

**Monday, August 31, 2026**

7:30 AM Maria Celia da Costa

12:30 PM Stacey Ann Beedenbender

7:30 PM Spanish Mass

Tuesday, September 1, 2026

7:30 AM John de Almeida

12:30 AM Mario Perrotta

Wednesday, September 2, 2026

7:30 AM The honorable William J. Dempsey

12:30 PM Anthony Hroncich

Thursday, September 3, 2026

7:30 AM Souls in Purgatory

12:30 PM Dulcina Marques

Friday, September 4, 2026

7:30 AM John Verni

12:30 PM Augusta Lopes

Saturday, September 5, 2026

5:00 PM Elizabeth Crowley

Elizabeth Cox

Maria A. Neves

Sal Bordonaro

Mario Scopinich

Americo Agostinho

John Gast

Sunday, September 6, 2026

7:00 AM Laura Ohler

8:30 AM Portuguese Mass

10:00 AM Charles & Marion Fitton

11:30 AM People of the Parish

5:00 PM Spanish Intention

7:00 PM Beverly Donnelly

CELEBRANT SCHEDULE**Saturday, September 5, 2026**

5:00 PM Fr. Malcolm

Sunday, September 6, 2026

7:00 AM Fr. Ken

8:30 AM Fr. Milciades

10:00 AM Fr. Malcolm

11:30 AM Fr. Malcolm

5:00 PM Fr. Tomaz

7:00 PM Fr. Ken

(Schedule is subject to change)**STEWARDSHIP***Managing God's Gifts To Us****"What profit would there be for one to gain the whole world and forfeit his life?"*****- MATTHEW 16:26**

St. Francis of Assisi said, "Remember, you are what you are in the eyes of God, and nothing else." We often forget this stewardship wisdom when we spend all of our time, talent and treasure to gain more of the world's riches. We need to set our priorities based on God's values and not the values of the material world.

August 23rd Actual Collections = \$9,930August 23rd Mail-In Donations = \$1,043August 23rd Electronic Donations = \$1,038August 23rd Total Collection = \$12,011

Attendance = 1,209

Church Parking

With more people coming to Masses on weekends (Thank God), parking can be a challenge! In addition to parking on both sides of Garfield Avenue, please use our Church parking lot, our school lot, or the **large parking field** owned by the Chancery building on Willis Avenue across the street (thanks to their generosity!). Recently, **no-parking/tow-away signs** have been posted on the small lot by the Red Cross north of us, as well as the small lot by the new Korean Baptist Church south of us. You may run the risk of having your vehicle towed during Mass (God forbid!). Please park properly, so that you can participate peacefully in the Eucharist.

**Goal = \$98,800**

Pledges = \$37,265

Payments = \$34,510

Donors = 137

Average = \$272

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.

Fr Marcos Brendan Foley, CSSp

With me, it's always a Spirit Thing! I decided to head back to the missions in São Paulo, Brazil from Ireland back in 2017. I hadn't taken a break or vacation, then elected as a religious superior (provincial) which put me into another realm of leadership and animation. The Covid years came upon us and basically I worked under enormous pressure in the parish but we survived! More recently I decided that I needed time out a type of mini-vacation; summer ministry. I called in some contacts and lo-and-behold I'm here in the Parish of Corpus Christi.



Fr Malcom collected me at the airport and he was delighted that the legal paperwork was concluded and worked out. I was cordially welcomed in the priest's community in the rectory and given a room for the next two months. I struggled for a week trying to readjust my mindset, navigate the cultural changes (sounds, food and language), sharing experiences and liturgical differences of celebrating the Eucharist. Of course, I coming from Brazil will be different and clearly you have a beautiful parish Church that has historically journey the Catholic faith over 125 years. It's a beautiful faith story and now I belong to it; even if it is a short time here. I like the diversity of the cultural Eucharistic celebrations and the chance to reflect on the scriptures and share something of my faith missionary journey with you the parishioners albeit in three languages!!!

I like to preach (catechetical homily) a style that encompasses the reality of today's situations and challenges. As a missionary with certain encountered experiences, I believe that Church benches and sitting in them ought to be uncomfortable places to sit in if we are truly challenged by the Gospel. Hence, I believe the moments of adoration in parish strikes me as terribly important because it is a "space and place of prayer" a definite sign of a praying community that prays together and will stay together. Staying for the committed Holy Rosary is also cherished after the different Masses and led by some young men and women which is good. I like the constant welcome of the people before and after Mass and the little invites to homes and confidences with the community of priests and staff here.

