**Monday, September 21, 2026**

7:30 AM Manuel Oliveira

12:30 PM Annie & Edward McKinley –
(Anniversary)**Tuesday, September 22, 2026**

7:30 AM Dorothy DiPierro

12:30 PM Scott & Jennifer Christofferson

Wednesday, September 23, 2026

7:30 AM Carlos Nunes da Costa

12:30 PM Dulcina Marques

Thursday, September 24, 2026

7:30 AM Souls in Purgatory

12:30 PM Ronald A. Galenskask

Friday, September 25, 2026

7:30 AM The Unborn Children

12:30 PM John McGlynn

Saturday, September 26, 20265:00 PM Domingos & Antonio Barbosa
Maria & Antonio Cirne
Francisco A. Teixeira
Manuel Paulo
Ana Santos
Miguel & Maria Paiva
Raymond DeStefano**Sunday, September 27, 2026**

7:00 AM Ken Caro

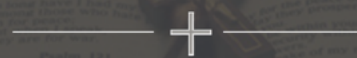
8:30 AM Portuguese Mass

10:00 AM Patrick Murphy III

11:30 AM People of the Parish

5:00 PM Spanish Intention

7:00 PM Manuel dos Santos

CELEBRANT SCHEDULE**Saturday, September 26, 2026**

5:00 PM Fr. Yesudas

Sunday, September 27, 2026

7:00 AM Fr. Malcolm

8:30 AM Fr. Tomaz

10:00 AM Fr. Ken

11:30 AM Fr. Ken

5:00 PM Fr. Malcolm

7:00 PM Fr. Yesudas

(Schedule is subject to change)**STEWARDSHIP***Managing God's Gifts To Us****"Thus, the last will be first, and the first will be last".
- MATTHEW 20:16***

You've heard the saying "it's not where you start, but how you finish." This certainly applies to this Bible passage. We have a responsibility not only for our own lives, but for the lives of others as well. We are called to generously share our gifts through stewardship, not hoard them for our own use. Our sincere gratitude and cheerful generosity will help us live "God-centered" lives and not "self-centered" lives.

September 13th Actual Collections = \$9,254September 13th Mail-In Donations = \$2,505September 13th Electronic Donations = \$1,186September 13th Total Collection = \$12,945

Attendance = 1,274

**Goal = \$98,800**

Pledges = \$37,265

Payments = \$34,912

Donors = 137

Average = \$272

Thank you to all the families who already have made a sacrificial gift. Please consider a yearly offering.**Church Parking**

With more people coming to Masses on weekends (Thank God), parking can be a challenge! In addition to parking on both sides of Garfield Avenue, please use our Church parking lot, our school lot, or the **large parking field** owned by the Chancery building on Willis Avenue across the street (thanks to their generosity!). Recently, **no-parking/tow-away signs** have been posted on the small lot by the Red Cross north of us, as well as the small lot by the new Korean Baptist Church south of us. You may run the risk of having your vehicle towed during Mass (God forbid!). Please park properly, so that you can participate peacefully in the Eucharist.



Pastor's Notes

As the long summer days seem to fade into the upcoming colors of fall, so too our lives constantly transform with the everlasting grace of Jesus Christ in the Eucharist: Jesus, who is the same yesterday, today and forever. Countless changes have happened at Corpus Christi over these 125 years of our beloved parish life-time. Nevertheless, like the constancy of the north star in the night sky, God's Love in Father, Son, Spirit always remains eternal.

Many of you might recall eight years ago when we moved the "Last Supper" stained glass window into the sanctuary; a priceless image of Corpus Christi that was the centerpiece of the original church, but hidden away inside the steeple of the new church since 1971. Now we need your help to repair and preserve the eight other stained glass windows which flank our side walls. The protective glass (not the stained glass) is damaged in several places; along with the eight ventilation windows.

Autumn is always the traditional time for our once-a-year parish fundraiser, by way of the four raffle tickets we are sending to each home. They are \$25 each, which will go towards the refurbishing of the eight windows. Any additional funds that we raise will go towards some needed upgrades to our parish parking lot, as well as necessary emergency exit lights in the church. There will be three cash prizes (\$1,500, \$1,000, \$500) to be drawn on Sunday 22 November at the end of the 11:30am Mass; celebrating the Solemnity of Christ the King!

We give gratitude to God for your faithful giving to our parish; most importantly by your presence and prayers. But also we are thankful for your weekly support of Corpus Christi, and the financial assistance we need to operate on a balanced budget as best as possible. Please return the raffle ticket stubs and donations to the rectory by mail, in person, or in the collection baskets. May the Lord bless your generous hearts!

