

MASS INTENTIONS FOR THE WEEK

Monday, September 9, 2024

7:30 AM Antonio & Daniel Mircovich

12:30 PM Joao Barbosa

7:30 PM Spanish Intentions

Tuesday, September 10, 2024

7:30 AM Concetta & John Verni

12:30 PM Gerald Campbell

Wednesday, September 11, 2024

7:30 AM Judith & Pasquale Franzo (*Wedding Anniversary - Living*)

12:30 PM Robert & Nicholas Guariglia (*Living*)

Thursday, September 12, 2024

7:30 AM The Unborn Children

12:30 PM Antonio Oliveira

Friday, September 13, 2024

7:30 AM In honor of Our Day of Fatima & Souls in Purgatory

12:30 PM Rev. Michael Reid

Saturday, September 14, 2024

5:00 PM The Scarcella Family
William Fagan
Dare Alla Luce
Manuel & Maria Cristina Duque
Jeanne Spadola

Sunday, September 15, 2024

7:00 AM Geraldine Solosky (*9th Anniversary*)
8:30 AM Portuguese Intentions
10:00 AM Josephine Petrowski (*Anniversary*)
11:30 AM People of the Parish
5:00 PM Spanish Intentions
7:00 PM Charles & Marian Fitton

PRIEST CELEBRANTS' SCHEDULE

Saturday, September 14, 2024

5:00 PM Fr. Yesudas

Sunday, September 15, 2024

7:00 AM Fr. Ngozi

8:30 AM Fr. Tomaz

10:00 AM Fr. Malcolm

11:30 AM Fr. Malcolm

5:00 PM Fr. Carlos

7:00 PM Fr. Ngozi

(Schedule is subject to change)

STEWARDSHIP CORNER

Sharing Time, Talent and Treasure

“Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?” - JAMES 2:5

What is more important – being rich in faith or rich in possessions? Society tells us that possessions are most important. God teaches a different lesson. When we are rich in faith, we keep God first and experience true joy and peace. When we put possessions first, we soon realize we can never have enough and happiness is fleeting. When we put faith over possessions we truly realize it is better to give than receive.

September 1st Actual Collection = \$9,063
September 1st Mail-In Donations = \$1,190
September 1st Electronic Donations = \$667
September 1st Total Collection = \$10,920
Attendance = 921



CMA Numbers for 2024

Goal = \$95,900

Pledges = \$37,780

Payments = \$37,780

Donors = 147

Average = \$257

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.



*Please Pray For
The Deceased*



**Robert Granados
Ana Santos**

Pastor's Notes

Patriot Day

11 September falls on a Wednesday this year; recalling the tragic time 23 years ago when our beloved homeland was attacked by terrorists. Nearly 3000 souls from 60-plus different nations perished that day (with still more than 1000 bodies never identified). And through these many years, thousands more have died from related illnesses, especially our brave first responders. After 9/11/2001, I was doing a lot of funeral Masses and/or memorial Masses (without a body present). At one Mass, a widowed mother whose son died that day, gave me a steel cross, given to her by fire-fighters in New York City. The steel came from the Twin Towers, for family members who lost loved ones. So much of that steel has spread throughout the USA, for countless communities to have memorials in remembrance of the faithful departed souls. Please join me on Wednesday 11 September at 7:00 PM, at the Mineola Memorial Park in a remembrance ceremony for all those who tragically died on 9/11/2001.



Church \$\$\$ Scams



For better or for worse, the reality is that we live in an ever-advancing world of technology; especially lately with explosive developments in “Artificial Intelligence” (A.I.). As your Pastor in the name of Jesus the Good Shepherd, my role is to protect you to the best of my ability; even guarding over your financial assets here at Corpus Christi. Please know that I will never ask you for money via a phone-call, a text, a voicemail, or email. These are all potential scams/frauds by a possible “robotic Father malcolm”, not me! The only time I would appeal to your monetary generosity is in person on the Altar, or in a parish/CMA letter. Thank you for your attention to these worldly matters, so that we might focus more deeply on our spiritual life.