There are good laughs!

It has been a mighty time here and I have enjoyed it. I hope to return back in the future but for the moment I must return to São Paulo with renewed vigor and rested well.

Muito Obrigado! Thank you!

Fr. Marcos.

Dear Corpus Christi Community,

I'm Father Pablo, and I want to express my deepest gratitude for my time here. Before coming, I was a bit afraid and anxious about arriving in a place completely unknown to me. However, from day one, you were incredibly kind and welcoming, despite my struggles to communicate due to my limited English.



I want to thank all the priests in the house, who were always so friendly: Father Malcolm, who welcomed me and was so approachable even without knowing me; Father Ken, who is an amazing cook and even took me to a baseball game; and Father Tomaz, who shared his wisdom, care, and friendship. Thank you as well to Father Mark, with whom I shared this new experience.



On my first day, I said I came to serve, so I asked you to keep me busy. To quote a Chilean saint: "I'd rather wear out than rust out." That is what I tried to do during this time, and I ask for your forgiveness if at any point I fell short of being a good minister of the Good Shepherd.

My hope is that after this time, you don't remember my name, but rather the name of a loving God and His mercy. And if you do remember me, please remember what I always tried to convey through my words and actions: that God is love and mercy. This might sound simple and not like some grand revelation. But when Saint Jerome, in his *Commentary on Galatians*, describes the final days of Saint John—the apostle who stood at the foot of the cross and rested his head against Jesus's heart—he tells us that John would repeat the following phrase over and over: "Little children, love one another" (*Filioli, diligite alterutrum*). Faced with the confusion of the Christian community, who expected something more profound from the man who had been with the Lord and was known for his deep theology, they asked him why he always repeated the same thing. He would reply: "Because it is the Lord's command, and if this alone is done, it is enough" (*Quia praeceptum Domini est, et si solum fiat, sufficit*).

Jesus, at the multiplication of the loaves and at the Last Supper, before breaking the bread, spoke the word *Εὐχαριστοῦμεν* - *Eucharistoumen* ("we give thanks" in Greek). Today, as I say goodbye, I speak this same word that I said when celebrating Mass here, uniting myself with Christ's *eucharistoumen*—in that human and divine thanks that transubstantiates the world, a world in which love has conquered death, a world where sorrow has given way to joy, just as in every Eucharist we share. To finish, I wanted to share a Chilean song with you (I think Father Ken rubbed off on me). Inspired by Psalm 19, where creation sings God's glory for all His blessings, through it, I too want to sing of the magnificence of God's love that you have shown and given to me.



Like the river of life that wells from the heart of a volcano, And the crystal mountain waters rushing down to the sea, To the rhythm of the wind that sweeps across my land.

May my lips express the voice of my soul, A song of joy from the One who dwells within me, May my lips express the voice of my soul, A strong and vibrant song of joy from the One who dwells within me.

In the beam of His light, the birds sing, Those who knew pain find their rest in Him, Have you seen the sun on the horizon, The sunset upon the sea? He who has created all things. To Him, my voice shall sing.

I will laugh like a child, I will laugh, I will climb into His arms, I will climb, My eyes I will open, filled with His love, I will weep with joy upon finding my Father, Tired from play, I will sleep, Lulled by His voice.



LABOR DAY USA

MONDAY, 7 SEPTEMBER

MASSES: 7:30 AM, 12:30 PM and 7:30 PM
(Spanish)
(The Rectory office will be closed.)

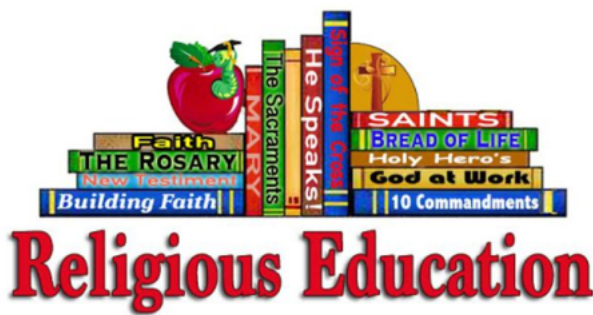
Let us thank God for our human rights and dignity as workers in the vineyard of the Lord. By our labor, may we continue the good work of the Creator who made all heaven and earth; as well as all men and women in His own image and likeness. God bless our parish and families as we return to our job routines and school schedules!!