Yours in Christ,
Father Malcolm





Sunday, Sept. 20, 2026

Catechetical Sunday

*"The Spirit of the Lord is upon me...
to bring good news to the poor."*

Luke 4:18

9:00 AM Catechist Meeting

10:00 AM Opening Mass

3:00 PM Catechetical Service Awards *St. Agnes
Cathedral*

St. Joseph Award (15 years)

Mr. Thomas Donnelly

St. Pius X (10 years)

Mrs. Annmarie Kopp

St. Paul VI (5years)

Simone Rosati

Tuesday, September 22, 2026

***First Day of Classes**

4:00 PM 1A, 2B, 6A, 8A

5:30 PM 1B, 3A, 5A, 5B, 7A

Wednesday, September 23, 2026

4:00 PM 1C, 4A

5:30 PM 2C, IC-3, 3B, 7B

7:00 PM IC-4, 8C

Thursday, September 24, 2026

4:00 PM 2D, 3C, 4B, 5C, 6C, 7C, 8D

5:30 PM 1D, 2E, 4C, 6D, 8E

**Class designations are indicated on the calendars that were mailed home.*

**Please call the office for an appointment for registration*

516-294-0631. There will be no registration during class time.

Junior Lectors

10:00 AM Mass

Sunday, September 27, 2026

Alexa Granados and Maia DeOliveira

Sunday, October 4, 2026

Ashley Ferreira and Jasmine Ferreira

Sunday, October 11, 2026

Peter Guy and Lisbeth McIntosh

St. Pius X Residence for Retired Priests

The mission of St. Pius X Residence is to provide a nurturing environment that respects and cherishes the lifelong commitment of our beloved priests. The Residence strives to create a warm and supportive community where they can enjoy their retirement years with dignity, surrounded by like-minded individuals who share their dedication to faith.

As our elderly priests enter this stage of their life, they often experience ongoing challenges that require added care and attention, and because of you, the St Pius X Residence is there for them. Even in retirement, our priests continue to make a profound impact on the spiritual and personal lives of Catholics of all ages. When they are able, they celebrate Mass in area parishes, visit the sick and homebound, and bring God's Word to those in prison.

Please support our beloved priests in their retirement years.



Fr. Steve Pietrowski, Rector

"I am so proud to be able to serve all the wonderful priests residing at St Pius. This house provides a place for our priests who have a need for care and help for daily activities. It's a safe place to age gracefully. Here at St. Pius, we provide for one another. We call this place home," shared Fr. Pietrowski



Msgr. Ron Richardson:

"When I was living on my own for a number of years, I felt a sense of isolation, especially during Covid but here I am with many of my fellow priests who I served with at times throughout the years. I've always been a walker, most of my life I've walked and jogged. I love the outdoors and I am so grateful to be here at this gorgeous campus."

The special collection for retired priests living at St. Pius X Residence will take place next weekend. Please be as generous as possible!

Thank You! <https://www.stpiusresidence.org/>

Respect Life Sunday

October 4



Sunday, October 4 is Respect Life Sunday, a day dedicated to reflecting on the sanctity and dignity of all human life. On this day, we are reminded that threats to life and human dignity take many forms in our world. The Diocese works tirelessly to strengthen our commitment to promoting a culture of life through advocacy, education, and parish outreach. Your generosity in the Respect Life envelope collection will support this essential mission. We deeply appreciate your prayers and support.

+++++

St. Francis of Assisi



Sunday, October 4

**1:00 PM in the Church parking lot!
Please bring all your pets to be blessed!!**

Liturgical Minister Training~ ENGLISH ~ Fall 2026

The Diocese of Rockville Centre will offer training for those who wish to serve as Extraordinary Ministers of Holy Communion and Lectors. No walk-ins permitted, all participants must be registered in advance with a letter of approval from their pastor.

Extraordinary Minister of Holy Communion: Part A - This training is required for **all** those who are beginning as Ministers. This “BASIC” training is required for **all** Extraordinary Ministers of Holy Communion. Those who wish to minister in hospitals, nursing homes and to the homebound are required to attend Part B training in addition to BASIC training. One **must** attend Part A training prior to Part B training.

A **Lector Workshop** is available for both new and experienced lectors.

You may **not** take EMHC Part A and the Lector Workshop on the same day – you may be registered for one or the other – not BOTH on the same day.