Yours in Christ,
Father Malcolm (The priest, not a robot!!)

Fall Fundraiser

Our once-a-year parish fundraiser will start in September which this year will go towards the cost of improvements in our school building, now 70 years old! The gym needs a new electronic score board, for the increasing number of boys and girls playing on our CYO basketball teams. And the Youth Room could use some fresh updating. Four raffle tickets will soon be sent to each home.

\$25 per ticket

3 lucky winners will get one of the three cash prizes!

1st prize \$1,500
2nd prize \$1,000
3rd prize \$500



Corpus Christi Parish Outreach is in need of:

Dry beans	Canned fruit
Pasta sauce	Oil
Ketchup	Canned tuna
Fruit juice	Mayonnaise
Bags white & brown rice	Jelly
Pancake mix	Cookies
Sugar	Mustard
Cereal	Syrup
Canned veggies	Hand soap
Toothpaste	Toothbrushes
Shampoo	Peanut butter
Coffee	Pasta
Snacks	Canned beans
Oatmeal	Paper towels
Bathroom tissue	Mac & cheese



Sunday, Sept. 15 Catechetical Sunday
“Lord, when did we see You hungry...” Mt. 25:37
9:00 AM Catechist Meeting (*Fitzgerald Hall*)
10:00 AM Opening Mass

Tuesday, Sept. 17 **7:00 PM** Gr. 8 Confirmation Meeting (*Fitzgerald Hall*)
 Students must attend with a parent.

First Day of Classes for Levels 1-8
Tuesday, September 24th
Wednesday, September 25th
Thursday, September 26th

Calendars are on the way. No registration on class days.

With Heartfelt Gratitude...
 We wish “farewell” to **Ms. Emily DeSousa** who will take leave from teaching religion classes as she pursues her graduate studies while teaching full time. Emily will be honored for her five years of service with the St. Paul VI Service Award. Emily did an excellent job of preparing our children for First Holy Communion.

Junior Lectors	10:00 AM Mass
Sunday, September 22, 2024	Alcina and Carmen Lima
Sunday, September 29, 2024	Nicole Henriques and Marc Machado
Sunday, October 6, 2024	Ashley Ferreira and Jasmine Ferreira



Supporting the needs of our senior priests in the Diocese of Rockville Centre.

The mission of St. Pius X Residence is to provide a nurturing environment that respects and cherishes the lifelong commitment of our beloved priests. The Residence strives to create a warm and supportive community where they can enjoy their retirement years with dignity, surrounded by like-minded individuals who share their dedication to faith.

As our elderly priests enter this stage of their life, they often experience ongoing challenges that require added care and attention, and because of you, the St Pius X Residence is there for them. Even in retirement, our priests continue to make a profound impact on the spiritual and personal lives of Catholics of all ages. When they are able, they celebrate Mass in area parishes, visit the sick and homebound, and bring God's Word to those in prison.

. Embrace the Legacy of Service by supporting our beloved priests in their retirement years.



Fr. Steve Pietrowski, Rector

"I am so proud to be able to serve all the wonderful priests residing at St Pius. This house provides a place for our priests who have a need for care and help for daily activities. It's a safe place to age gracefully. Here at St. Pius, we provide for one another. We call this place home," shared Fr. Pietrowski



Msgr. Ron Richardson:

"When I was living on my own for a number of years, I felt a sense of isolation, especially during Covid but here I am with many of my fellow priests who I served with at times throughout the years. I've always been a walker, most of my life I've walked and jogged. I love the outdoors and I am so grateful to be here at this gorgeous campus."

The special collection for retired priests living at St. Pius X Residence will take place next weekend. Please be as generous as possible!