PATRIOT DAY **9/11**

11 September recalls the tragic time 25 years ago when our beloved homeland was attacked by terrorists. Nearly 3000 souls from 60-plus different nations perished that day (with still more than 1000 bodies never identified). And through these many years, thousands more have died from related illnesses, especially our brave first responders. After 9/11/2001, I was doing a lot of funeral Masses and/or memorial Masses (without a body present). At one Mass, a widowed mother whose son died that day, gave me a steel cross, given to her by fire-fighters in New York City. The steel came from the Twin Towers, for family members who lost loved ones. So much of that steel has spread throughout the USA, for countless communities to have memorials in remembrance of the faithful departed souls.



On Friday, 11 September, please join me at 6:00 PM, at the Mineola Memorial Park in a remembrance ceremony for all those who tragically died on 9/11/2001.



REGISTRATION

Thursday, September 3, 2026

3:00-5:00 PM

**Registration for first graders and families new to the program
(Grades 1-7)**

Needed at the time of registration:

- Birth and baptismal certificates
- Religious Education Fee of \$150.00 per child
- Where applicable, a letter of transfer.

For more information contact us at cccreligioused@verizon.net/

Jueves, 3 de septiembre, 2026

5:00-7:00 PM

Registro para Primera Comunión

La escuela de Corpus Christi, segundo piso

Necesario: Certificados de nacimiento y bautismo

Cuota de educación religiosa \$150.00 per niño

Para mas información, llamar a 516-294-0631

We extend a warm welcome to our new catechists:

Ms. Zoe Katimbang and Ms. Fernanda Carrasca.

Junior Lectors

10:00 AM Mass

Sunday, September 13, 2026 Lily Wasserman

Sunday, September 20, 2026 Nicole Henriques

Sunday, September 27, 2026 Alexa Granados and Maia DeOliveira

Liturgical Minister Training~ ENGLISH ~ Fall 2026

The Diocese of Rockville Centre will offer training for those who wish to serve as Extraordinary Ministers of Holy Communion and Lectors. No walk-ins permitted, all participants must be registered in advance with a letter of approval from their pastor.

Extraordinary Minister of Holy Communion: Part A - This training is required for **all** those who are beginning as Ministers. This “BASIC” training is required for **all** Extraordinary Ministers of Holy Communion. Those who wish to minister in hospitals, nursing homes and to the homebound are required to attend Part B training in addition to BASIC training. One **must** attend Part A training prior to Part B training.

A **Lector Workshop** is available for both new and experienced lectors.

You may **not** take EMHC Part A and the Lector Workshop on the same day – you may be registered for one or the other – not BOTH on the same day.

Dates and Locations for ENGLISH Liturgical Minister Training

Tuesday, November 10 - St. Elizabeth / Melville - Msgr. Kane Hall; 7 pm - 10 pm

- Extraordinary Minister of Holy Communion - Part A
- Lector Workshop

Tuesday, Nov. 17 - St. Elizabeth / Melville - Msgr. Kane Hall; 7 pm - 9 pm

- Extraordinary Minister of Holy Communion - Part B

Monday, Nov. 16 - St. Agnes Cathedral/RVC - Msgr. Kelly Parish Center; 7 pm - 10 pm

- Extraordinary Minister of Holy Communion - Part A
- Lector Workshop

Monday, Nov. 30 - St. Agnes Cathedral/RVC - Msgr. Kelly Parish Center; 7 pm - 9 pm

- Extraordinary Minister of Holy Communion - Part B

Saturday, Nov. 21 - Immaculate Conception/Westhampton Beach - Parish Hall

- Extraordinary Minister of Holy Communion - Part A - 9 am – 12 pm
- Extraordinary Minister of Holy Communion – Part B – 1pm – 3 pm
(there will be NO Lector Workshop offered on this date)

A letter from your pastor will be required to reserve your space at any of these trainings and must be received at least five days prior to the session you wish to attend. Walk-ins, on the day of training, without prior registration, are NOT permitted. To request registration for any of these sessions, please contact your rectory. Please do not call the host parishes with questions. For questions, please call Suzanne at 516-744-6850. Thank you for your interest.

Liturgical Minister Training~ SPANISH ~ Fall 2026

The Diocese of Rockville Centre will offer training for those who wish to serve as Extraordinary Ministers of Holy Communion and Lectors. No walk-ins permitted, all participants must be registered in advance with a letter from their pastor.

Extraordinary Minister of Holy Communion: Part A - This training is required for **all** those who are beginning as Ministers. This “BASIC” training is required for **all** Extraordinary Ministers of Holy Communion.

