

MASS INTENTIONS FOR THE WEEK

Monday, August 23, 2021

- 7:30 AM Michael Guardino
- 12:30 PM Pat O'Keefe
- 7:30 PM Spanish Intentions

Tuesday, August 24, 2021

- 7:30 AM Francesco Lauro
- 12:30 PM Anesia Viera

Wednesday, August 25, 2021

- 7:30 AM Domingos Barbosa
- 12:30 PM Fernando da Silva

Thursday, August 26, 2021

- 7:30 AM For Our First Responders
- 12:30 PM Carmela & Maria DeFrancesco

Friday, August 27, 2021

- 7:30 AM Earthquake Victims in Haiti
- 12:30 PM Nancy Zawolik Nye

Saturday, August 28, 2021

- 5:00 PM Veronica Faughnan
Rev. Patrick J. Callan
Frank & Anna Mastromarino
Maria Graciete Coelho
Guilherme Simoes
Aidan Carragher
Jack Correia

Sunday, August 29, 2021

- 7:00 AM Angela Crecco
- 8:30 AM Portuguese Intention
- 10:00 AM Clifford Chandler
- 11:30 AM People of the Parish
- 5:00 PM Spanish Intentions
- 7:00 PM Andrew V. Desiderio

PRIEST CELEBRANTS' SCHEDULE

Saturday, August 28, 2021

- 5:00 PM Fr. Malcolm

Sunday, August 29, 2021

- 7:00 AM Fr. Malcolm
- 8:30 AM Fr. Tomaz
- 10:00 AM Fr. Malcolm
- 11:30 AM Fr. Malcolm
- 5:00 PM Fr. Tomaz
- 7:00 PM Fr. Malcolm

(Schedule is subject to change)

Corpus Christi Mass on YouTube

This Sunday August 22, you can watch Fr. Ngozi celebrate the English Mass. The English Mass will be on YouTube as of 7:00 AM on Sunday. Please type tgomide to watch the Mass in the language of your choice from the comfort of your homes or wherever you are. The mass will be posted to our Facebook page as well. Tell all your friends and family about it so they too can watch.

STEWARDSHIP CORNER

Sharing Time, Talent and Treasure

In today's first reading, Joshua challenges the people to decide whom they will serve. Recalling God's faithfulness to them and to their ancestors, the people declare, "*We also will serve the Lord, for He is our God.*" May we, too, be mindful of God's gifts to us and renew our commitment to serve Him with grateful hearts (Our Sunday Visitor, *ibid.*, page 21).

- August 15th Actual Collection = \$9,234**
- August 15th Mail-In Donations = \$1,483**
- August 15th Total Collection = \$10,717**
- Assumption = \$2,263**
- Attendance = 913**



CMA Numbers for 2021

Goal = \$96,500

Pledges = \$44,586

Donors = 192

Payments = \$40,701

Average = \$232

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.



*Please Pray For
The Deceased*



Souls in Purgatory

Pastor's Notes

What a blessing last weekend on the Solemnity of Mary's Assumption, to have such a beautiful Sunday after four torturous days of extreme heat. The attendance at all the Masses was the largest since Easter: a good sign of people coming back to the Eucharist! It was wonderful to witness your great Catholic faith in Exposition and Benediction of the Blessed Sacrament; along with your devotedness to veneration of the Holy Family in the simple manger.

Unfortunately, last weekend the world also witnessed two horrific disasters for two countries; one natural and the other man-made. The long-suffering people of Haiti were crushed under another earthquake, resulting in thousands of deaths and injuries. Our prayers and donations can help to reach them in recovery. But we must continue to sacrifice for them in the name of Christ. Equally painful is the bleak picture in Afghanistan falling under the terrifying rule of the Taliban; the cult partly responsible for the terrorist attack on our country on 11 September 2001. Please pray especially for the women and children in the midst of this human tragedy; that they survive to experience at least a taste of the freedom and human rights which we too often take for granted in the USA.