Thank You! <https://www.stpiusresidence.org/>

Corpus Christi Adult Choir



Resumes Rehearsal
Wednesday Night
September 11, 2024
from 7:30-8:45pm
in the church.

We are looking for new members interested in joining the choir. If you've ever thought about joining the choir, **NOW'S YOUR CHANCE!** Give it a try and join us, we would **LOVE** to have you! We're looking for all voice types but we're especially in need of male voices and prior experience is not necessary. All you need is a love of music and a love of singing! Middle School age to age 100 are **WELCOME!!**

I know many of you appreciate the choir at the 11:30am mass every Sunday morning from October thru Corpus Christi Sunday in June but please know that we've had 4 long time members move away in the past 3 years, and sadly we said goodbye to our beloved bass, Thomas Murphy, who passed away this summer.

We're already a rather small group and we **REALLY** need your help!!

The commitment is: Wednesday evening rehearsals and singing at the Sunday 11:30am mass from October thru early June. We also sing on Thanksgiving morning, for a Lessons and Carols Concert in December as well as a Christmas Eve Mass and a Christmas Day Mass in addition to Holy Week services.

Please consider joining us and keeping this wonderful tradition at Corpus Christi thriving for years to come!!!!

If you have any questions
Please see **Troy Gordon**, *Director of Music*



Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Vinnie Benedetto, Violeta Bernal, Anne Boland, Diane Bombardi, Erin Burke, Marie Byrnes, Jeanne Carroll, Joseph (Chuck) Carney, Jackson Carvalho, Michael Castalino, Frank de Carolis, Sue Citro, Emmanuel Colon, Joann Cornacchioli, James Cunney, Jerry Daraio, Kate Donovan, Virginia Fallon, Laurie Fefta, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Elba Garcia, Vanessa Gomes, Sue Krebs, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Vincent Lodato, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Thomas Mitchell, Susan O'Brien, Gabriel Palhete, Linda Pires, Charles Procaccini, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Ann Schwarz, Victoria Sheridan, Lisa Simeone, Lucy Elena Sivirichi, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.



Banns I

John Gloghessy, Corpus Christi Church & Arielle Gogh, Holy Spirt, New Hyde Park


Banns III

Susana Miranda, Corpus Christi Church & Michael Amoroso, St. Filip Neri layfayette Hill, PA



If you are in need financially or need food call 516-746-1223.

In today's second reading, St James is saying that certain forms of favoritism are never acceptable within the community of believers. Everyone is to be treated equally regardless of their social background; in the context of worship there are to be no special seats for the more socially prominent. He In all areas of church life everyone should feel equally valued. This is very much Paul's vision of church as well. In his letter to the Galatians he declares that in virtue of baptism, 'there is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female, for all of you are one in Christ Jesus.' James spells out that vision of Paul in very practical terms. That second reading from James prompts us to ask if any form of unhealthy favoritism is to be found in our own church, our own parish. Are there people we are not noticing? Are they voices we are not hearing? Are there people who would like to be involved in the life of the parish but who feel that they are not welcome, that their potential contribution is not valued? Hopefully not but it is something we all need to be on alert for.

Altar Server Schedule 
Sat., Sept. 14 **5:00 PM** M.Palumbo/D.Ferreira
Sun., Sept. 15 **10:00 AM** N.Baker/C.Baker
 11:30 AM S.Franco/J.Franco



September 20-22 in Huntington, NY
& November 1-3, 2024, Glen Rock, NY

Worldwide Marriage Encounter sponsors a variety of in-person and virtual marriage experiences, some on weekends and some on seven weekdays. Couples explore their relationship with each other, God, and the Church. Registration is limited; there is a \$100 application fee. For more information or to apply, call Kevin & Regina Hickson at 516-554-3835 or <https://wwmenyli.org/>.

Do we realize that we are deaf? Does it occur to us that, as individuals and as church, we do not yet fully understand the message of Jesus? Is that not the reason why we have a speech impediment and the people of our time no longer understand us when we try to tell the Good News? As individuals and as church we need to come to Jesus for healing. And this can happen here, far from the madding crowds, in the privacy of the Eucharistic celebration.

