00-7:00 PM
Necesario: Certificados de nacimiento y bautismo
Cuota de educacion religiosa \$140.00
Para mas informacion, llamar al 516-294-0631.

Is the Spirit nudging you to be a co-teacher in the Religious Education Program for one hour a week in one of these classes?

Grades 3 and 5 Tuesday 5:30-6:30 PM

For more information, please contact Mrs. Anaischik at [Sanaischik@verizon.net/](mailto:Sanaischik@verizon.net)

We extend a warm welcome to *Kylie Cunha* who will work as a co-catechist in a First Communion Class!

| | | |
|-----------------------------------|---|----------------------|
| | Junior Lectors | 10:00 AM Mass |
| Sunday, September 1, 2024 | Michael Marketti and Robert Kearns | |
| Sunday, September 8, 2024 | Michael Perro and Lily Wasserman | |
| Sunday, September 15, 2024 | Gabriella and Michaela Palumbo | |



Parish Outreach Proudly Sponsors Our Annual School Supply Drive

Children need new school supplies to successfully begin each school year, but buying these supplies may be difficult for local families who are facing tough financial times. Will you, as a member of our parish and the Mineola community, help us to meet this need?

The children need the following supplies

- * **Backpacks** & Combination Locks
- * Marble Notebooks-red, blue, yellow, green
- * Crayola Colored Pencils
- * Loose leaf & graph paper
- * Crayola thick and thin markers
- * #2 pencils and black pens
- * 3 hole punched zippered pencil cases
- * Fine & broad tip, low odor dry erase markers
- * **Jumbo** size glue sticks
- * Bottom pocket **plastic** folders-yellow, red, green, blue
- * Staples Gift Cards
- * 3x3 Post-it notes
- * Fine point Sharpies
- * Assorted color highlighters
- * Ziploc quart & gallon bags
- * Boxes of Tissues
- * 3x5 Index cards
- * Pencil sharpeners with lids
- * Binder section dividers
- * Dry erase board erasers
- * Baby, Clorox & Lysol wipes
- * One and one half inch three ring binders and larger

Our drive will run from now until August 18, 2024. Donations may be left in the lobby of the church in the same box that we use for food donations. You may also bring these supplies directly to Parish Outreach, Monday—Friday between 9am & 3pm. Outreach phone number (516) 248-4858. With your generous help, students will be well prepared to start an exciting school year.





Catholic Daughters of the Americas®

Is there a better time to become a Catholic Daughter (CDA)? The world needs you now! It's a time when relatively few believe in the Real Presence in the Eucharist; when the Deceiver ridicules the Church, postulates gender confusion, denigrates the institution of the family, and pollutes much of what we hold to be true – of value. It's time to step up for what we believe as Christian women. Court Immaculata #444 welcomes that challenge. Come and explore what we offer in Unity and Charity. Our next meeting is Thursday, September 12, 2024 at 7:00 PM in FitzGerald Hall. There's no commitment on your part other than to take a step forward. We welcome and look forward to seeing YOU. *(FitzGerald Hall is accessible to those with disabilities.)*



Corpus Christi Parish Outreach **is in need of:**

| | |
|-------------------------|---------------|
| Dry beans | Canned fruit |
| Pasta sauce | Oil |
| Ketchup | Canned tuna |
| Fruit juice | Mayonnaise |
| Bags white & brown rice | Jelly |
| Pancake mix | Cookies |
| Sugar | Mustard |
| Cereal | Syrup |
| Canned veggies | Hand soap |
| Toothpaste | Toothbrushes |
| Shampoo | Peanut butter |
| Coffee | Pasta |
| Snacks | Canned beans |
| Oatmeal | Paper towels |
| Bathroom tissue | Mac & cheese |

For Volunteers in the Diocese of Rockville Centre

A person wishing to volunteer in any parish or organization in the Diocese of Rockville Centre must first complete three requirements:

1. Attend Protecting God's Children (Virtus)
2. Sign the Codes of Conduct
3. Complete a background screening application.

(Background screening is conducted on all volunteers and employees every 5 years.)

Directions to Complete the 3 Requirements:

1. Sign up to attend a Protecting God's Children class: www.Virtus.org

When you log on to the Virtus website, you will create a Virtus account.

- a. If you have not attended a Virtus class, you are a first time registrant.
- b. The first screen will ask the name of your organization-from the drop down list select Rockville Centre-Safe Environment.
- c. Follow all directions on the next screens.
- d. One screen will have the **Codes of Conduct**. Please acknowledge the Codes of Conduct.
- e. Continue with the registration process and select the class you will attend.
- f. After selecting the class, you will be instructed to complete the background screening application.