At the 10 AM Mass on the celebration of the Assumption, it was truly a joy to see two of our teenager servers/lectors/helpers receive the 2021 scholarship grants. Nick Baker was given \$5,000 towards tuition at Chaminade High School, and Gaby Palumbo was awarded \$6,000 toward tuition at Adelphi University. We are so grateful to all the students who applied and interviewed with Deacon Brian and our brilliant academic committee, (Dolores and George Kraus, Kathy Raspen, Jeremy Reyes, Susan Anaischik, Cindy Lopes, Diane Ondris, Teresa Ferreira and Ann Marie Ely). All the young scholars are certainly worthy. I was a bit disappointed that no one applied for our first Catholic middle school scholarship (\$4,000). So we will try and promote all three for next year. The money for these scholarships comes not from any parish collections; but comes from income through our investment portfolio, funded by the property sale of our school/convent. May all of our young people grow constantly in their love for our Catholic faith and teachings.

Last week ended the general dispensation from Bishop Barres regarding the obligation of Sunday Mass attendance. Originally we were planning to terminate our online virtual Mass at this time. But because of the unfortunate increase in covid-19 delta cases, we now will continue video-taping the Saturday 5pm Mass for online viewing. As much as we want everyone back to celebrate the real presence of Christ in the Eucharist; we understand some people are still reluctant for many reasons. The Catholic Church clearly wants all of us to be fully vaccinated. But we will not ban “un-vaxed” persons from services. We leave it to your good conscience whether to “mask-up” or not inside church. But it would be a good sign of respect for the health of one another, if we all wore masks at Holy Communion time, as we already do as priests.

Yours in Christ,
Father Malcolm





Religious Education Update

RE-REGISTRATION FOR OUR VETERAN FAMILIES

Re-registration packets have been mailed out.
 Return date is August 27th.
 Classes will be capped again this year.

REGISTRATION FOR FIRST GRADERS AND FAMILIES NEW TO THE PARISH

Dates: Monday, August 30, 2021 12:00-6:00 PM
Place: Religious Education Center
 120 Searing Avenue
 2nd Floor School Building
 Park behind the building
 Please wear your masks

Needed: Original birth and baptismal certificates
 Religious Education Fee of \$140.00 per child

Para niños de 8, 9, 10, 11 años nuevos en nuestro programa
 Registro para primera comunión

Fecha: Lunes 30 de agosto
Horas: 12:00-6:00 PM
Lugar: La escuela de Corpus Christi
 120 Searing Avenue, segundo piso
 Por favor usen sus mascararas.



Necesario: Certificados de nacimiento y bautismo
 Cuota de \$140.00



Parish Outreach proudly sponsors our 4th Annual:
“Learning can be fun if you have the right tools”

In order to learn, children need the right tools at the right time. Some children in our community don't have or can't afford the right tools. Buying school supplies may be difficult for local families going through tough financial times especially in this time of Post Covid-19. We, as a parish, we as members of the Mineola community, want to make a difference in their lives by providing the right tools they need to succeed. Through our ***“Learning can be fun if you have the right tools”*** school supply drive, we will be able to provide children with the basic supplies they need to be prepared for school this September whether in person or virtual learning. Will you help us make that difference by meeting this need?

Parish Outreach is sponsoring a school supplies drive running from now until Labor Day weekend. The children need the following supplies:

- Backpacks
- Staples Gift Cards
- Marble composition books in multiple colors
- Packs of loose-leaf paper, crayons, colored pencils, sharpeners & markers
- Dividers, 2 Pocket & Hole Punched Folders
- Post-Its of all sizes
- Highlighters, Black Sharpies & Dry Erase Markers & Erasers
- Wipes, Hand Sanitizers & Boxes of tissues
- Ear Buds
- Kid's Scissors

With your generous help, we can make learning easier, fun and successful for students in need. Donations of school supplies may be left in the lobby of the Church. Please place them in the same chest that we now use for food donations. You may also bring these supplies directly to Parish Outreach, Monday – Friday between 9am & 3pm.