Dates and Locations for ENGLISH Liturgical Minister Training

Tuesday, November 10 - St. Elizabeth / Melville - Msgr. Kane Hall; 7 pm - 10 pm

- Extraordinary Minister of Holy Communion - Part A
- Lector Workshop

Tuesday, Nov. 17 - St. Elizabeth / Melville - Msgr. Kane Hall; 7 pm - 9 pm

- Extraordinary Minister of Holy Communion - Part B

Monday, Nov. 16 - St. Agnes Cathedral/RVC - Msgr. Kelly Parish Center; 7 pm - 10 pm

- Extraordinary Minister of Holy Communion - Part A
- Lector Workshop

Monday, Nov. 30 - St. Agnes Cathedral/RVC - Msgr. Kelly Parish Center; 7 pm - 9 pm

- Extraordinary Minister of Holy Communion - Part B

Saturday, Nov. 21 - Immaculate Conception/Westhampton Beach - Parish Hall

- Extraordinary Minister of Holy Communion - Part A - 9 am – 12 pm
- Extraordinary Minister of Holy Communion – Part B – 1pm – 3 pm
(there will be NO Lector Workshop offered on this date)

A letter from your pastor will be required to reserve your space at any of these trainings and must be received at least five days prior to the session you wish to attend. Walk-ins, on the day of training, without prior registration, are NOT permitted. To request registration for any of these sessions, please contact your rectory. Please do not call the host parishes with questions. For questions, please call Suzanne at 516-744-6850. Thank you for your interest.

THE CATHOLIC HIGH SCHOOLS OF LONG ISLAND

TEST FOR ADMISSION TO CATHOLIC HIGH SCHOOLS
ONLINE FOR 2026-2027

Saturday, November 7, 2026



CHAMINADE HIGH SCHOOL
MINEOLA
www.chaminade-hs.org



HOLY TRINITY DIOCESAN H.S.
HICKSVILLE
www.holytrinityhs.org



KELLENBERG MEMORIAL H.S.
UNIONDALE
www.kellenberg.org



SACRED HEART ACADEMY
HEMPSTEAD
www.sacredheartacademyli.org



ST. ANTHONY'S HIGH SCHOOL
SOUTH HUNTINGTON
www.stanthonyshs.org



ST. DOMINIC HIGH SCHOOL
OYSTER BAY
hs.stdoms.org



ST. JOHN THE BAPTIST DIOCESAN H.S.
WEST ISLIP
www.stjohnthebaptistdhs.net



ST. MARY'S COLLEGE PREPARATORY H.S.
MANHASSET
www.saintmaryshs.org

THE EDUCATION OF A LIFETIME



REGISTER TODAY
www.TACHSINFO.com

REGISTRATION DEADLINE
October 28, 2026

2027 Mass Book

Starting on Thursday, October 15th, Corpus Christi Church will open its “Mass Intention” book for the New Year 2027. If you wish to have Masses offered for your deceased loved ones, particularly on those special dates such as anniversaries and birthdays, please bring your requests to the Parish Office beginning on October 15th or any following day. We will try to accommodate all of your intentions. The suggested Mass offering is \$20. It would be very helpful if you could bring a written list of names and dates with you.



1. Only two intentions per year for the 10:00 AM Sunday Mass.
2. Only ONE family name per intention.
3. No more than eight masses per any one family.
4. No masses can be booked via telephone.
5. When the book opens, no more than one Mass in any particular week may be requested for the same intention.

Our Parish Outreach Food Pantry Needs Your Help

Our food pantry supplies are running low. We are in need of the following items:

**Coffee in cans & instant (regular/decaf), Pancake mix, Cereal,
Macaroni & Cheese, Mayonnaise, Dry Beans, Spaghetti, Tomato Sauce,
Canned Beans, Toilet Paper, Paper Towels**

Anything you can donate will be greatly appreciated. Food donations can be dropped off at the Parish Outreach Office which is open between 9:00 AM and 3:00 PM Monday through Friday. Or they can be left in the Outreach box in the lobby of the Church when the Church is open during the week and weekends.





Please remember the sick in your daily prayers, including the following who have asked to be included in our list:

Connie Altvater, Aurora Antunes, Armandina Araujo, Evelyn Athas, Violeta Bernal, Anne Boland, Diane Bombardi, Erin Burke, Marie Byrnes, Jeanne Carroll, Jackson Carvalho, Michael Castalino, Frank de Carolis, Sue Citro, Michael Clancy, Emmanuel Colon, James Cunney, Anthony Demelas, Kate Donovan, Teresa Duarte, Luba Egan, Laurie Festa, Tracy Fronc, Lilly Fuentes, Anne Gallagher, Kenneth Gallagher, Elba Garcia, Vanessa Gomes, Pat Kober, Diane LaBianca, Joseph LaBianca, Lorraine Liqury, Camella Lodato, Gus Lodato, Vincent Lodato, Thomas Lowe, Christine Lucivero, Augustus & Camella Lodato, Jason Lopes, Angele Mayfield, Thomas Mitchell, Susan O'Brien, Mary O'Neill, Gabriel Palhete, Livia Pascoa Pereira, Linda Pires, Charles Procaccini, Dennis Radovic, Elizabeth Rose, JoAnn Russo, Mary Santucci, Robert Santucci, Laurie Schiffer, Ann Schwarz, Lisa Simeone, Lucy Elena Sivirichi, Charles Sleaf, Barbara Ann Sorelle, Paul Tubito, Lorraine Verdade, and any other members of our parish who are sick at this time.



