

MASS INTENTIONS FOR THE WEEK

Monday, August 26, 2024

- 7:30 AM Domingos Barbosa
- 12:30 PM John Norton McKenna
(2nd Anniversary)
- 7:30 PM Spanish Intentions

Tuesday, August 27, 2024

- 7:30 AM Celia Nunes da Costa *(Anniversary)*
- 12:30 PM Louis Adesso

Wednesday, August 28, 2024

- 7:30 AM Susan DiLorenzo
- 12:30 PM Veronica Faughnan

Thursday, August 29, 2024

- 7:30 AM Joan McKenna
- 12:30 PM Diane Purcell

Friday, August 30, 2024

- 7:30 AM Antonio Oliveira Lopes
- 12:30 PM Alda Antenu Cruz

Saturday, August 31, 2024

- 5:00 PM Maria & Antonio Cirne
Elizabeth Cox
Miguel & Maria Paiva
Katherine Maksanty
Dina & Syrian Seide

Sunday, September 1, 2024

- 7:00 AM John de Almeida
- 8:30 AM Portuguese Intentions
- 10:00 AM Eileen McKillop
- 11:30 AM People of the Parish
- 5:00 PM Spanish Intentions
- 7:00 PM Francesca Surleti

PRIEST CELEBRANTS' SCHEDULE

Saturday, August 31, 2024

5:00 PM Fr. Tomaz

Sunday, September 1, 2024

7:00 AM Fr. Ngozi

8:30 AM Fr. Milciades

10:00 AM Fr. Malcolm

11:30 AM Fr. Malcolm

5:00 PM Fr. Tomaz

7:00 PM Fr. Ngozi

(Schedule is subject to change)

STEWARDSHIP CORNER

Sharing Time, Talent and Treasure

"If it does not please you to serve the Lord, decide today whom you will serve...As for me and my household, we will serve the Lord." - JOSHUA 24:15

When we commit to serve the Lord, we become a disciple in the work of the Lord. A disciple is a person who spends time in prayer every day, joyfully participates in charitable works and generously supports their local parish and Church mission. If we say we serve God, our words and actions should reflect the Gospel message to others.

August 18th Actual Collection = \$9,172
August 18th Mail-In Donations = \$2,114
August 18th Electronic Donations = \$827
August 18th Total Collection = \$12,113
Attendance = 915
Assumption Collection = \$2,640



CMA Numbers for 2024

Goal = \$95,900
 Pledges = \$37,780 Payments = \$37,515
 Donors = 147 Average = \$257

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.



*Please Pray For
The Deceased*



Souls in Purgatory



Friday, August 23, 2024

Re-registration form are due.

Monday, August 26, 2024

12:00-6:00 PM Registration for first graders and families new to the program.
School building, 2nd floor

Thursday, Sept. 5, 2024

3:00-5:00 PM Registration for first graders and families new to the program
School building, 2nd floor

Jueves, 5 de septiembre 2024

5:00-7:00 PM Registro para Primera Comunion
La escuela de Corpus Christi, segundo piso
Necesario: Certificados de nacimiento y bautismo
Cuota de educacion religiosa \$140.00 per nino
Para mas informacion, llamar a 516-294-0631

Needed at the time of registration

- Birth and baptismal certificates
- Religious Education fee of \$140.00 per child
- For more information, contact us at [cccreligioused@verizon.net/](mailto:cccreligioused@verizon.net)

Junior Lectors	10:00 AM Mass
Sunday, September 1, 2024	Michael Marketti and Robert Kearns
Sunday, September 8, 2024	Michael Perro and Lily Wasserman
Sunday, September 15, 2024	Gabriella and Michaela Palumbo
Sunday, September 22, 2024	Alcina and Carmen Lima



Parish Outreach Proudly Sponsors Our Annual School Supply Drive

Children need new school supplies to successfully begin each school year, but buying these supplies may be difficult for local families who are facing tough financial times. Will you, as a member of our parish and the Mineola community, help us to meet this need?