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Armandina Araujo, Vinnie Benedetto, Violeta Bernal. Anne Boland, Erin Burke, Marie Byrnes, Jeanne Carroll, Michael Castalino, Arlene Cavanagh, Frank de Carolis, Sue Citro, Joann Cornacchioli, James Cunney, Jerry Daraio, Anthony Donnelly, Kate Donovan, Virginia Fallon, Laurie Fefta, Lena Fiorillo, Lilly Fuentes, Kenneth Gallagher, Vanessa Gomes, Robert Hartlett, Eileen Hendrickson, Sue Krebs, Diane LaBianca, Joseph LaBianca, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Pat Nicolosi, Susan O'Brien, Melissa Ogunsuyi, Gabriel Palhete, Edward Panzella, Linda Pires, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Lisa Simeone, Alice Squeri, Beatriz Silva Pontes, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.

**Knights of Columbus
Corpus Christi Council
Comedy Jam**

Friday, September 10, 2021

186 Jericho Turnpike Mineola

\$20 per person includes buffet dinner at 7 pm and show at 8pm. Cash Bar. Reservations Only. Tables of 10 or less only. Contact Pete Augello:
Voicemail 516-746-8643 - Cell 516-643-4784

**Worldwide Marriage Encounter / Encuentro
Matrimonial Mundial**

To support married couples during this time of social distancing, Worldwide Marriage Encounter is sponsoring virtual marriage experiences. Some are on weekends and are seven sessions on weekdays from 7:00pm to 9:30pm. Couples will explore their individual personality styles, improve listening and communication skills, understand God's plan for their marriage, and learn how to keep their relationship a priority. Registration is limited and a \$100 application fee is required. For more information or to apply, call Chuck & Maria Reiss at 631-486-8607 or visit them at <https://wwmenyli.org/>.

Society of St. Vincent de Paul

If you are in need of help financially or otherwise we are here to help at Corpus Christi. Please call 516-248-4858. Jesus said: "I am the bread of life. If you do not eat the flesh of the Son of Man and drink His blood you have no life in you". Many of Jesus' disciples who were listening said: "This saying is hard; who can accept it?"... Jesus said, "It is the Spirit that gives life...the words I have spoken to you are spirit and life." As a result of this, many of his disciples no longer accompanied him. Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life." Believing in Jesus and his teaching requires letting go of what we think we know of God and allowing God to act in a whole new way. Never before had Israel heard of a God who becomes incarnate and dwells among the people and told to eat flesh and drink blood. Believe or leave is a pretty clear choice. Many of us make the choice to stay with Jesus but live the new, self-giving life only halfheartedly. Liturgy invites us to constantly assess the depth of our belief commitment. We judge our belief not on what we say or think but on what we do. Self-giving always leads to new life. This is why the Church requires us to attend Mass on Sundays and receive the Body and Blood of Jesus Christ so we will have spirit and life in us.

Jim O'Keefe, President

Twenty-First Week in Ordinary Time

On the Twenty-first Sunday in Ordinary Time, we continue with John's Gospel and the Bread of Life discussion, with many of the disciples finding Jesus' call to be nourished on his body and blood as tough to swallow. And they leave him. Peter speaks for the others: "Master, to whom shall we go? You have the words of eternal life."

Tuesday is the Feast of Saint Bartholomew, Apostle. Friday we remember St. Monica and Saturday, her son, St. Augustine, Bishop and Doctor of the Church.