Banns I

Linda Quintino, Corpus Christi Church & Jeffrey Canales, Corpus Christi Church

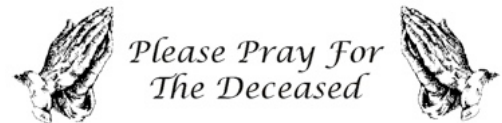
Altar Server Schedule

Sat., September 26	5:00 PM	D.Lima/C.Lima
Sun., September 27	10:00 AM	R.Kearns/E.Corona
	11:30 AM	M.Machado/L.Wasserman

ONLINE giving

Make giving easy! No Envelopes!!

Corpus Christi offers Online Giving as an additional option to support our ongoing mission and ministries. Our Church is a spiritual home for all of us. It relies on our time, talent and treasure to fulfill that mission. Online giving helps support our Church by allowing you to make donations via your mobile phone, smart device, or computer. **PLEASE NOTE:** If you begin donating through online giving, but are still receiving envelopes, please let us know and we will discontinue paying to send you envelopes. It's easy: go to the parish website www.corpuschristi-mineola.net. Click on the Online Giving link, sign up, pick a weekly gift amount and that's it!



Souls in Purgatory



"So the last will be first, and the first will be last."

— Matthew 20:16

*Español***XXV DOMINGO DEL TIEMPO
ORDINARIO****EVANGELIO DE SAN MATEO 20, 1-16**

En aquel tiempo, Jesús dijo a sus discípulos esta parábola: «El Reino de los cielos es semejante a un propietario que, al amanecer, salió a contratar trabajadores para su viña. Después de quedar con ellos en pagarles un denario por día, los mandó a su viña. Salió otra vez a media mañana, vio a unos que estaban ociosos en la plaza y les dijo: ‘Vayan también ustedes a mi viña y les pagaré lo que sea justo’. Salió de nuevo a medio día y a media tarde e hizo lo mismo. Por último, salió también al caer la tarde y encontró todavía a otros que estaban en la plaza y les dijo: ‘¿Por qué han estado aquí todo el día sin trabajar?’ Ellos le respondieron: ‘Porque nadie nos ha contratado’. El les dijo: ‘Vayan también ustedes a mi viña’. Al atardecer, el dueño de la viña le dijo a su administrador: ‘Llama a los trabajadores y págales su jornal, comenzando por los últimos hasta que llegues a los primeros’. Se acercaron, pues, los que habían llegado al caer la tarde y recibieron un denario cada uno. Cuando les llegó su turno a los primeros, creyeron que recibirían más; pero también ellos recibieron un denario cada uno. Al recibirlo, comenzaron a reclamarle al propietario, diciéndole: ‘Esos que llegaron al último sólo trabajaron una hora, y sin embargo, les pagas lo mismo que a nosotros, que soportamos el peso del día y del calor’. Pero él respondió a uno de ellos: ‘Amigo, yo no te hago ninguna injusticia. ¿Acaso no quedamos en que te pagaría un denario? Toma, pues, lo tuyo y vete. Yo quiero darle al que llegó al último lo mismo que a ti. ¿Qué no puedo hacer con lo mío lo que yo quiero? ¿O vas a tenerme rencor porque yo soy bueno?’



La parábola quiere enseñar una única cosa, decisiva: «Así es Dios con respecto a la salvación». En la parábola evangélica, los obreros, que han llegado a última hora, no tienen mérito alguno, pero se les ha dado lo que sin duda necesitaban para su familia y para sus vidas. Es muy posible que no merecieran ese jornal, desde el punto de vista de la justicia simple o productiva, pero desde la bondad de Dios han recibido "gratuitamente" lo que necesitaban. Así es el Dios de Jesús, así es el Dios de la salvación, así es el Dios de «mis planes no son vuestros planes, mis caminos no son vuestros caminos». Todos los jornaleros pudieron llevar a sus casas el pan de cada día, unos por justicia y otros por generosidad. Pero eso no acontece más que en el Reino de Dios, de la vida, de la salvación, del perdón, de la misericordia, de la solidaridad.