2. Background Screening Application:

- a. Sterling Volunteers is the company providing the background screening.
- b. Follow all the directions to complete the background screening application. **DO NOT STOP ONCE YOU BEGIN THE APPLICATION!** If you stop-you are locked out of the process due to security procedures.
- c. You will need to provide your Social Security #; if you do not provide a Social Security # you will be charged a fee.
- d. After completing the application, hit the 'Submit Button'

Congratulations! You have now:

Registered to attend a Virtus class ~ signed the Codes of Conduct ~
Completed the Background Screening.



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Vinnie Benedetto, Violeta Bernal, Anne Boland, Diane Bombardi, Erin Burke, Marie Byrnes, Jeanne Carroll, Michael Castalino, Frank de Carolis, Sue Citro, Emmanuel Colon, Joann Cornacchioli, James Cunney, Jerry Daraio, Kate Donovan, Virginia Fallon, Laurie Fefta, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Elba Garcia, Vanessa Gomes, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Gabriel Palhete, Linda Pires, Charles Procaccini, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Lisa Simeone, Lucy Elena Sivirichi, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

Altar Server Schedule

| | | |
|-----------------|----------|-----------------------|
| Sat., August 24 | 5:00 PM | M.Machado/B.Reyes |
| Sun., August 25 | 10:00 AM | R.Kearns/H.Kearns |
| | 11:30 AM | J.Ferreira/A.Granados |

Worldwide Marriage Encounter

The call of marriage is to love, to be at peace with one another, to live according to God's will. You can find one by looking up WWME.org. Some of the dates to sign up are: September 20-22 in Huntington, NY. Worldwide Marriage Encounter sponsors a variety of in-person and virtual marriage experiences, some on weekends and some on seven weekdays. Couples explore their relationship with each other, God, and the Church. Registration is limited; there is a \$100 application fee. For more information or to apply, call Kevin & Regina Hickson at 516-554-3835 or <https://wwmenyli.org/>.

Memorials Bread & Wine

Sunday, August 25 – 10:00am Mass
In Loving Memory of Evaristo Henriques
 Requested by Henriques Family



If you are in need financially or need food call 516-746-1223.

Bread comes from a process that starts with seeds of wheat mixed with water. These are brought together as dough and, after several stages of development, they end up as a unity which we call bread. Wine begins as a cluster of grapes which, when they are processed, they end up as a unity that we call wine. A group of people gather together for prayer, each of them unique. After a process which is the work of God's Spirit, they become a unity, which we call church, or the Body of Christ. In communion, the (community) Body of Christ is being nourished by the (sacramental) Body of Christ.

If, for instance, a group gathered closely around one person, something else would take place that might surprise you, they would all be touching shoulders with each other. That is how community or the Body of Christ is formed. It is a question of bringing people closer to the Lord and, as a direct result of that, they end up being closer to each other.

Throughout history, God has spoken to his people in surprising ways. He spoke to Elijah through the gentle breeze, and he spoke to Moses in the burning bush. The natives of Bethlehem weren't too excited that a new baby had been born and, later on, Herod would mock Jesus as a fool, and the soldiers would jeer him as a king. After the resurrection, Mary Magdalene thought he was a gardener, Peter thought he was a ghost, and the disciples on the road to Emmaus thought he was a stranger passing through. That he should present himself in so simple a form as food and drink is just what we might expect from "The God of Surprises."

Clothing Drive and Fundraiser will be Oct. 12-13. 

Español

XX DOMINGO DEL TIEMPO ORDINARIO



EVANGELIO: SAN JUAN 6, 41-51

En aquel tiempo, Jesús dijo a los judíos: *“Yo soy el pan vivo que ha bajado del cielo; el que coma de este pan vivirá para siempre. Y el pan que yo les voy a dar es mi carne, para que el mundo tenga vida”*. Entonces los judíos se pusieron a discutir entre sí: *“¿Cómo puede éste darnos a comer su carne?”* Jesús les dijo: *“Yo les aseguro: Si no comen la carne del Hijo del hombre y no beben su sangre, no podrán tener vida en ustedes. El que come mi carne y bebe mi sangre, tiene vida eterna y yo lo resucitaré el último día. Mi carne es verdadera comida y mi sangre es verdadera bebida. El que come mi carne y bebe mi sangre, permanece en mí y yo en él. Como el Padre, que me ha enviado, posee la vida y yo vivo por él, así también el que me come vivirá por mí. Este es el pan que ha bajado del cielo; no es como el maná que comieron sus padres, pues murieron. El que come de este pan vivirá para siempre”*.