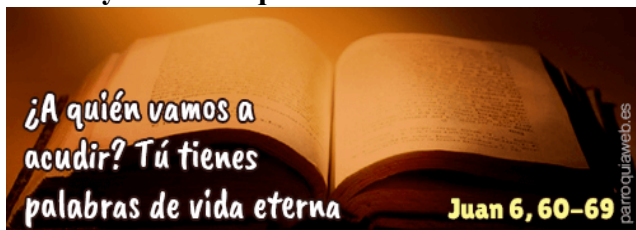
Español

XXI DOMINGO XXI DEL TIEMPO ORDINARIO



EVANGELIO SEGÚN SAN JUAN 6, 60-69

En aquel tiempo, Jesús dijo a los judíos: Mi carne es verdadera comida y mi sangre es verdadera bebida. Al oír sus palabras, muchos discípulos de Jesús dijeron: Este modo de hablar es intolerable; quién puede admitir eso? Dándose cuenta Jesús que sus discípulos murmuraban, les dijo: Esto los escandaliza? Qué sería si vieran al Hijo del hombre subir a donde estaba antes? El Espíritu es quien da la vida; la carne para nada aprovecha. Las palabras que les he dicho son espíritu y vida, y a pesar de esto, algunos de ustedes no creen. En efecto, Jesús sabía desde el principio quiénes no creían y quién lo habría de traicionar. Después añadió: Por eso les he dicho que nadie puede venir a mí, si el Padre no se lo concede. Desde entonces, muchos de sus discípulos se echaron para atrás y ya no querían andar con él. Entonces Jesús les dijo a los Doce: También ustedes quieren dejarme? Simón Pedro le respondió: Señor, a quién iremos? Tú tienes palabras de vida eterna, y nosotros creemos y sabemos que tú eres el Santo de Dios.



El evangelio de este domingo es la última parte del capítulo sobre el pan de vida y la eucaristía. Como momento culminante, y ante las afirmaciones tan rotundas de la teología de San Juan sobre Jesús y la eucaristía, la polémica está servida ante los

oyentes que no aceptan que Jesús pueda dar la vida eterna. Se habla, incluso, de discípulos que, escandalizados, abandonan a Jesús. Deberíamos entender, a su vez, que abandonan la comunidad que defendía esa forma de comunicación tan íntima de la vida del Señor resucitado. Pero la eucaristía es solamente un anticipo, no es toda la realidad de lo que nos espera en la comunión con la vida de Cristo. Jesús pide a sus discípulos, a los que le quedan, si están dispuestos a llegar hasta el final, a estar con el siempre, más allá de esta vida. E incluso les da la oportunidad de poderse marchar libremente. Las palabras de Pedro, que son una confesión de fe, debe ser la respuesta de todos los cristianos: ***“A donde iremos? Tú tienes palabras de vida eterna”!*** Todo esto acontece en la eucaristía cuando se celebra la muerte y resurrección de Jesucristo.



La segunda lectura es uno de los textos más expresivos y polémicos del Nuevo Testamento, ya que el simbolismo de la cabeza y el cuerpo *Cristo y la Iglesia, aplicado a las relaciones hombre y mujer en matrimonio, ha dado mucho que hablar en estos tiempos de reivindicaciones de los derechos de la mujer. En este capítulo 5 de la carta a los Efesios, el autor habla de la relación que hay entre el esposo y la esposa, una relación que incluye el amor y la sumisión. Será de gran ayuda poner la carta en su propio contexto histórico - es decir, el mundo de los primeros cristianos cuando la carta fue escrita, más o menos entre los años 70 y 90. En el ambiente pagano de aquel tiempo, se solía hacer listas de los deberes y las responsabilidades de las personas que habitaban la misma casa - el padre, la madre, los hijos y los esclavos / con el propósito de ponerlo todo en su orden debido. Según esa estructura, hubo uno, el padre (que era la cabeza) Sin embargo, los primeros cristianos, los de la primera generación, tenían poco interés en tal asunto y en tal estructura autoritaria. Los cristianos vivían en una comunidad de amor.