Estamos ante una llamada verdaderamente materna para buscar a Dios en nuestra vida, porque Él no es como lo imaginamos; actúa ciertamente con misericordia. Es verdad que no siempre se ha presentado así a Dios en la teología del Antiguo Testamento, sino más bien, negativamente. Pero este texto profético debe poner en evidencia ese tipo de teología. En este caso, el profeta quiere ser escandaloso para sus contemporáneos que piensan que Dios es terrible, alejado y justiciero. Los caminos del Señor, es verdad, no son los de los hombres; ni sus planes son como los nuestros. De ahí que el profeta exhorte a buscar al Señor para salir de la situación de opresión en el destierro. Un nuevo "éxodo" está por llegar, es decir, un nuevo camino de liberación.

DOMINGO XXV DO TEMPO COMUM**EVANGELHO DE SÃO MATEUS 20, 1-16**

Naquele tempo, disse Jesus aos seus discípulos a seguinte parábola: «O reino dos Céus pode comparar-se a um proprietário, que saiu muito cedo a contratar trabalhadores para a sua vinha. Ajustou com eles um denário por dia e mandou-os para a sua vinha. Saiu a meio da manhã, viu outros que estavam na praça ociosos e disse-lhes: ‘Ide vós também para a minha vinha e dar-vos-ei o que for justo’. E eles foram. Voltou a sair, por volta do meio-dia e pelas três horas da tarde, e fez o mesmo. Saindo ao cair da tarde, encontrou ainda outros que estavam parados e disse-lhes: ‘Porque ficais aqui todo o dia sem trabalhar?’ Eles responderam-lhe: ‘Ninguém nos contratou’. Ele disse-lhes: ‘Ide vós também para a minha vinha’. Ao anoitecer, o dono da vinha disse ao capataz: «Chama os trabalhadores e paga-lhes o salário, a começar pelos últimos e a acabar nos primeiros’. Vieram os do entardecer e receberam um denário cada um. Quando vieram os primeiros, julgaram que iam receber mais, mas receberam também um denário cada um. Depois de o terem recebido, começaram a murmurar contra o proprietário, dizendo: ‘Estes últimos trabalharam só uma hora e deste-lhes a mesma paga que a nós, que suportámos o peso do dia e o calor’. Mas o proprietário respondeu a um deles: ‘Amigo, em nada te prejudico. Não foi um denário que ajustaste comigo? Leva o que é teu e segue o teu caminho. Eu quero dar a este último tanto como a ti. Não me será permitido fazer o que eu quero do que é meu? Ou serão maus os teus olhos porque eu sou bom?’ Assim, os últimos serão os primeiros e os primeiros serão os últimos».



Muito provavelmente, a parábola serviu primariamente a Jesus para responder às críticas dos adversários, que O acusavam de estar demasiado próximo dos pecadores (os trabalhadores da última hora). Através dela, Jesus mostra que o amor do Pai se derrama sobre todos os seus filhos, sem excepção e por igual. Para Deus, não é decisiva a hora a que se respondeu ao seu apelo; o que é decisivo é que se tenha respondido ao seu convite para trabalhar na vinha do Reino. Para Deus, não há tratamento “especial” por antiguidade; para Deus, todos os seus filhos são iguais e merecem o seu amor. A parábola serviu a Jesus, também, para denunciar a concepção que os teólogos de Israel tinham de Deus e da salvação. Para os fariseus, sobretudo, Deus era um “patrão” que pagava conforme as acções do homem. Se o homem cumprisse escrupulosamente a Lei, conquistaria determinados méritos e Deus pagar-lhe-ia convenientemente. A parábola é a denuncia mais clara que se possa imaginar da religião dos méritos inculcada pelos guias espirituais de Israel e apoiada ainda hoje por muitos. Nós não merecemos nada. Tudo é um dom de Deus. Na parábola, todos os trabalhadores necessitavam do pagamento para sustentar as suas famílias. Com os trabalhadores da primeira hora o patrão tinha combinado um denário, com os outros o que for justo, com os últimos não tinha combinado nada. O dono da vinha é bom e quer dar a todos o que necessitavam para sobreviver.

INTENÇÕES PARA O DIA 27 DE SETEMBRO

+João Paulo Cunha + Ana Rodrigues Nogueira
 +Olívia da Silva e pais + Guilherme e Ana Simões
 +Domingos Martins + José Gomes + Emília Ralha
 +Adelino Fernandes Carlos + Dulcina Marques
 +Ozinda Martins + António Pascal Sousa + Almas do Purgatório

Coloring Page



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