The children need the following supplies

- *Backpacks & Combination Locks
- *Marble Notebooks-red, blue, yellow, green
- *Crayola Colored Pencils
- *Loose leaf & graph paper
- *Crayola thick and thin markers
- *#2 pencils and black pens
- *3 hole punched zippered pencil cases
- *Fine & broad tip, low odor dry erase markers
- *Jumbo size glue sticks
- *Bottom pocket plastic folders-yellow, red, green, blue
- *Staples Gift Cards
- *3x3 Post-it notes
- *Fine point Sharpies
- *Assorted color highlighters
- *Ziploc quart & gallon bags
- *Boxes of Tissues
- *3x5 Index cards
- *Pencil sharpeners with lids
- *Binder section dividers
- *Dry erase board erasers
- *Baby, Clorox & Lysol wipes
- *One and one half inch three ring binders and larger

Our drive will run from now until August 18, 2024. Donations may be left in the lobby of the church in the same box that we use for food donations. You may also bring these supplies directly to Parish Outreach, Monday—Friday between 9am & 3pm. Outreach phone number (516) 248-4858. With your generous help, students will be well prepared to start an exciting school year.





What does it mean to form my conscience?

Catholics have a long tradition of engagement in the public square. Sometimes that engagement requires making difficult moral decisions that impact our own lives and those of others. Our conscience can help guide the decisions we make. The Second Vatican Council guides us: “Always summoning [one] to love good and avoid evil, the voice of conscience can when necessary speak to [one’s] heart more specifically: do this, shun that” (*Gaudium et Spes* 16). However, our conscience doesn’t just come to us when we are born. We must work throughout our lives to form it through prayer, learning, and conversation.

How do I form my conscience?

It takes time to form our consciences so that we can make well-reasoned judgments about particular, real-life situations. The Church teaches that it is important to work continually on conscience formation so we can be prepared to make decisions whenever the opportunity arises. Some specific ideas to form your conscience are:

- 1) Begin by **being open to the truth** and what is right.
- 2) **Study Sacred Scripture** and the **teaching** of the Church.
- 3) **Examine the facts** and **background information** about various choices and be discerning in where we gather information.
- 4) **Prayerfully reflect** to discern the will of God (*Forming Consciences for Faithful Citizenship*, no. 18).

Additionally, it is important to consider how our community of faith can help us form good consciences through some of these steps:

- 1) Seek the **prudent advice** and **good example** of trusted leaders and others to support and enlighten our conscience.
- 2) Learn about the **authoritative teaching** of the Church.
- 3) Pray for the **gifts of the Holy Spirit** to help us develop our conscience.
- 4) Regularly partake in an **examination of conscience** to hear God’s voice in your life.¹

Doing the work of forming our consciences can seem daunting. Fortunately, we have many church teachings that can help us in this important task. *Forming Consciences for Faithful Citizenship* is an important resource for U.S. Catholics and helps us prayerfully reflect on how we can apply Church teaching in our civic life. “Conscience is not something that allows us to justify doing whatever we want, nor is it a mere “feeling” about what we should or should not do. Rather, **conscience is the voice of God resounding in the human heart**, revealing the truth to us and calling us to do what is good while shunning what is evil.”²

Here are some questions for further reflection:

1. When has my conscience guided me to “do good and avoid evil”?
2. What are some key resources I can use to form my conscience?
3. Forming conscience is a “lifelong task.” What do I do to *regularly* form my conscience? What more should I do?

¹ Catechism of the Catholic Church (2nd ed.). Washington, DC: Libreria Editrice Vaticana–United States Conference of Catholic Bishops (USCCB), 2000, no 1777

² USCCB. *Forming Consciences for Faithful Citizenship*. Washington, DC: 2015, no. 17



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Vinnie Benedetto, Violeta Bernal, Anne Boland, Diane Bombardi, Erin Burke, Marie Byrnes, Jeanne Carroll, Joseph (Chuck) Carney, Michael Castalino, Frank de Carolis, Sue Citro, Emmanuel Colon, Joann Cornacchioli, James Cunney, Jerry Daraio, Kate Donovan, Virginia Fallon, Laurie Fefta, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Elba Garcia, Vanessa Gomes, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Gabriel Palhete, Linda Pires, Charles Procaccini, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Lisa Simeone, Lucy Elena Sivirichi, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.



Banns I

Susana Miranda, Corpus Christi Church & Michael Amoroso, St. Filip Neri layfayette Hill, PA

Banns II

Susana Sousa, Corpus Christi Church & Anthony Francone, St. Bernard, Brooklyn

Banns III

Michael Freitas, Corpus Christi Church & Christine Francone, St. Christopher, Baldwin

The Society of St. Vincent de Paul

If you are in need financially or need food call 516-746-1223.

Paul's text today presents marriage as the most widespread way of life and holiness in the Church. Every Christian is called to integrity of life, to holiness, and for most people this is achieved within and through their marriage partnership. This idea might make some people nervous, because they have a wrong idea of holiness, consequently they find it hard to see how their marriage fits into holiness. Traditional devotional holiness is linked to heroic devotion by women and men with vows of celibacy. Hence many still see the vocation to holiness and the choice of married life as two parallel lines which don't intersect. By contrast, St Paul saw the faithful living of family life as a basic way to holiness. This is not some second-best option for those who have neither the talent nor the zeal for apostolic works.