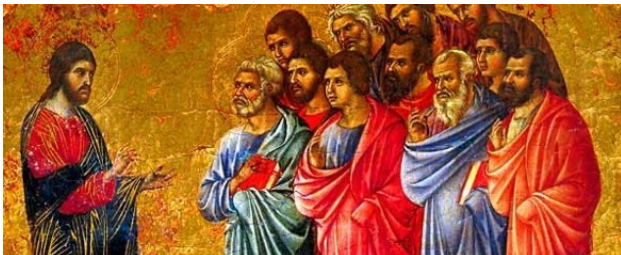
Português

DOMINGO XXI DO TEMPO COMUM



EVANGELHO SEGUNDO JOÃO 6, 60-69

Naquele tempo, muitos discípulos, ao ouvirem Jesus, disseram: *“Estas palavras são duras. Quem pode escutá-las?”* Jesus, conhecendo interiormente que os discípulos murmuravam por causa disso, perguntou-lhes: *“Isto escandaliza-vos? E se virdes o Filho do homem subir para onde estava anteriormente? O espírito é que dá vida, a carne não serve de nada. As palavras que eu vos disse são espírito e vida. Mas, entre vós, há alguns que não acreditam”*. Na verdade, Jesus bem sabia, desde o início, quais eram os que não acreditavam e quem era aquele que o havia de entregar. E acrescentou: *“Por isso é que vos disse: Ninguém pode vir a mim, se não lhe for concedido por meu Pai”*. A partir de então, muitos dos discípulos afastaram-se e já não andavam com ele. Jesus disse aos doze: *“Também vós quereis ir embora?”* Respondeu-lhe Simão Pedro: *“Para quem iremos, Senhor? Tu tens palavras de vida eterna. Nós acreditamos e sabemos que tu és o Santo de Deus”*.



A revelação de Jesus como o pão descido do céu e da sua carne dada como alimento para a vida do mundo provocou incompreensão e murmurações entre os judeus. Muitos de seus discípulos também, sem entender, abandonaram Jesus. Ante esta

atitude do povo, Jesus fazendo um pequeno comentário, pergunta aos seus discípulos: Acaso vós quereis partir? Jesus pede uma resposta clara a seus apóstolos e Pedro, em nome de todos, dá a única possível para um seguidor de Jesus. Este é o Ungido do Senhor e como Filho sabe perfeitamente a vontade do Pai, cujo seguimento é a verdadeira vida. Para os homens de fora as palavras de Jesus constituem um fracasso. Muitos dos discípulos de Jesus não aceitam as suas palavras. Não obstante as dificuldades dos seus ouvintes, Jesus não retira nem sequer uma das suas exigências; a consequência é deveras desanimadora. Deram-se conta de que o que o Mestre exigia era duro demais. Jesus respeita a sua liberdade, não obrigando ninguém a fazer parte da sua missão, não obrigando a comer a sua carne. A opção por Cristo implica muitas dificuldades de compreensão e mais ainda de aceitação. A resposta de Pedro deve ser a nossa resposta: *“Para quem iremos, Senhor? Só tu tens palavras de vida eterna”*.



Na segunda leitura de hoje, nós temos um bonito exemplo de um texto bíblico que devemos reler à luz de nossa realidade contemporânea. Para fazer isso, precisamos situar o texto em nosso contexto histórico, reinterpretá-lo e reatualizá-lo, se nós queremos permanecer fiéis a seu autor. No tempo de São Paulo, a mulher era uma propriedade do seu marido, quase a sua escrava; ela não tinha nenhum direito. É por isso que na carta aos Efésios, quando Paulo faz o paralelo da relação homem mulher com relação a Cristo Igreja, ele utiliza a imagem de um casal da sua época. Por outro lado, podemos dizer verdadeiramente que Paulo estava adiante de seu tempo, pois exortava os homens a amarem sua esposa, o que não era costume na época. Além disso, ele se colocava ao seu serviço, como Cristo fez com a sua Igreja: *“Maridos, amem suas mulheres, como Cristo amou a Igreja e se entregou por ela”*.