El evangelio de Juan lleva a su punto culminante del discurso del pan de vida, porque aparecen con un realismo indiscutible los elementos sacramentales de la eucaristía. Juan no nos describe la institución de la eucaristía en la última cena; por ello, los especialistas han visto aquí el momento elegido por

el evangelista para poner de manifiesto sus ideas teológicas sobre este sacramento que hace a la comunidad. Con los términos pan y vino; carne y sangre reflexan la comida y la bebida como principales nutrientes de la vida humana. Su lenguaje no es fácilmente comprensible si nos ceñimos a la letra sin atender a la dimensión claramente simbólica que tiene el lenguaje de Juan. Cuando los judíos expresan su extrañeza en forma de repulsa, no han captado la dimensión simbólica de comer y beber. Nos encontramos ante la radicalización del discurso de Cafarnaún: la carne, en este caso es lo mismo que el cuerpo y el cuerpo representa a la persona y la historia misma de Jesús que se ha sacrificado y entregado por el mundo. Juan nos pone frente al sacrificio redentor de la cruz, sin mencionarlo directamente. Su carne y su sangre, signos de su vida, son después de su Resurrección el sacramento que nos hace partícipes de la vida que Él entregó por nosotros.



El Libro de los Proverbios presenta varias colecciones de dichos, de sentencias, de máximas, de proverbios donde se cristaliza el resultado de reflexión y de experiencia de varias generaciones de sabios antiguos. Nuestra segunda lectura nos presenta la cuestión de las opciones de vida. Los hombres pueden elegir entre la sabiduría y la locura, y esa opción va a dictar, naturalmente, el éxito, la realización, la felicidad, la vida, o el fracaso, la desgracia, la muerte.



El apóstol Pablo escribe a lo habitantes de Éfeso: **Fijaos bien como andáis. No seáis insensatos, sino sensatos. Daos cuenta de lo que Dios quiere. No os emborrachéis, sino deaos llevar del Espíritu.**

Português

DOMINGO XX DO TEMPO COMUM



EVANGELHO: SAN JUAN 6, 41-51

Naquele tempo, disse Jesus à multidão: *“Eu sou o pão vivo que desceu do Céu. Quem comer deste pão viverá eternamente. E o pão que eu hei-de dar é a minha carne, que eu darei pela vida do mundo”*. Os judeus discutiam entre si: *“Como pode ele dar-nos a sua carne a comer?”* E Jesus disse-lhes: *“Em verdade, em verdade vos digo. Se não comerdes a carne do Filho do homem e não beberdes o seu sangue, não tereis a vida em vós. Quem come a minha carne e bebe o meu sangue tem a vida eterna; e eu o ressuscitarei no último dia. A minha carne é verdadeira comida e o meu sangue é verdadeira bebida. Quem come a minha carne e bebe o meu sangue permanece em mim e eu nele. Assim como o Pai, que vive, me enviou e eu vivo pelo Pai, também aquele que me come viverá por mim. Este é o pão que desceu do Céu; não é como o dos vossos pais, que o comeram e morreram: quem comer deste pão viverá eternamente”*.



(Homília do padre Miguel Cavaco)

Neste vigésimo domingo comum, somos convidados a meditar sobre o profundo mistério da Eucaristia, onde Jesus nos chama a comer sua carne e beber seu

sangue. À primeira vista, estas palavras podem parecer difíceis de compreender, mas elas nos levam a um entendimento mais profundo: não se trata de um ato físico, mas de uma chamada à interiorização da vida e do amor que Ele nos mostrou. A carne simboliza a vida humana de Jesus, vida em total doação, acolhimento e serviço. O sangue evoca a sua entrega total na cruz até a última gota, por amor a todos nós. Assim, na Eucaristia, somos convidados a assimilar essa vida de amor radical e a fazer dela o alimento que nutre nossas atitudes e decisões diárias. Aquele que aceita este convite encontra a Vida plena e eterna, vivendo em profunda comunhão com Jesus. Essa comunhão é como o ramo que se une à videira, recebendo dela a vida e se tornando um com ela. É um chamado para vivermos no amor, na entrega total, tornando-nos também fonte de vida e esperança para o mundo.



A primeira leitura de hoje, do Livro da Sabedoria, contém a bela parábola da Sabedoria, apresentada como uma senhora que oferece a sua comida aos inexperientes, aos simples e aos que pretendem vencer a insensatez. Essa Sabedoria é a palavra de Deus que cada homem é convidado a fazer sua e a traduzir em atitudes concretas na vida.

INTENÇÕES PARA O DIA 23 DE AGOSTO

+Maria de Lurdes Lima + Rosa e Adélio Martins
 +Miguel e Aurora Almeida + Alpoim e Otilia Real
 +Manuel e Deolinda Almeida + Domingos Martins
 +José Gomes + Teresa e Augusto Rodrigues
 + Maria e Joaquim Pires e genro

INTENÇÕES PARA O DIA 25 DE AGOSTO

+João Paulo Cunha + Ana Rodrigues Nogueira
 +João Rodrigues + Manuel e Albertina Dutra
 +Gloria e Domingos Pereira + Olívia da Silva e pais
 +Américo Pereira Mendes + Ana Pereira Portela
 +Maria Costa e Silva + Almas do Purgatório