The married Christian's vocation is to show genuine love as husband, wife, mother or father. Of course, to exercise this love with integrity is not so easy. Most of us have met people of extraordinary courage who remained faithful despite the strain of their partner's prolonged illness, or separation due to conditions of economic need. These unusual situations are a true test of commitment. The promise made in Christian marriage is the commitment to no longer being the sole master or mistress of our own destiny. The married Christian can no longer think merely in terms of "my life" — for everything is now related to another. This commitment is not one-sided but is mutually shared and mutually life-giving. At root, it is the mystery of Christ's love, laying down our life for another. It is in and through this loving relationship, in the joy of giving and receiving love, that the married Christian is called to holiness. And living it is the married vocation.

SVDP Clothing Drive & Fundraiser will be Oct. 12-13

Altar Server Schedule

Sat., August 31	5:00 PM	L.Romito/E.Romito
Sun., Sept. 1.	10:00 AM	A.Alvarez/K.Alvarez
	11:30 AM	G.Lamme-Damas/G.Parrado



MAY 15TH - SEPTEMBER 1ST

Celebrate love that stands the test of time!
Join Worldwide Marriage Encounter in honoring couples who have been married the longest. Share your stories and be inspired!

NOMINATE TODAY

More Information
wwme.org



Español

XXI DOMINGO D TEMPO ORDINARIO



EVANGELIO: SAN JUAN 6, 60-69

En aquel tiempo, Jesús dijo a los judíos: *“Mi carne es verdadera comida y mi sangre es verdadera bebida”*. Al oír sus palabras, muchos discípulos de Jesús dijeron: *“Este modo de hablar es intolerable, ¿quién puede admitir eso?”* Dándose cuenta Jesús de que sus discípulos murmuraban, les dijo: *¿Esto los escandaliza? Qué sería si vieran el Hijo del hombre subir a donde estaba antes? El Espíritu es quien da la vida; la carne para nada aprovecha. Las palabras que les he dicho son espíritu y vida, y a pesar de esto, algunos de ustedes no creen”*. (En efecto, Jesús sabía desde el principio quiénes no creían y quién lo habría de traicionar). Después añadió: *“Por eso les he dicho que nadie puede venir a mí, si el Padre no se lo concede”*. Desde entonces, muchos de sus discípulos se echaron para atrás y ya no querían andar con él. Entonces Jesús les dijo a los Doce: *“¿También ustedes quieren dejarme?”* Simón Pedro le respondió: *“Señor, ¿a quién iremos? Tú tienes palabras de vida eterna; y nosotros creemos y sabemos que tú eres el Santo de Dios”*.

En las lecturas de hoy, tanto Josué como Jesús nos confrontan con una elección decisiva. En Josué 24, el pueblo de Israel debe decidir a quién servir, y optan por servir al Señor, reconociendo Su fidelidad y las maravillas que ha hecho por ellos. Esta decisión es un acto de fe y compromiso, eligiendo libremente seguir el camino de Dios.

En el Evangelio de Juan, Jesús presenta una enseñanza difícil de aceptar: *“Mi carne es verdadera comida y mi sangre es verdadera bebida”*. Ante esta revelación, muchos de sus discípulos dudan y lo abandonan, incapaces de aceptar lo que implica seguirlo. Sin embargo, Pedro, en nombre de los Doce, expresa su fe y compromiso al decir: *“Señor, ¿a quién iremos? Tú tienes palabras de vida eterna”*. Estas lecturas nos invitan a reflexionar sobre nuestra propia elección. Optamos por confiar y seguir a Dios, aun cuando su camino nos desafía y nos incomoda, o preferimos buscar caminos más fáciles?



La Segunda lectura es uno de los textos más expresivos y polémicos del Nuevo Testamento. ya que el simbolismo de la cabeza y el cuerpo (Cristo y la Iglesia), aplicado a las relaciones hombre y mujer en el matrimonio, ha dado mucho que hablar en estos tiempos de reivindicaciones de los derechos de la mujer. Pero este texto no está escrito en esos términos polémicos. Un gran misterio llama Pablo a la relación de amor entre el hombre y la mujer. En el momento en que san Pablo escribió esta carta, se pensaba que las mujeres eran inferiores a los hombres, propiedad de sus maridos y debían ser sumisas a los miembros masculinos de sus familias. Todavía eso sucede en ciertos países. En su carta a los efesios san Pablo es muy claro cuando el escribe que la relación de amor entre el hombre y la mujer es un gran misterio. Es más, dice que este misterio él lo refiere a Cristo y a la Iglesia. *“Maridos, amen a sus esposas como Cristo amó a su Iglesia y se entregó por ella”*.