Español

XXIII DOMINGO DEL TIEMPO ORDINARIO



EVANGELIO: SAN MARCOS 7, 31-37

En aquel tiempo, salió Jesús de Tiro y vino de nuevo, por Sidón, al mar de Galilea, atravesando la región de Decápolis. Le llevaron entonces a un hombre sordo y tartamudo, y le suplicaban que le impusiera las manos. Él lo apartó a un lado de la gente, le metió los dedos en los oídos y le tocó la lengua con saliva. Después, mirando al cielo, suspiró y le dijo: “*¡Effetá!*” (que quiere decir “*Ábrete!*”). Al momento se le abrieron los oídos, se le soltó la traba de la lengua y empezó a hablar sin dificultad. Él les mandó que no lo dijeran a nadie; pero cuanto más se lo mandaba, ellos con más insistencia lo proclamaban; y todos estaban asombrados y decían: “*¡Qué bien lo hace todo. Hace oír a los sordos y hablar a los mudos!*”.



En este domingo, la primera lectura de Isaías y el Evangelio de Marcos se centran en el tema de la sanación y la restauración divina. En Isaías, el profeta ofrece palabras de aliento al pueblo, prometiendo que Dios vendrá salvarlos. Describe una transformación milagrosa donde los ciegos verán, los sordos oirán y la tierra árida se volverá fértil. El Evangelio de Marcos presenta el cumplimiento de esta profecía en Jesús. Narra la curación de un hombre sordomudo, mostrando el poder sanador de

Cristo. Jesús no solo restaura la audición y el habla del hombre, sino que también lo hace de una manera personal y compasiva. Ambas las lecturas nos invitan a reflexionar sobre nuestra propia necesidad de sanación, tanto física como espiritual. Nos recuerdan que Dios desea restaurarnos completamente abriendo nuestros oídos para escuchar su palabra y soltando nuestras lenguas para proclamar su alabanza. También nos desafían a ser instrumentos de la sanación de Dios en el mundo, atendiendo a las necesidades de los demás con compasión y cuidado.

Del libro del profeta Isaías (35, 4-7)

Esto dice el Señor: “Digan a los de corazón apocado: ¡Ánimo! No teman. He aquí que su Dios, vengador y justiciero, viene ya para salvarlos’.

La primera lectura se toma del libro de Isaías y forma parte del llamado pequeño Apocalipsis de ese libro. Lo que verdaderamente llama la atención es la actuación personal de Dios sobre la ciudad de Jerusalén, que ha sido sometida al desastre. En la mentalidad de los profetas verdaderos, al juicio siempre sigue la salvación, la restauración, ya que el juicio de Dios nunca es definitivamente de destrucción, ni sobre las personas, ni sobre los pueblos. Los que están viviendo la depresión, serán curados por la salvación de Dios; los que padecen un mal físico serán liberados. Y todo culmina con la expresión del agua en el páramo, en la estepa, en el desierto. Este oráculo de esperanza pues, es todo un precedente para los signos mesiánicos que Jesús llevó a cabo.

El favoritismo, ANTÓNIMO del cristianismo

La fe debe mostrarse en la práctica, porque de lo contrario la fe se queda en una cuestión ideológica y es eso lo que en nombre del Señor no se puede justificar. En la segunda lectura, Santiago es muy claro: Los pobres, en la asamblea, deben tener la misma dignidad.