A **Lector Workshop** is available for both new and experienced lectors.

Dates and Locations for Liturgical Minister Training in SPANISH

Lectors

Saturday, September 19, 2026 - Our Lady of Loretto / Hempstead, 9:00 am – 1:00 pm

Saturday, October 3, 2026 – St. John the Evangelist / Riverhead, 9:00 am – 1:00 pm

Extraordinary Minister of Holy Communion, Part “A”

Saturday, September 26, 2026 - Our Lady of Loretto / Hempstead, 9:00 am – 1:00 pm

Saturday, October 10, 2026 – St. John the Evangelist / Riverhead, 9:00 am – 1:00 pm

A letter from your pastor will be required to reserve your space at any of these trainings and must be received at least five days prior to the session you wish to attend. Walk-ins, on the day of training, without prior registration, are NOT permitted. To request registration for any of these sessions, please contact your rectory. Please do not call the host parishes with questions. For questions, please call Ingrid at 516-678-5800, ext.560. Thank you for your interest.



Collection for Catholic University of America



Next weekend, the diocese will be taking up the National Collection for The Catholic University of America. Catholic University is a national research university with over 5,700 undergraduate and graduate students in more than 250 academic programs in the heart of Washington, D.C. By giving to the collection, you are supporting both future Catholic leaders, religious and lay, who are being formed by an exceptional, Faith-inspired education and the University's various research and training initiatives that support dioceses and parishes in responding to the most pressing needs of their faithful. The Catholic Project - an initiative that brings together clergy and laity to address the challenges that the Catholic Church faces in the U.S. contributing education, formation, research, events, and media, a master's program in Ecclesial Administration and Management, and a credentialing program that prepares recent graduates to serve as campus ministers are a few examples how the University is serving the Church and nation. Please give generously.



Our Parish Outreach Food Pantry Needs Your Help

Our food pantry supplies are running low.

We are in need of the following items:

Coffee in cans & instant (regular or decaf), Pancake Mix, Cereal, Mayonnaise, Dry beans, Spaghetti, Tomato sauce, Canned beans, Macaroni & Cheese, Toilet paper, Paper towels

Anything you can donate will be greatly appreciated. Food donations can be dropped off at the Parish Outreach Office which is open between 9:00 AM and 3:00 PM Monday through Friday. Or they can be left in the Outreach box in the lobby of the Church when the Church is open during the week and weekends.



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Evelyn Athas, Violeta Bernal, Anne Boland, Diane Bombardi, Erin Burke, Marie Byrnes, Jeanne Carroll, Jackson Carvalho, Michael Castalino, Frank de Carolis, Sue Citro, Michael Clancy, Emmanuel Colon, James Cunney, Anthony Demelas, Kate Donovan, Teresa Duarte, Luba Egan, Laurie Festa, Tracy Fronc, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Elba Garcia, Vanessa Gomes, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Gus Lodato, Vincent Lodato, Thomas Lowe, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Angele Mayfield, Thomas Mitchell, Susan O'Brien, Mary O'Neill, Gabriel Palhete, Livia Pascoa Pereira, Linda Pires, Charles Procaccini, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Laurie Schiffer, Ann Schwarz, Lisa Simeone, Lucy Elena Sivirichi, Charles Sleaf, Barbara Ann Sorelle, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.



Banns II

Sara Pires, Corpus Christi Church & Ryan Milano

Michael O'Connor, Corpus Christi Church &
Patricia Acipreste, Corpus Christi Church

Banns III

James Herrera, Corpus Christi Church & Ryan
Gilbert, St. Aidan

Altar Server Schedule

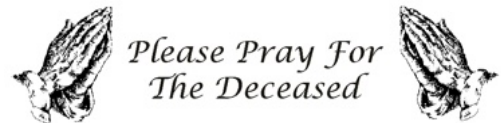


Sat., September 5	5:00 PM	D.Bakhsh/E.Bakhsh
Sun., September 6	10:00 AM	K.Alvarez/A.Alvarez
	11:30 AM	S.Heras/S.Heras

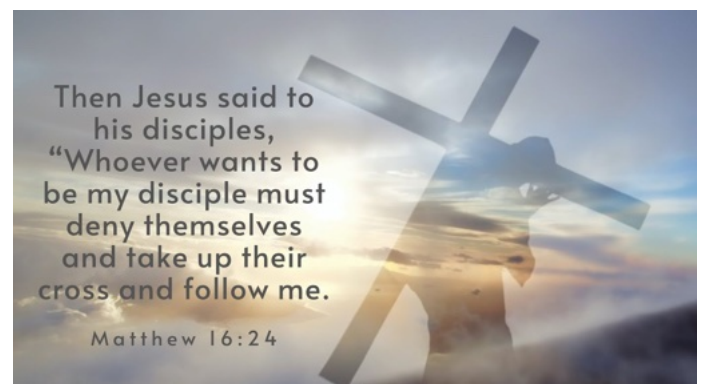
ONLINE giving

Make giving easy! No Envelopes!!