Português

DOMINGO XXI DO TEMPO ORDINARIO

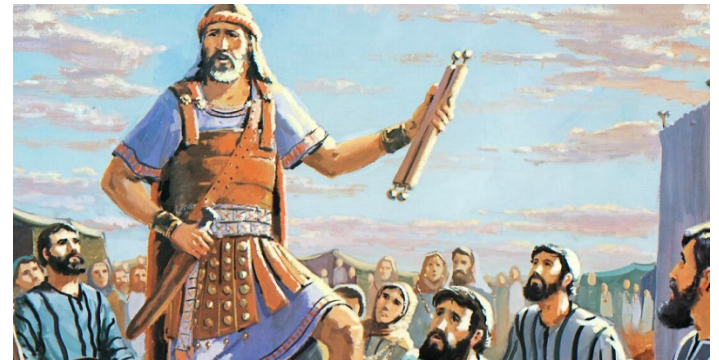


EVANGELHO: SÃO JOÃO 6, 60-69

Naquele tempo, muitos discípulos, ao ouvirem Jesus, disseram: *“Estas palavras são duras. Quem pode escutá-la?”* Jesus, conhecendo interiormente que os discípulos murmuravam por causa disso, perguntou-lhes: *“Isto escandaliza-vos? E se virdes o Filho do homem subir para onde estava anteriormente? O espírito é que dá vida, a carne não serve de nada. As palavras que eu vos disse são espírito e vida. Mas, entre vós, há álbuns que não acreditam”*. Na verdade, Jesus bem sabia, desde o início, quais eram os que não acreditavam e quem era aquele que o havia de entregar. E acrescentou: *“Por isso é que vos disse: Ninguém pode vir a mim, se não lhe for concedido por meu Pai”*. A partir de então, muitos dos discípulos afastaram-se e já não andavam com ele. Jesus disse aos Doze: *“Também vós quereis ir embora?”* Respondeu-lhe Simão Pedro: *“Para quem iremos, Senhor? Tu tens palavras de vida eterna. Nós acreditamos e sabemos que tu es o Santo de Deus”*.



Neste evangelho temos a conclusão do discurso de Jesus sobre o Pão da Vida e os discípulos são convidados a tomarem uma decisão, a afirmarem sua fé, a partir do que ouviram e testemunharam. O seguimento de Jesus é exigente e radical, e somente com os olhos da fé se pode aderir à proposta de vida do Senhor. Ele é o verdadeiro Pão da vida. O episódio relatado neste evangelho situa-se mais ou menos na metade da vida pública de Jesus. Em linhas gerais, ele estava no auge de sua popularidade. No entanto, ele não se deixa iludir por esta popularidade, fruto do interesse pelos milagres e da expectativa de um messianismo temporal. O discurso de Jesus na sinagoga de Cafarnaum é duro: sem comer sua carne e beber o seu sangue, não teremos a vida verdadeira. A clarificação feita por Jesus no discurso do pão da Vida provoca uma forte crise no grupo dos discípulos. Apesar das explicações de Jesus, muitos dos discípulos afastaram-se definitivamente. Jesus então questiona os seus doze apóstolos: também vós quereis ir embora? A pergunta de Pedro: A quem iremos? – é a pergunta de todos nós – e a resposta é a única e confiável. Jesus é o Único, e suas palavras são de vida eterna. Todos nós somos convidados a professar a fé, acolher o mistério que em Jesus se revela. Ele é o Filho de Deus.



O capítulo do livro de Josué, donde é tirada a primeira leitura de hoje, narra um episódio decisivo na história religiosa de Israel: a assembleia de Siquém. Estamos nos anos imediatamente a seguir à chegada à Terra Prometida. Moisés tinha morrido e o governo do povo tinha passado para as mãos de Josué. Depois de ter conquistado todo o país, um dia reúne todas as tribos porque quer saber a que Deus estão decididos a servir. O povo responde: Longe de nós abandonar o Senhor para servir outros deuses.

INTENÇÕES PARA O DIA 1 DE SETEMBRO

+Carlos e Célia da Costa + Leroy e Isabel Barroca
 +António Forte e Família + Ana Pereira Portela
 +Maria Glória Duarte