Português

DOMINGO XXIII DO TEMPO COMUM



EVANGELHO: SÃO MARCOS 7, 31-37

Naquele tempo, Jesus deixou de novo a região de Tiro e passando por Sidônia, veio para o mar da Galileia, atravessando o território da Decápole. Trouxeram-lhe então um surdo que mal podia falar e suplicaram-lhe que impusesse as mãos sobre ele. Jesus, afastando-se com ele da multidão, meteu-lhe os dedos nos ouvidos e com saliva tocou-lhe a língua. Depois, erguendo os olhos ao Céu, suspirou e disse-lhe: Efatá, que quer dizer Abre-te. Imediatamente se abriram os ouvidos do homem, soltou-se-lhe a prisão da língua e começou a falar corretamente. Jesus recomendou que não contassem nada a ninguém, Mas, quanto mais lhes recomendava, tanto mais intensamente eles o apregoavam. Cheios de assombro, diziam: Tudo o que faz é admirável: faz que os surdos oiçam e que os mudos falem.

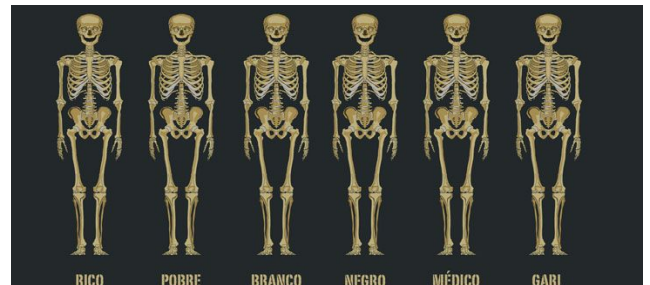


O que é importante é saber qual o significado que o evangelista Marcos atribui a esse episódio. Quem é o surdo-mudo? É o homem incapaz de estabelecer relações com os outros: ele não pode ouvir o que dizem e, naturalmente, não pode também se comunicar. Vive isolado, fechado no próprio mundo. No tempo de Jesus, todas as doenças eram consideradas um castigo de Deus, mas a surdez era inclusivamente uma maldição porque impedia de ouvir a palavra do Senhor proclamada nas

sinagogas. No Evangelho de Marcos, este homem assume um significado simbólico: representa os que têm os ouvidos fechados à palavra de Cristo. Quem são os surdos? Somos nós, a nossa geração, porque não sabe escutar o clamor dos pobres, que sobe até Deus. “*Ouvi o clamor de meu povo*”, disse Deus a Moisés, “*e da opressão da qual padece.*” A surdez, um mal físico, torna-se, na mensagem evangélica, mal moral, pecado. A surdez como pecado é a de homens que não ouvem outros homens, seus irmãos. Não sabem senão ouvir a si mesmos. O Evangelho mostra que já chegaram os tempos messiânicos prometidos pelos profetas na primeira leitura. Aos homens são abertos os ouvidos e a boca para escutar o Evangelho, para o anunciar e para instaurar uma relação de diálogo com os irmãos.

Então os olhos dos cegos se abrirão e os ouvidos dos surdos se destaparão. Então os coxos saltarão como o cervo, e a língua do mudo cantará de alegria.

A primeira leitura, do profeta Isaías, utiliza a imagem do homem surdo-mudo para indicar o que Deus fará um dia pelo seu povo. Israel tem os ouvidos tapados e não escuta o que o Senhor lhe quer dizer. Mas um dia Deus curá-la-á da sua surdez.



A segunda leitura, da carta de São Tiago, nos diz claramente que Deus não faz acepção de Pessoas. A fé se concretiza no amor ao próximo, em qualquer tipo de discriminação. Diante de Deus somos todos iguais. Jesus acolheu e a todos amou igualmente, mesmo os pobres, os marginalizados, os pecadores, os doentes

INTENCÕES PARA O DIA 15 DE SETEMBRO

+João Paulo Cunha + Mário e Alice Adão + Rosa e Adélio Martins + Maria Costa e Silva + Manuel e Joaquina Portela + Leonardo e Lurdes Albuquerque + Julian Barreto Albuquerque + Alice Dias + João Fernandes + Rosa Fernandes Barbosa + José e Maria Mendes Portela + Fernando Mendes