Corpus Christi offers Online Giving as an additional option to support our ongoing mission and ministries. Our Church is a spiritual home for all of us. It relies on our time, talent and treasure to fulfill that mission. Online giving helps support our Church by allowing you to make donations via your mobile phone, smart device, or computer. **PLEASE NOTE:** If you begin donating through online giving, but are still receiving envelopes, please let us know and we will discontinue paying to send you envelopes. It's easy: go to the parish website www.corpuschristi-mineola.net. Click on the Online Giving link, sign up, pick a weekly gift amount and that's it!



Angeline F. Snow
Margaret Mary Baudo
Carlo Torres Sicat



Español

XXII DOMINGO DEL TIEMPO ORDINARIO



EVANGELIO SEGÚN SAN MATEO 16,21-27

« En aquel tiempo, comenzó Jesús a anunciar a sus discípulos que tenía que ir a Jerusalén para padecer allí mucho de parte de los ancianos, de los sumos sacerdotes y de los escribas; que tenía que ser condenado a muerte y resucitar al tercer día. Pedro se lo llevó aparte y trató de disuadirlo, diciéndole: "No lo permita Dios, Señor; eso no te puede suceder a ti". Pero Jesús se volvió a Pedro y le dijo: "¡Apártate de mí, Satanás, y no intentes hacerte tropezar en mi camino, porque tu modo de pensar no es el de Dios, sino el de los hombres!" Luego Jesús dijo a sus discípulos: "El que quiera venir conmigo, que renuncie a sí mismo, que tome su cruz y me siga. Pues el que quiera salvar su vida, la perderá; pero el que pierda su vida por mí, la encontrará. ¿De qué le sirve a uno ganar el mundo entero, si pierde su vida? ¿Y qué podrá dar uno a cambio para recobrarla? Porque el Hijo del hombre ha de venir rodeado de la gloria de su Padre, en compañía de sus ángeles, y entonces le dará a cada uno lo que merecen sus obras".

En el Evangelio de hoy, vemos un fuerte contraste: el mismo Pedro que fue felicitado por confesar a Jesús como el Mesías, ahora es llamado “escándalo” (la “piedra de tropiezo” en griego). El mismo que ha sido llamando piedra, alejado del Señor es una piedra que hace que los otros caigan. Todo se complica cuando Jesús anuncia que debe padecer, morir y resucitar. Pedro, pensando con la lógica del mundo y no con la de Dios, rechaza el sufrimiento.

A los ojos del mundo, la cruz es un escándalo y un fracaso. Pedro le sugiere a Jesús que utilice el poder y el éxito, tal como Satanás lo hizo en las tentaciones del desierto. Sin embargo, Jesús sabe que **el mal no se resuelve con poder**, sino echándoselo al hombro. La cruz es el medio por excelencia que Dios ha elegido: el del amor desarmado, que perdona hasta el final. Jesús nos lanza un desafío: *"Si alguno quiere venir en pos de mí, niéguese a sí mismo, tome su cruz y sígame"*. A menudo malinterpretamos estas palabras:

- **Negarse a sí mismo:** No significa anularnos ni vivir frustrados; significa dejar de ponernos a nosotros mismos en el centro para hacer espacio al Señor.
- **Cargar la cruz:** No es una invitación a la resignación pasiva ("sufrir con paciencia"). Para entenderlo, podemos sustituir la palabra *cruz* por *amor*. La verdadera cruz es asumir la adversidad amando y haciendo el *via crucis* de Jesús: eligiendo el yugo ligero del amor como destino.

El verdadero drama del ser humano, nos recuerda Jesús, no es el sufrimiento, sino "no encontrar a alguien que valga más que la propia vida por el cual tú te la puedas jugar". **Atreverse a amar significa aceptar que todo amor profundo conlleva sacrificio.**



A ejemplo del profeta Jeremías en la Primera Lectura, dejémonos "seducir" por Dios. Que ese fuego ardiente del amor divino nos empuje a seguir los pasos del Maestro, sin miedo a amar y a dar la vida. Porque, paradójicamente, **solo entregando la vida por amor es que realmente la encontramos.**

Português

DOMINGO XXII DO TEMPO COMUM



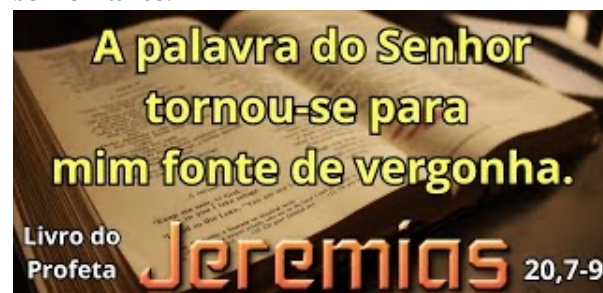
EVANGELHO DE SÃO MATEUS 16, 21-27

Naquele tempo, Jesus começou a explicar aos seus discípulos que tinha de ir a Jerusalém e sofrer da parte dos anciãos, dos príncipes dos sacerdotes e dos escribas; que tinha de ser morto e ressuscitar ao terceiro dia. Pedro, tomando-O à parte, começou a contestá-l'O, dizendo: «Deus Te livre de tal, Senhor! Isso não há-de acontecer!» Jesus voltou-Se para Pedro e disse-lhe: «Vai-te daqui, Satanás. Tu és para mim uma ocasião de escândalo, pois não tens em vista as coisas de Deus, mas dos homens». Jesus disse então aos seus discípulos: «Se alguém quiser seguir-Me, renuncie a si mesmo, tome a sua cruz e siga-Me. Porque, quem quiser salvar a sua vida há-de perdê-la; mas quem perder a sua vida por minha causa, há-de encontrá-la. Na verdade, que aproveita ao homem ganhar o mundo inteiro, se perder a sua vida? O Filho do homem há-de vir na glória de seu Pai, com os seus Anjos, e então dará a cada um segundo as suas obras»



Jesus sabe que terá que enfrentar o sofrimento e a morte. Os escribas e fariseus o perseguem. No entanto, Jesus não se demite do projecto do Reino e anuncia que pretende continuar a apresentar,

até ao fim, os planos do Pai. Pedro não está de acordo com este final e opõe-se, decididamente, a que Jesus caminhe em direcção ao seu destino de cruz. A oposição de Pedro (e dos discípulos, pois Pedro continua a ser o porta-voz da comunidade) significa que a sua compreensão do mistério de Jesus ainda é muito imperfeita. Para ele, a missão do “Messias, Filho de Deus” é uma missão gloriosa e vencedora; e, na lógica de Pedro – que é a lógica do mundo – a vitória não pode estar na cruz e no dom da vida. No Evangelho, Jesus avisa os discípulos de que o caminho da vida verdadeira não passa pelos triunfos e êxitos humanos, mas passa pelo amor e pelo dom da vida (até à morte, se for necessário). Jesus vai percorrer esse caminho; e quem quiser ser seu discípulo tem de aceitar percorrer um caminho semelhante.



Jeremias ainda novo sentiu que Deus o chamava a ser profeta. A actividade profética de Jeremias prolongou-se até depois da destruição de Jerusalém pelos babilónios (586 antes de Cristo). Jeremias viveu numa época histórica bastante conturbada. Foi um período de grande instabilidade, de injustiças sociais gritantes, de infidelidade religiosa. A pregação de Jeremias não foi, no entanto, apreciada pelo Povo e pelos líderes. Considerado um “profeta da desgraça”, Jeremias apenas conseguiu criar o vazio à sua volta e viu os amigos, os familiares, os conhecidos voltarem-lhe as costas. Conheceu a solidão, o abandono, a maledicência... Acusado de traição e encarcerado, o profeta chegou a correr perigo de vida. **INTENÇÕES PARA O SIA 6 DE STEMBRO** +Leroy e Isabel Barroca + Carlos e Célia da Costa +Joaquim Martins Carvalho + Maria de Lurdes Lima + Rosa e Adélio Martins + Daniel e Maria Carlos + Lurdes Reis Magalhães + Maria Fernandes Marques + Conceição Gonçalves de Macedo + João Evangelista Gomes Pereira +Esmeralda Justino + Manuel Domingos Cerqueira Fernandes

Coloring Page



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